

11/10/2023

**SECOND AMENDMENT TO THE COMMODORE 295 BUSINESS PARK SHARED SERVICES AND VEHICLE USE AGREEMENT**

**THIS SECOND AMENDMENT TO THE COMMODORE 295 BUSINESS PARK SHARED SERVICES AND VEHICLE USE AGREEMENT** ("Second Amendment") is made effective on the 20<sup>th</sup> of July, 2022, by and between **SOUTH JERSEY TRANSPORTATION AUTHORITY** ("Authority") and the **COUNTY OF GLOUCESTER** ("County") collectively the ("Parties").

**WITNESSETH THAT:**

**WHEREAS**, pursuant to Authority Resolution 2020-149 and County Resolution 52805, the Parties entered into a Shared Services and Vehicle Use Agreement ("Agreement") to expand transportation services to and from the Commodore 295 Business Park (the "Services"); and

**WHEREAS**, the Agreement provided for specific vehicles assigned and care requirements; and

**WHEREAS**, there is a need for the County to make available alternate vehicles for use in case of mechanical breakdowns.

**NOW, THEREFORE**, in consideration of the mutual covenants herein contained, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto, intending to be legally bound, agree as follows:

1. **Recitals.** The foregoing recitals are true and correct and incorporated into the body of this Second Amendment by reference, as though set forth fully at length herein. Any capitalized term not otherwise defined herein shall have the meaning given to such term in the Agreement.
2. **Amendments.** All portions of the Agreement that are not amended pursuant to this Second Amendment shall remain unchanged and shall retain the same full force and effect given in the Agreement.
3. **Responsibilities.** The relevant portions of Paragraph B(1) *Responsibilities of the County* shall be amended as follows:
  - f. The County shall make available two buses for use in the event of mechanical failure of any of the buses in service under the agreement.

IN WITNESS WHEREOF, the parties have set their representative seals the day and year first above written.

ATTEST:

Laurie Burns  
LAURIE J. BURNS,  
CLERK OF THE BOARD

COUNTY OF GLOUCESTER

Heather Simmons  
HEATHER SIMMONS,  
DEPUTY DIRECTOR

ATTEST:

Cynthia A. Boardman  
Name:  
Title:

SOUTH JERSEY TRANSPORTATION  
AUTHORITY

Stephen F. Dougherty  
Name:  
Title: Stephen F. Dougherty  
Executive Director