



# Gloucester County 2025 Official Directory

[www.gloucestercountynj.gov](http://www.gloucestercountynj.gov)

856-853-3200

# TABLE OF CONTENTS

|                                                | Page Numbers |
|------------------------------------------------|--------------|
| History of Gloucester County                   | 2            |
| The Great Seal of Gloucester County            | 3            |
| Population Statistics of Gloucester County     | 4            |
| Gloucester County Board of Commissioners       | 5-11         |
| Commissioner Meeting Schedule                  | 12           |
| County Row Officers                            | 13           |
| Boards & Commissions                           | 14           |
| Departmental Directory                         | 15-21        |
| County Offices and Departments                 | 22-42        |
| Gloucester County Courts                       | 43-46        |
| Legislators Serving Gloucester County          | 47-48        |
| Federal Representatives                        | 49-50        |
| State Representatives                          | 51-53        |
| Municipality Emergency Management Coordinators | 54           |
| <b>Municipal Offices:</b>                      | 55-78        |
| Borough of Clayton.                            | 55           |
| Township of Deptford.                          | 56           |
| Township of East Greenwich.                    | 57           |
| Township of Elk.                               | 58           |
| Township of Franklin.                          | 59           |
| Borough of Glassboro                           | 60           |
| Township of Greenwich.                         | 61           |
| Township of Harrison.                          | 62           |
| Township of Logan.                             | 63           |
| Township of Mantua.                            | 64           |
| Township of Monroe                             | 65           |
| Borough of National Park.                      | 66           |
| Borough of Newfield.                           | 67           |
| Borough of Paulsboro                           | 68           |
| Borough of Pitman.                             | 69           |
| Township of South Harrison.                    | 70           |
| Borough of Swedesboro                          | 71           |
| Township of Washington.                        | 72           |
| Borough of Wenonah.                            | 73           |
| Township of West Deptford.                     | 74           |
| Borough of Westville                           | 75           |
| City of Woodbury                               | 76           |
| Borough of Woodbury Heights                    | 77           |
| Township of Woolwich                           | 78           |

# HISTORY OF GLOUCESTER COUNTY NEW JERSEY

Old Gloucester County, founded in 1686 and once including within its boundaries the present Atlantic and Camden Counties, is unique in that it is an outstanding agricultural, industrial and residential area. Farming in all of its phases is highly established and developed. The raising of fruit, farm vegetables and poultry; the dairy industry; the breeding of cattle, hogs and other livestock; the existence of modern year-round canneries, quick freezing establishments and nearby markets all go far to make Gloucester County one of the chief food producing sections of our state and of our country.

Hand in hand with agriculture, the County possesses some of the largest industries of the East. Modern plants of small and great proportions steadily employing thousands of our citizens today are contributing in a major way to the prosperity of our municipalities, county, state and nation.

Such a combination of agriculture and industry, together with the location of the County in the metropolitan area of Philadelphia, was bound to result in thriving residential communities. A fine network of improved state and county highways, excellent bus service and generally splendid municipal government have contributed to the development of residential communities without comparison in our state. Gloucester County possesses the finest of schools and places of worship, the finest of local and county service of every kind, and is indeed a happy, healthy place for living.

Dotted with woods and beautiful lakes, traversed by beautiful streams, Old Gloucester County possesses a historical background that places it foremost in our country's history. Historical shrines abound throughout the County. Major Revolutionary War battlegrounds with original trenches and weapons carefully preserved, distinctive and outstanding early American architecture, exemplified by beautiful old homes of notable patriots, churches and public buildings are generously scattered throughout the County and are a constant inspiration to the citizenry.

## Historical Reorganization

1967 marked the beginning of small board type of County Freeholder Government. From 1701 to 1966 County Government was provided by a large Board of Freeholders, the members being elected from the various municipalities of the County. In 1966, there were 23 Freeholders.

Late in 1966 the State Legislature passed a law requiring the few counties of the State still under the large board of operation to change to small board type of Freeholder government and required candidates for the office of Freeholder to run at large in the County.

In 2020 the State Legislature passed a law changing the title of the County Boards from Board of Chosen Freeholder to Board of County Commissioners.



