

**Report of Weekly Actions taken by
THE GLOUCESTER COUNTY LAND DEVELOPMENT REVIEW COMMITTEE**

| | | Meeting Date : | 14-Mar-23 | |
|-------------------------------|----------|---|-----------------------|--------------|
| | | | | |
| COUNTY CODE # | CR # | APPLICANT | USAGE | ACTION TAKEN |
| EG-0128Sp | 673 | Duke Realty Democrat Road Urban Renewal | 700,000 sf Industrial | Denied |
| FR-0309SpSk. | 555 | Capital Growth Buchalter | 10,640 sf Commercial | Sketch |
| GL-0319Sp | | South Jersey Gas | Solar Facility | Denied |
| HA-0790 | 607 | Vincent Small | 2 lots Industrial | Approved |
| LO-0357 | 620 | Stalwart Holding Company, LLC | 2 lots Industrial | Denied |
| WA-0762Sp | 634 | Sewell DG, LLC | 10,640 sf Commercial | Denied |
| WA-0771Sp | 639/651 | Zingara Enterprises, LLC | 4,070 sf Commercial | Denied |
| WH-0007ASpSk. | 553 | Martinez & Morillo | 2,407 sf Commercial | Sketch |
| WH-0055ASp | 652 | Shiv Prasad, LLC | 3,364 sf Commercial | Denied |
| WO-0119Sp | 653 | Paulsboro Road AP, LLC | 214,271 sf Industrial | Denied |
| WO-0120Sp | 671 | DPIF3 NJ4 Woolwich 322, LLC | 552,585 sf Industrial | Denied |
| WO-0125Sp | 671 | DPIF3 NJ8 2057 Woolwich, LLC | 336,700 sf Industrial | Denied |
| WO-0127Sp | 538/694 | Columbia Gas Transmission, LLC | Utility | Approved |
| WO-0240I-1 Fin. Sec. 2.5, 2.6 | 551 | Summit Ventures | 135 lots Residential | Approved |
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| | | IN ATTENDANCE | | |
| Robinson | Romick | Signor | Beckett | Jost |
| Zuccarino | Esposito | Cressman | Huston | Burns |
| DeTurk | | | | |
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**Report of Weekly Actions taken by
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| | | Meeting Date : | 28-Feb-23 | |
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| COUNTY CODE # | CR # | APPLICANT | USAGE | ACTION TAKEN |
| DE-0398ASp | 621 | 1450 North Almonesson Road, LLC | 65,000 sf Commercial | Approved |
| DE-0487BSp | | Victory in Christ Christian Center | 9,979 sf Church | Waived |
| EG-0136Sp | | Watson Land Company | 132,225 sf Industrial | Denied |
| HA-0187Sp/ WO-0115Sp | 607/536 | WH Development Inc. | 1,900,000 sf Industrial | Denied |
| WO-0115Sp/ HA-0187Sp | 607/536 | WH Development Inc. | 1,900,000 sf Industrial | Denied |
| MA-0217ASpSk | 553 | Gefen Self Storage NJ 2, LLC | 18,000 sf Commercial | Sketch |
| MA-0778 | | Karen Salerno | 1 lot Residential | Approved |
| MO-0479Sp | 689 | MJ Voorhees SS, LLC | 65,268 sf Commercial | Denied |
| MO-0480Sp | 610 | Atlantic City Electric | Utility Upgrades | Denied |
| MO-1320Sk | 655 | Teicher Group, LLC | 338 lots Residential | Sketch |
| WA-0764Sp | 655/654 | SAFStor Real Estate, LLC | 105,000 sf Commercial | Denied |
| WA-1044 | 655/654 | SAFStor Real Estate, LLC | 1 lot Commercial | Denied |
| WD-0300RSp | 656 | Blue Rock Construction Inc. | 65,032 sf Industrial | Denied |
| WD-0377 | 648 | Parks Grove, LLC | 1 lot Commercial | Denied |
| WD-0444Sp | 648 | Parks Grove, LLC | 5,000 sf Commercial | Denied |
| WO-0240E Final Sections 3, 4, 5 | 551 | Summit Ventures Four Seasons | 166 lots Residential | Denied |
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| Discussion | | | | |
| HA-0782 | 536 | Bob Meyer Communities | Bond Phasing | Committee Letter |
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| | | IN ATTENDANCE | | |
| Romick | Robinson | Signor | Beckett | Zuccarino |
| Jost | Burns | DeTurk | Esposito | Cressman |
| Huston | Lowden | | | |

**Report of Weekly Actions taken by
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|--------------------------------|-------------|--------------------------------|---|------------------------------|
| | | Meeting Date : | 17-Jan-23 | |
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| COUNTY CODE # | CR # | APPLICANT | USAGE | ACTION TAKEN |
| DE-0373ESp | 712 | Rowan College of So. Jersey | 15,028 sf College | Approved |
| EG-0135SpSk | 667 | SEI W. Cohawkin, LLC | 2,500 sf Commercial/ Trailer Parking | Sketch |
| HA-0782Fin Ph. 2 | 536 | Bob Meyer Communities | 32 lots Residential | Denied |
| MA-0269Sp | 678 | Mount Royal Partners, LLC | 5,585 sf Commercial | Denied |
| SW-0051Sp | 605/620 | Keith Van Meter | 4,671 sf Commercial | Denied |
| WA-1046 | 555 | Cross Keys Commons, LLC | 5 lots Commercial | Approved |
| WO-0127Sp | 538/694 | Columbia Gas Transmission, LLC | Substation | Denied |
| WO-0240E Prel. Sec. 3, 4, 5 | 551 | Summit Ventures, LLC | 166 lots Residential | Approved |
| WO-0318 | 669 | AC Electric Company | 2 lots Residential | Denied |
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| Discussions | | | | |
| MO-0476Sp | 655 | The Greens | Temp. Construction Trailer | Discussion with Applicant |
| WO-0240E Prel. Sec. 3, 4, 5 | 551 | Summit Ventures, LLC | Phasing of Roadway | Discussion with Applicant |
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| | | IN ATTENDANCE | | |
| Romick | Signor | Beckett | Jost | DeTurk |
| Esposito | Huston | Lowden | Simkins* | Jobes* |
| Schatz** | Brown** | | | |