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|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PD 019-036                                                                                                                                                  |                                                                      | Bid Opening 7/09/2019 at 10:00 a.m.                                                                                                                      |                                                                                                                                                               |
| TRIMMING AND OR REMOVAL OF TREES FOR THE COUNTY OF GLOUCESTER AND EXISTING UNITS WITHIN THE COUNTY AS ALLOWED THROUGH THE COUNTY CONTRACT PURCHASING SYSTEM |                                                                      |                                                                                                                                                          |                                                                                                                                                               |
| NUMBER CK-01-GC & 16GLCP                                                                                                                                    |                                                                      | Vendor:<br>RPM Landscape Contractor LLC<br>125 Pomona Road<br>Galloway, NJ 08205<br>Robert Miller, Managing Member<br>609-568-6081<br>609-568-6145 - Fax | Vendor:<br>Rich Tree Service, Inc.<br>325 Bergen Street<br>South Plainfield, NJ 07080<br>Richard Lewandowski, President<br>908-755-6008<br>908-688-5308 - Fax |
| ITEM                                                                                                                                                        | DESCRIPTION                                                          |                                                                                                                                                          |                                                                                                                                                               |
| REGULAR MAINTENANCE (NON-PREVALING WAGE)                                                                                                                    |                                                                      |                                                                                                                                                          |                                                                                                                                                               |
| A.                                                                                                                                                          | Non-emergency per hour time & material<br>(2 man crew and equipment) | \$170.00                                                                                                                                                 | \$190.00                                                                                                                                                      |
| B.                                                                                                                                                          | Ground Man (as needed) per hour rate                                 | \$40.00                                                                                                                                                  | \$85.00                                                                                                                                                       |
| C.                                                                                                                                                          | Flagman (as needed) per hour rate                                    | \$20.00                                                                                                                                                  | \$50.00                                                                                                                                                       |
| D.                                                                                                                                                          | Stump Removal/Grinding per hour rate<br>(2 man crew and equipment)   | \$165.00                                                                                                                                                 | \$70.00                                                                                                                                                       |
| E.                                                                                                                                                          | Emergency (8 hours response)<br>per hour time and material           | \$150.00                                                                                                                                                 | \$300.00                                                                                                                                                      |
| CONSTRUCTION, RENOVATION, REPAIR OR DEMOLITION<br>(SUBJECT TO PREVAILING WAGE)                                                                              |                                                                      |                                                                                                                                                          |                                                                                                                                                               |
| A.                                                                                                                                                          | Non-emergency per hour time & material<br>(2 man crew and equipment) | \$240.00                                                                                                                                                 | \$350.00                                                                                                                                                      |
| B.                                                                                                                                                          | Ground Man (as needed) per hour rate                                 | \$85.00                                                                                                                                                  | \$100.00                                                                                                                                                      |
| C.                                                                                                                                                          | Flagman (as needed) per hour rate                                    | \$85.00                                                                                                                                                  | \$100.00                                                                                                                                                      |
| D.                                                                                                                                                          | Stump Removal/Grinding per hour rate<br>(2 man crew and equipment)   | \$225.00                                                                                                                                                 | \$110.00                                                                                                                                                      |
| E.                                                                                                                                                          | Emergency (8 hours response)<br>per hour time and material           | \$240.00                                                                                                                                                 | \$450.00                                                                                                                                                      |
| Variations:                                                                                                                                                 |                                                                      | NONE                                                                                                                                                     | NONE                                                                                                                                                          |
| Will you extend your prices to local government entities within the County                                                                                  |                                                                      | YES                                                                                                                                                      | NO                                                                                                                                                            |
| Bid specifications sent to:                                                                                                                                 |                                                                      | Dom's Lawn Maker<br>The Blue Book<br>Hyperion Tree<br>Maple Leaf Lawn Care<br>Bergholts Tree                                                             | Deltek<br>Mercer Technologies Firm<br>Education Intelligence, Inc.<br>Greg Smith Tree Service                                                                 |
| THIS IS A TWO (2) YEAR CONTRACT WITH TWO (2) ONE (1) YEAR EXTENSIONS OR TWO (2) ONE (1) YEAR EXTENSIONS                                                     |                                                                      |                                                                                                                                                          |                                                                                                                                                               |
| Based upon the bids received, I recommend RPM Landscape Contractor be awarded the contract as the lowest responsive, responsible bidder.                    |                                                                      |                                                                                                                                                          |                                                                                                                                                               |
|                                                                                                                                                             |                                                                      | Sincerely,                                                                                                                                               |                                                                                                                                                               |
|                                                                                                                                                             |                                                                      | Kimberly Larter, Qualified Purchasing Agent                                                                                                              |                                                                                                                                                               |