# THE GREAT SEAL OF THE COUNTY OF GLOUCESTER, NEW JERSEY



It is a matter of interest that the County of Gloucester had never adopted an official Seal or Flag in its 274 years of existence until the Board of Freeholders in 1960 – aware of the lack of these official emblems – sponsored a contest among the school children of the County for the purpose of developing an interest in the history of the County and to obtain the children's ideas of an appropriate design for both the Seal and flag.

After the winning designs had been established by a Special Committee of the Gloucester County Historical Society, this Committee pursued the subject further, and after frequent conferences with authorities on heraldry, consultation with expert designers and guidance and advice from officials of Gloucestershire, England, from which area this County took its name, a design for both the official County Seal and County Flag was submitted to the Board of Freeholders for their consideration. On July 21, 1960, the Board approved the design and by unanimous vote adopted it for official County use for both the County Seal and Flag.

The official County Seal is deserving of some explanation. The grated silver helmet, in profile, is indicative of princely status. In the instance of the helmet, the Committee borrowed from the State Seal which shows a grated gold helmet in direct view and which is significant of sovereignty. The County being lesser than the State justifies the arrangement of the helmet in profile and in silver.

Beneath the helmet and in the triangle is a red cross. This is the St. George Cross and is one of the principal symbols in the coat of arms of the Duke of Gloucester – that section of England from which our County took its name. This establishes the relationship of our County and the County of Gloucester in England. It is also indicative of morality.

Beneath the triangle enclosing the cross are two symbols: the anvil, which is indicative of labor and industry for which our County is noted and justly proud, and a shock of wheat or corn, which is indicative of prosperity and agriculture.

Beneath the complete shield of the design is a scroll inscribed “County of Gloucester” with the date “1686” and an engraved circle with the words “The Great Seal of the County of Gloucester, New Jersey.”

The now officially approved flag consists of the above noted seal on a field of buff. The escutcheon is blue with the exception of that section enclosing the cross, which is buff. This color application of the flag is prompted by what is believed to be the colors of the uniforms of Gloucester County's oldest military unit, dating back to the French-Indian Wars of the 1740's – The Gloucester County Blues.

The Citizens of Gloucester County are properly proud of their great old County – Past and Present.  
-H.L.M.

## POPULATION STATISTICS

| <b>MUNICIPALITY</b>                    | <b>1990</b> | <b>2000</b> | <b>2010</b> |
|----------------------------------------|-------------|-------------|-------------|
| <b>Borough of Clayton</b>              | 6,155       | 7,139       | 8,179       |
| <b>Township of Deptford</b>            | 24,137      | 26,763      | 30,561      |
| <b>Township of East Greenwich</b>      | 5,258       | 5,430       | 9,555       |
| <b>Township of Elk</b>                 | 3,806       | 3,514       | 4,216       |
| <b>Township of Franklin</b>            | 14,402      | 15,466      | 16,820      |
| <b>Borough of Glassboro</b>            | 15,614      | 19,068      | 18,579      |
| <b>Township of Greenwich</b>           | 5,102       | 4,879       | 4,899       |
| <b>Township of Harrison</b>            | 4,715       | 8,788       | 12,417      |
| <b>Township of Logan</b>               | 5,147       | 6,032       | 6,042       |
| <b>Township of Mantua</b>              | 10,074      | 14,217      | 15,217      |
| <b>Township of Monroe</b>              | 26,703      | 28,967      | 36,129      |
| <b>Borough of National Park</b>        | 3,413       | 3,205       | 3,036       |
| <b>Borough of Newfield</b>             | 1,592       | 1,616       | 1,553       |
| <b>Borough of Paulsboro</b>            | 6,577       | 6,160       | 6,097       |
| <b>Borough of Pitman</b>               | 9,365       | 9,331       | 9,011       |
| <b>Township of South Harrison</b>      | 1,919       | 2,417       | 3,162       |
| <b>Borough of Swedesboro</b>           | 2,024       | 2,055       | 2,584       |
| <b>Township of Washington</b>          | 41,960      | 47,114      | 48,559      |
| <b>Borough of Wenonah</b>              | 2,331       | 2,317       | 2,278       |
| <b>Township of West Deptford</b>       | 19,380      | 19,368      | 21,677      |
| <b>Borough of Westville</b>            | 4,573       | 4,500       | 4,288       |
| <b>City of Woodbury</b>                | 10,904      | 10,307      | 10,174      |
| <b>Borough of<br/>Woodbury Heights</b> | 3,392       | 2,988       | 3,055       |
| <b>Township of Woolwich</b>            | 1,459       | 3,032       | 10,200      |
| <b>County Total</b>                    | 230,082     | 254,673     | 288,288     |

