

### **BASIS OF AWARD**

**(To be completed by County evaluation committee)**

**(100 Point total will be used to determine the Award)**

**The County will select the vendor deemed most advantageous to the County, based on price and other factors considered. RFP-22-022 EMERGENCY SHELTER AND MOTEL PLACEMENTS DURING CODE BLUE DECLARATIONS – MAYFAIR MOTEL**

<b>EVALUATION FACTORS</b> Points awarded will be based on the information contained in the technical proposal, any supplemental information obtained and information gathered during the interview, if one is conducted.	<b>SCORE</b>
A. Proposal contains all required checklist information _____ 5 _____ points	5
B. <u>Relevance and Extent of Qualifications, Experience, and Training of Personnel to be assigned</u> _____ 25 _____ points	23
C. <u>Relevance and Extent of Similar Engagements performed</u> _____ 25 _____ points	23
D. <u>Plan for performing engagement is realistic, thorough, and demonstrates knowledge of requirements and personnel availability</u> _____ 25 _____ points	23
E. Reasonableness of Cost Proposal _____ 20 _____ points	18
<b>TOTALS</b>	<b>92</b>