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|------|---|--|------------|
|      | PD 22-021   |  | 10/26/2022 |
|      | Bid Opening 6/09/2022 10:00am   |  |            |
|      | SPECIFICATIONS FOR THE SUPPLY AND DELIVERY  |  |            |
|      | OF GASOLINE AND ULTRA LOW SULFUR DIESEL   |  |            |
|      | FUEL FOR GLOUCESTER COUNTY PUBLIC WORKS   |  |            |
|      | DEPARTMENT DIVISION OF FLEET MANAGEMENT   |  |            |
|      | AND EXISTING UNITS WITHIN THE COUNTY AS   |  |            |
|      | ALLOWED THROUGH THE COUNTY CONTRACT   |  |            |
|      | PURCHASING SYSTEM NUMBERS CK-01-GC & 16GLCP   |  |            |
|      | VENDOR:   |  |            |
|      | Riggins Inc.  |  |            |
|      | 3938 S. Main Rd   |  |            |
|      | Vineland, NJ 08360  |  |            |
|      | Paul Riggins President  |  |            |
|      | 856 825-7600  |  |            |
|      | 856 825-2270 FAX  |  |            |
| ITEM | DESCRIPTION   | DELIVERY CHARGE PER GAL.   |            |
| 1    | ULTRA LOW SULFUR DIESEL FUEL  | +\$\$.074  |            |
| 2    | GASOLINE 87 OCTANE UNLEADED   | +\$\$.074  |            |
| 3    | GASOLINE 89 OCTANE UNLEADED   | -\$\$.035  |            |
| 4    | GASOLINE 93 OCTANE UNLEADED   | -\$\$.049  |            |
| 5    | ULTRA LOW SULFUR DIESEL FUEL (WINTER BLEND)   | +\$\$.094  |            |
|      | Variations: (if any)  | Willing to extend prices to any<br>local contracting unit with tanks<br>of 4000 gal. or greater. Smaller<br>tanks would be charged a delivery<br>fee of \$75.00 per delivery |            |
|      | Contract Contact: Jen Merlino 856-825-7600 x1013  |  |            |
|      | Placing Orders Dispatch: 856-825-7600, option 2   |  |            |
|      | TRADE NAME OR BRAND NAME OF PRODUCTS OFFERED  | RIGGINS  |            |
|      | LOCATION OF BIDDER'S BULK STORAGE TANKS   | VINELAND AND CAPE MAY<br>COURTHOUSE, NJ  |            |
|      | This is a (2) two year contract with (1) one two year extension or (2) two one year extensions. |  |            |
|      | Will you extend your prices to local government<br>entities within the County                   | YES  |            |
|      | Bid specifications sent to:   | PWXPress   |            |
|      |   | Deltek   |            |

|  |   |   |  |            |
|--|---|---|--|------------|
|  |   | <i>Mansfield</i>  |  | 10/26/2022 |
|  |   | <i>Petroleum Traders</i>                                      |  |            |
|  |   | <i>Prime Vendor</i>   |  |            |
|  |   |   |  |            |
|  | <i>Based on the bid received I recommend that Riggins, Inc. be awarded the contract as the lowest responsive, responsible bidder.</i> |   |  |            |
|  |   |   |  |            |
|  |   | <i>Sincerely, Kimberly Larter, Qualified Purchasing Agent</i> |  |            |