# GLOUCESTER COUNTY COMMISSIONERS



## **FRANK J. DIMARCO**

### **Director of the Gloucester County Board of Commissioners**

Democrat - Term expires December 31, 2025

#### **Physical Address**

2 South Broad Street  
P.O. Box 337  
Woodbury, NJ 08096

**Phone:** 856-853-3386

**Fax:** 856-853-3387

**Email:** [fdimarco@co.gloucester.nj.us](mailto:fdimarco@co.gloucester.nj.us)

## **Term**

Director Frank J. DiMarco is presently serving his seventh term on the Gloucester County Board of Commissioners. He served as the Deputy Director for three years until chosen as Director of the Gloucester County Board of Commissioners on January 1, 2022.

## **Departments Overseen**

As Director and Liaison, Frank oversees the Department of Administration, which includes:

Administration/Human Resources/Clerk of the Board

Insurance Commission

Treasurer

Tax Assessor/Board of Taxation

Elections Board and Superintendent

GC Improvement Authority

GC Animal Shelter/Animal Shelter Advisory Committee

Voting Accessibility Advisory Committee

Planning Board Member (Statutory)

Purchasing

Wage & Hour

GC Housing Authority

GC Utilities Authority

County Counsel

Director DiMarco is also a 1st Alternate member of the New Jersey Association of Counties Board of Directors.

## **Personal Life**

Director DiMarco has been a resident of Deptford Township since his early childhood and still resides there today with his wife Marlene and their two children, Frank Jr. and Delaney, Jacklyn and grandson, Frankie. They all belong to the Infant Jesus Parish.

## **Other Involvements**

Director DiMarco was a four term Deptford Township Council member and a member of Deptford's Recreation Advisory Board and Municipal Drug Alliance. He has served as a member of:

Board of School Estimates

Deptford Township's Zoning Board

GCIT / SSSD Board

GC Veterans Cemetery Advisory Board

Deptford Township's Planning Board

GC Construction Board of Appeals

GC Municipal Economic Development Council

NJAC Board of Directors

Director DiMarco is an alumni of Deptford High School and a member of the Deptford Elks Lodge Number 2708.

**\*Aide submitted update on 1/13/23.**

# GLOUCESTER COUNTY COMMISSIONERS



## **JIM JEFFERSON**

### **Deputy Director of the Board of Commissioners**

Democrat - **Term Expires:** December 31, 2026

#### **Physical Address**

2 South Broad Street  
P.O. Box 337  
Woodbury, NJ 08096

**Phone:** 856-853-3384

**Fax:** 856-853-3298

**Email:** [jjefferson@co.gloucester.nj.us](mailto:jjefferson@co.gloucester.nj.us)

## **Term**

Commissioner Jim Jefferson is serving his fourth term on the Gloucester County Board of Commissioners and his first term as Deputy Director.

## **Departments Overseen**

As a Commissioner, Jim oversees the Department of Health and Human Services that includes:

Department of Health  
Human and Disability Services  
Mental Health Services  
Transportation Advisory  
Addictions Task Force  
Golf Course

Senior Services  
Social Services  
Tolerance Project  
Youth Services Commission  
Parks and Recreation

## **Personal Life**

Jim lives in Woodbury with his wife Anne and his children Isaiah, Eva, and Victoria.

## **Career**

With over a decade of experience working within government, Jim has previously served as a Constituent Relations Specialist and a Special Assistant to the New Jersey Speaker of the General Assembly. Working for then Speaker Joseph J. Roberts Jr, he assisted residents and served as a liaison for the Speaker to the Governor's Office, Executive Branch Departments and Agencies and State, Federal and local officials.

