

**BASIS OF AWARD**

(To be completed by County evaluation committee)

(100 Point total will be used to determine the Award)

The County will select the vendor deemed most advantageous to the  
County, based on price and other factors considered.

**RFP-022-044 – Auditors - Bowman**

| <b>EVALUATION FACTORS</b><br>Points awarded will be based on the information contained in the technical proposal, any supplemental information obtained and information gathered during the interview, if one is conducted.                                |  | <b>SCORE</b> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------|
| <b>A.</b> <b>Technical Proposal contains all required information</b><br><u>      5      </u> points.<br>All required documentation submitted.                                                                                                             |  | <b>5</b>     |
| <b>B.</b> <b><u>Relevance and Extent of Qualifications, Experience, and Training of Personnel to be assigned.</u></b><br>Staff knowledgeable in all facets of County auditing.<br><u>     25     </u> points.                                              |  | <b>23</b>    |
| <b>C.</b> <b><u>Relevance and Extent of Similar Engagements performed</u></b><br>Experience with County work and all types of auditing services. Other Counties also listed as well as multiple Municipalities and Schools.<br><u>     25     </u> points. |  | <b>23</b>    |
| <b>D.</b> <b><u>Plan for performing engagement is realistic, thorough, and demonstrates knowledge of requirements and personnel availability</u></b><br><br><u>     25     </u> points. .                                                                  |  | <b>24</b>    |
| <b>E.</b> <b>Reasonableness of Cost Proposal</b><br>Audit fee is a fixed fee of \$135,000.00.<br><u>     20     </u> points.                                                                                                                               |  | <b>15</b>    |
| <b>TOTALS</b>                                                                                                                                                                                                                                              |  | <b>90</b>    |