

Board of  
County Commissioners

County Of Gloucester  
State of New Jersey

DIRECTOR  
**Frank J. DiMarco**

COMMISSIONER  
**Matthew Weng**



Office of the County Engineer  
Department of Public Works  
Planning Division

County Engineer  
**Barry C. Beckett, P.E.**

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New Jersey Relay Service -711  
Gloucester County Relay Service  
(TTY/TTD) – 856- 848-6616

The County of Gloucester complies with all state and federal rules and regulations against discrimination in admission to, access to, or operations of its programs, services, and activities. In addition, County encourages participation of people with disabilities in its programs and activities and offers special services to all residents 60 years of age and older. Inquiries regarding compliance may be directed to the County's ADA Coordinator at (856) 384-6842/ New Jersey Relay Service 711.



### **CERTIFICATION OF OWNERSHIP**

**MUST BE COMPLETED AND RETURNED ~ Please include the names and signatures of all persons listed on the current recorded Deed. attach a Signature Addendum page if more than two signatures are required.**

I hereby certify that I am the record owner of the property located at \_\_\_\_\_ (Township/Borough), New Jersey designated as Block(s) \_\_\_\_\_, Lot(s) \_\_\_\_\_ on the Tax Map of that Township/Borough. As owner of the property shown on this plan, permission is hereby granted to \_\_\_\_\_ (name of person making application) to file the application with the Gloucester County Planning Board.

\_\_\_\_\_  
Signature of Title Holder

\_\_\_\_\_  
Signature of Title Holder

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Print Name

### **If Owner is a Company, please provide the following information:**

Name of company/organization: \_\_\_\_\_

Your relationship to the company: \_\_\_\_\_

Structure of company: (*Please circle*) Sole Proprietor, Partnership, Corporation, LLC, LLP

Name of state in which filed: \_\_\_\_\_

**PLEASE ATTACH A LIST OF ANY AND ALL INDIVIDUALS WHO ARE OWNERS (FULL OR PART) OF THE COMPANY/ORGANIZATION, AND IF A NON-PROFIT ORGANIZATION, PLEASE LIST ALL BOARD MEMBERS.**