## **Other Involvements**

In January of 2010, Jim was appointed to the NJ State Parole Board by Governor Jon Corzine. He serves an Associate Board Member and is assigned to the Juvenile Panel. Along with his partner, they handle all juvenile parole matters for juveniles sentenced to the custody of the Juvenile Justice Commission. In addition, he helps establish State Parole Board policies within the Community Program Unit as chair of the Community Programs Committee. In 2016, he was reappointed to the Parole Board by Governor Chris Christie.

He is also a member of the Saints Prison Ministry and has visited prisons in many states to help combine faith, athletics and personal responsibility for the rehabilitation of incarcerated individuals. The Saints Prison Ministry is America's largest athletic prison ministry which is based in Moorestown, New Jersey. Having traveled to over 200 prisons in his 13 years with the Saints, the ministry has brought together his passion for his faith, sports, and helping people.

## **Education**

A Mount Saint Mary's University graduate, Jim received his BA in Political Science while successfully playing NCAA Division I Baseball for four years and served as team captain for 1 year. He was the recipient of the Mount Saint Mary's University Minority Student Athlete of the Year in 2004.

\*Aide submitted update on 1/16/24.

# GLOUCESTER COUNTY COMMISSIONERS



## JOANN GATTINELLI

### Commissioner

Democrat - **Term Expires:** December 31, 2026

#### Physical Address

2 South Broad Street  
P.O. Box 337  
Woodbury, NJ 08096

**Phone:** 856-853-3380

**Fax:** 856-853-3379

**Email:** [jgattinelli@co.gloucester.nj.us](mailto:jgattinelli@co.gloucester.nj.us)

### Term

Commissioner Joann Gattinelli is in her first term as a Gloucester County Commissioner.

### Departments Overseen

As Commissioner, Joann is Liaison to the Department of Education & Economic Development which includes:

Economic Development (CDBG)  
GCIT/SSSD  
Superintendent of Schools

Rowan College of South Jersey  
Gloucester County Library System  
GC Chamber of Commerce Representative

### Personal Life

Joann was born in the Bronx, NY and moved to Washington Township in 1979 where she has been a resident for 43 years and a graduate of Washington Township high school. Joann met her husband Sal and they married in 1992. They built a home and have raised two sons in Washington Township.

### Career

Joann and her husband Sal were small business owners for more than 20 years in Washington Township and Mt. Laurel, New Jersey. She served as Mayor of Washington Township since 2017 and has enjoyed being on all of the boards and committees helping serve the community. She currently holds her insurance license and manages an insurance agency in Washington Township. Joann also has her real estate license in referral.

### Education

Camden County College Real Estate Course/License, 2007;  
PSI Insurance Property Casualty Course/Licensing, 2008.

### Other Involvements

Joann was named a Game Changer by the NAACP in 2023.

\*Aide submitted update on 1/16/24.

# GLOUCESTER COUNTY COMMISSIONERS



## NICHOLAS DESILVIO

### Commissioner

Republican - **Term Expires:** December 31, 2027

**Physical Address**  
2 South Broad Street  
P.O. Box 337  
Woodbury, NJ 08096

**Phone:** 856-853-3481  
**Fax:** 856-853-3482

**Email:** [ndesilvio@co.gloucester.nj.us](mailto:ndesilvio@co.gloucester.nj.us)

### Term

Commissioner Nicholas DeSilvio is serving his first term as Gloucester County Board of Commissioners.

### Departments Overseen

As a commissioner, Nick oversees the Department of Law and Justice, which includes:

Correctional Services  
Prosecutor's Office

Courts/Probation  
Sheriff's Department

Commissioner DeSilvio also serves as an alternate liaison to the Department of Government Services.

### Personal Life

Nick lives in Franklinville with his wife Tina and their 3 children Jennavieve, Savannah, and Donato. All are avid churchgoers.

### Career

Nick DeSilvio is currently a Journeyman/Wireman for the International Brotherhood of Electrical Workers Local 351. After 23 years as a Union Electrician, Proudly, Nick still works with the tools, acquiring employment via the local job referral list. Prior to his current career, Nick proudly served his country in the United States Navy for 9 years as a Naval Nuclear Operator (EM1). Nick is a Desert Storm Veteran who served onboard the USS Abraham Lincoln (CVN-72) and USS Enterprise (CVN-65) respectively.

