

**BASIS OF AWARD**

(To be completed by County evaluation committee)

(100 Point total will be used to determine the Award)

The County will select the vendor deemed most advantageous to the  
County, based on price and other factors considered.

**RFP-022-053– Appraisal Services – Land Preservation – Molinari & Associates**

| <b>EVALUATION FACTORS</b>                                                                                                                                                                                                                                                                                    |  | <b>SCORE</b> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------|
| Points awarded will be based on the information contained in the technical proposal, any supplemental information obtained and information gathered during the interview, if one is conducted.                                                                                                               |  |              |
| A. <u>Technical Proposal contains all required information</u><br>All required documentation submitted.<br><br><u>    5    </u> points                                                                                                                                                                       |  | 5            |
| B. <u>Relevance and Extent of Qualifications, Experience, and Training of Personnel to be assigned.</u><br><u>    25    </u> points.<br>The vendor/liaison is on the SADC/Green Acres List. Vendor has recent experience with staff.                                                                         |  | 24           |
| C. <u>Relevance and Extent of Similar Engagements performed</u><br><u>    25    </u> points.<br>Vendor indicates preservation/engineering/special projects with County in the proposal.                                                                                                                      |  | 25           |
| D. <u>Plan for performing engagement is realistic, thorough, and demonstrates knowledge of requirements and personnel availability</u><br><u>    25    </u> points.<br>Plan meets requirements. Gloucester County office indicates good accessibility, ability to deliver services in a timely fashion, etc. |  | 24           |
| E. <u>Reasonableness of Cost Proposal</u><br><u>    20    </u> points.<br>Lowest of respondents at \$2,400.00                                                                                                                                                                                                |  | 20           |
| <b>TOTALS</b>                                                                                                                                                                                                                                                                                                |  | <b>98</b>    |