### Other Involvements

Commissioner DeSilvio draws his political inspiration from his wife Tina's strength and daughter Jennavieve's condition. Jennavieve is a special needs child. After attending years of numerous Special Service's meetings and seminars that resulted in empty promises, Nick realized that the best advocate a child could have is their parents. Commissioner DeSilvio proudly served as Vice President on the Franklin Township Board of Education for 6 years and during his tenure, he helped save the taxpayers of Franklin 500,000 dollars while maintaining a top-notch curriculum and an exceptional Special Services program.

While on the Franklin BOE, Nick served on:

Negotiations Committee  
Budget Committee  
Shared Services Committee

Policy Committee  
Solar Committee

As a legislative liaison for the County School Boards Association, Commissioner DeSilvio is also:

A member and active participant of American Legion Post 252  
A member and active participant of the Clayton Elks Lodge 2132  
A card-carrying member of the NRA and a proud supporter of our 2nd Amendment

**\*Aide submitted update on 1/24/22.**

# GLOUCESTER COUNTY COMMISSIONERS



## DENICE DICARLO

### Commissioner

Democrat – **Term Expires:** December 31, 2025

#### Physical Address

2 South Broad Street  
P.O. Box 337  
Woodbury, NJ 08096

**Phone:** 856-853-3382

**Fax:** 856-853-3324

**Email:** [ddicarlo@co.gloucester.nj.us](mailto:ddicarlo@co.gloucester.nj.us)

### Term

Commissioner Denice DiCarlo is serving her first term as Gloucester County Board of Commissioners.

### Departments Overseen

As Liaison, Denice oversees the Department of Public Safety and Veterans Affairs, which includes:

Emergency Management

Emergency Medical Services (EMS)

Fire Marshal

Police Academy

Veteran's Advisory Committee

Emergency Management Council

Emergency Response

Information Technology

Veterans Affairs

Veteran's Cemetery Committee

### Career

Denice has more than 20 years of experience in the telecommunications, media and technology industry. Currently Denice is the Vice President of Finance and Accounting in the Comcast Cable Assistant Controllership Organization overseeing International Accounting and Finance, Cable Operations Audit, Product Accounting, and Fixed Asset Accounting. Prior to her current role, Denice served as Vice President in the Comcast Global Audit Team. In this capacity, Denice was responsible for the internal audit function as it relates to NBCUniversal. Denice oversaw assurance and advisory engagements with a specific focus on financial, operational and regulatory processes. She has held several other positions in Comcast finance and accounting including Vice President of Finance and Controller for Comcast Business, Comcast Capital, Comcast Corporate consolidations and external reporting teams and the Sprout channel (Now Universal Kids).

### Other Involvements

Passionate about service and giving back to her community, Denice has volunteered on numerous boards. As a resident of West Deptford in New Jersey, Denice first engaged with the community as a member of the West Deptford School Board and later the Township Committee. She served as the Mayor of West Deptford from 2015 to 2021, where she focused on stabilizing the tax rate and facilitating economic development

### Education

Denice graduated from the University of the State of New York with a Bachelor of Science in Accounting and is a Certified Public Accountant (CPA), a Certified Internal Auditor (CIA) and a Certified Information Systems Auditor (CISA).

### Personal Life

Her and her Husband John have five children and they currently reside in West Deptford.

**\*Aide submitted update on 2/11/23.**

# GLOUCESTER COUNTY COMMISSIONERS



## MATTHEW WENG

### Commissioner

Democrat - **Term Expires:** December 31, 2026

#### Physical Address

2 South Broad Street  
P.O. Box 337  
Woodbury, NJ 08096

**Phone:** 856-853-3384

**Fax:** 856-853-3298

**Email:** [mweng@co.gloucester.nj.us](mailto:mweng@co.gloucester.nj.us)

### Term

Commissioner Matt Weng is serving his first term on the Gloucester County Board of Commissioners.

### Departments Overseen

As Commissioner, Matt oversees the Department of Public Works, Land and Property, which includes:

Public Works

Land Preservation

County Planning Board

Solid Waste Advisory Council

Buildings and Grounds

Extension Services/4H

Tri-County Water Quality Management

Agriculture Development Board

### Personal Life

Matt lives in Pitman with his wife Sarah and his children Olivia and Max. In his free time he enjoys reading about history, particularly Ancient Rome and the American Civil War. Whenever it's nice out you can usually find him out for a run or on the Pitman Golf Course.

### Career

Matt has an extensive career in public service. From 2007-2008 he served as a legislative aide to then Assemblyman, now Senator Paul Moriarty. After graduating law school, Matt was the staff attorney to the New Jersey State League of Municipalities, providing legal advice to towns across the state and lobbying the state government to benefit the residents of New Jersey. Since 2013 he has been in private practice, serving in various legal roles, including solicitor, prosecutor, and public defender, to multiple government bodies.

### Education

Rutgers-Camden, Bachelor of Arts, 2005

Rutgers-Camden School of Law, Juris Doctor, 2008

### Other Involvements

From 2012-2014, Matt volunteered for the Pitman Economic Development Committee, including serving as chair from 2013-2014. In 2017 he was appointed to the first ever Pitman Senior Outreach Committee, helping connect seniors in Pitman to needed services and recreation opportunities. From 2018 to 2023, Matt proudly served as a member of Pitman Borough Council. During his time on council, he served as Supervisor of the Construction Office, Supervisor of Public Property, and Director of Public Safety.

**\*Aide submitted update on 1/11/24.**

# GLOUCESTER COUNTY COMMISSIONERS



## CHRISTOPHER KONAWEL

### Commissioner

Republican - **Term Expires:** December 31, 2027

#### Physical Address

2 South Broad Street  
P.O. Box 337  
Woodbury, NJ 08096

**Phone:** 856-853-3469

**Email:** [ckonawel@co.gloucester.nj.us](mailto:ckonawel@co.gloucester.nj.us)

### Term

Commissioner Chris Konawel is serving his first term on the Gloucester County Board of Commissioners.

### Departments Overseen

As a Commissioner, Chris oversees the Department of Government Services, which includes:

Gloucester County Construction Board of Appeals

Gloucester County Surrogate Court

Gloucester County Medical Examiner

Gloucester County Clerk

### Career

Chris is an entrepreneur and small business owner. In business, Chris has created jobs and overseen multimillion-dollar growth. Chris brings his business know how to create the business-friendly environment necessary to bring economic growth to Gloucester County.

### Personal Life & Interests

Chris lives in Glassboro with his dog Razor. Chris spends his down time with family and friends and one of his interests outside of government is Jiu-Jitsu. Chris has won the IBJJF and NAGA Jiu-Jitsu Championships.

### Other Involvements

- Member of the Board of Directors for NJIADA, New Jersey Independent Auto Dealers Association. Which oversees memberships and helping other dealerships grow and prosper.
- Member of the MARIADA (MidAtlantic Region Independent Auto Dealers Association)
- Member of NIADA (National Independent Auto Dealers Association)
- Real Estate Investor, and a member of SJREIA (South Jersey Real Estate Investing Association)
- Member of the NRA, and proud supporter of our 2<sup>nd</sup> Amendment.

**\*Aide submitted update on 1/24/22.**

## 2025 GLOUCESTER COUNTY COMMISSIONER MEETING SCHEDULE

| Meeting Date             | Meeting Type                      |
|--------------------------|-----------------------------------|
| January 3                | Annual Reorganization             |
| January 15               | Regular Meeting                   |
| February 5               | Regular Meeting                   |
| February 19              | Regular Meeting                   |
| March 5                  | Regular Meeting                   |
| March 19                 | Regular Meeting                   |
| April 2                  | Regular Meeting                   |
| April 16                 | Regular Meeting                   |
| May 14                   | Regular Meeting                   |
| May 28                   | Regular Meeting                   |
| June 4                   | Regular Meeting                   |
| June 18                  | Regular Meeting                   |
| July 2                   | Regular Meeting                   |
| July 16                  | Regular Meeting                   |
| August 6                 | Regular Meeting                   |
| August 20                | Regular Meeting                   |
| September 3              | Regular Meeting                   |
| September 17             | Regular Meeting                   |
| October 1                | Regular Meeting                   |
| October 15               | Regular Meeting                   |
| November 5               | Regular Meeting                   |
| November 25<br>(Tuesday) | Regular Meeting<br>@ 5 p.m.       |
| December 3               | Regular Meeting                   |
| December 17              | Regular Meeting                   |
| December 29<br>(Monday)  | Close Out Meeting<br>(12:00 noon) |

**\*\*UNLESS OTHERWISE STATED OR ADVERTISED ALL REGULAR MEETINGS SHALL COMMENCE AT 6:00 P.M. AND SHALL BE HELD IN COURT ROOM 201 (THE CEREMONIAL COURT ROOM) IN THE COUNTY COURTHOUSE, LOCATED AT 1 NORTH BROAD STREET, WOODBURY, NJ\*\***

## COUNTY ROW OFFICERS



**JAMES N. HOGAN, COUNTY CLERK**

1 North Broad Street  
Woodbury, NJ 08096  
(856)853-3237 Office  
(856)853-3254 TTY/TTD  
(856)853-3327 Fax

**HEATHER POOL  
DEPUTY COUNTY CLERK**

(856)853-3241



**GIUSEPPE (JOE) CHILA, SURROGATE**

1 North Broad Street  
Woodbury, NJ 08096  
(856)853-3282 Office  
(856)853-3311 Fax

**SUE McKENNA, DEPUTY SURROGATE**

(856)853-3284



**CARMEL MORINA, SHERIFF**

70 Hunter Street  
Woodbury, NJ 08096  
(856)384-4600 Office  
(856)384-4637 Fax

**GEORGE JOHNSON, UNDERSHERIFF**

(856)384-4674

**JASON SNYDER, CHIEF WARRANT  
OFFICER**

(856)853-4631

## GLOUCESTER COUNTY BOARDS AND COMMISSIONS

| NAME OF BOARD                                                                                                                                               | CONTACT NUMBER |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>AGRICULTURE DEVELOPMENT BOARD</b> (Contact Department of Land Preservation)                                                                              | 856-224-8045   |
| <b>ANIMAL SHELTER ADVISORY COMMITTEE</b> - (Contact Animal Shelter)                                                                                         | 856-881-2828   |
| <b>BOARD OF EDUCATION OF THE SPECIAL SERVICES SCHOOL DISTRICT &amp; THE VOCATIONAL SCHOOL DISTRICT OF THE COUNTY OF GLOUCESTER</b><br>(Contact Mike Dicken) | 856-681-6128   |
| <b>COLLEGE BOARD OF TRUSTEES</b> - (Rowan College of South Jersey)                                                                                          | 856-468-5000   |
| <b>COLLEGE BOARD OF TRUSTEES SEARCH COMMITTEE</b><br>(Contact the Clerk of the Board)                                                                       | 856-853-3271   |
| <b>COMMISSION FOR WOMAN</b> - (Contact Lisa Cerny)                                                                                                          | 856-384-6870   |
| <b>CONSTRUCTION BOARD OF APPEALS</b> - (Contact, Secretary)                                                                                                 | 856-384-6895   |
| <b>CULTURAL &amp; HERITAGE COMMISSION</b> - (Rowan College of South Jersey)                                                                                 | 856-464-5214   |
| <b>DISABLED PERSONS ADVISORY COMMITTEE (DPAC)</b><br>(Contact Division of Disabilities)                                                                     | 856-384-6842   |
| <b>DIVERSITY, EQUITY AND INCLUSION ADVISORY BOARD</b><br>(formally the Tolerance Project) - (Contact Lisa Cerny)                                            | 856-384-6870   |
| <b>EMERGENCY MANAGEMENT COUNCIL</b> - (Contact Emergency Response)                                                                                          | 856-307-7100   |
| <b>HOUSING AUTHORITY</b>                                                                                                                                    | 856-845-4959   |
| <b>HUMAN SERVICES ADVISORY COUNCIL (HSAC)</b> - (Contact Human Services)                                                                                    | 856-384-6870   |
| <b>IMPROVEMENT AUTHORITY</b>                                                                                                                                | 856-848-4002   |
| <b>INDUSTRIAL POLLUTION CONTROL FINANCE AUTHORITY</b><br>(Contact Laurie Burns)                                                                             | 856-853-3274   |
| <b>INSURANCE FUND COMMISSION</b> - (Contact Tim Sheehan)                                                                                                    | 856-853-3268   |
| <b>INTER-AGENCY COORDINATING COUNCIL</b> - (Contact Human Services)                                                                                         | 856-384-6870   |
| <b>LIBRARY COMMISSION</b> - (Contact Gloucester County Library)                                                                                             | 856-223-6000   |
| <b>LOCAL ADVISORY COMMITTEE ON ALCOHOL &amp; DRUG ABUSE (LACADA)</b><br>(Contact Disability Services)                                                       | 856-384-6869   |
| <b>LOCAL CITIZENS TRANSPORTATION ADVISORY COMMITTEE</b><br>(Contact Div. of Special Transportation/Human Services)                                          | 856-686-8355   |
| <b>MENTAL HEALTH ADVISORY BOARD</b> - (Contact Disability Services)                                                                                         | 856-384-6869   |
| <b>MUNICIPAL ECONOMIC DEVELOPMENT COUNCIL</b><br>(Contact Economic Development)                                                                             | 856-384-6930   |
| <b>PLANNING BOARD</b> - (Contact the Division of Planning)                                                                                                  | 856-307-6650   |
| <b>POLICE ACADEMY ADVISORY BOARD</b> - (Contact GC Police Academy at RCSJ)                                                                                  | 856-468-5000   |
| <b>SENIOR SERVICES ADVISORY BOARD</b> - (Contact the Division of Senior Services)                                                                           | 856-384-6900   |
| <b>SOLID WASTE ADVISORY COMMITTEE</b>                                                                                                                       | 856-307-6451   |
| <b>UTILITIES AUTHORITY</b>                                                                                                                                  | 856-423-3500   |
| <b>VETERANS' CEMETERY ADVISORY BOARD</b><br>(Contact the Office of Veterans' Affairs)                                                                       | 856-401-7660   |
| <b>VOTING ACCESSIBILITY ADVISORY COMMITTEE</b><br>(Contact the Superintendent of Elections)                                                                 | 856-384-4501   |
| <b>WORKFORCE DEVELOPMENT BOARD</b> -(Contact Economic Development)                                                                                          | 856-384-6963   |
| <b>YOUTH SERVICES COMMISSION</b>                                                                                                                            | 856-384-6870   |

# GLOUCESTER COUNTY DEPARTMENTAL DIRECTORY

| DEPARTMENT                                     |             | CONTACT<br>NUMBER            |
|------------------------------------------------|-------------|------------------------------|
| <b>Adjuster</b>                                |             | 856-251-6761                 |
|                                                | <b>Fax:</b> | 856-251-6767                 |
|                                                |             |                              |
| <b>Administrator</b>                           |             | 856 853-3275                 |
|                                                | <b>Fax:</b> | 856-251-6794                 |
|                                                |             |                              |
| <b>Aging/Senior Services (Budd Boulevard)</b>  |             | 856-384-6900                 |
|                                                | <b>Fax:</b> | 856-686-8343                 |
| Nutrition (Budd Boulevard)                     |             | 856-384-6900                 |
| Serv-A-Tray (Budd Boulevard)                   |             | 856-384-6900                 |
|                                                |             |                              |
| <b>Animal Shelter</b>                          |             | 856-881-2828                 |
|                                                | <b>Fax:</b> | 856-881-0538                 |
|                                                |             |                              |
| <b>Budd Boulevard/Information-Main Desk</b>    |             | 856-384-6900                 |
|                                                | <b>Fax:</b> | 856-384-0207                 |
| Alcohol & Drug Abuse                           |             | 856-384-6885<br>856-384-6866 |
|                                                |             |                              |
| <b>Buildings &amp; Grounds</b>                 |             | 856-251-6700                 |
|                                                | <b>Fax:</b> | 856-251-6721                 |
|                                                |             |                              |
| <b>Clerk of the Board of Commissioners</b>     |             | 856-853-3271                 |
|                                                |             |                              |
| <b>College (Rowan College of South Jersey)</b> |             | 856-415-2216                 |
|                                                |             |                              |
| <b>Consumer Protection</b>                     |             | 1-800-242-5846               |
|                                                |             |                              |
| <b>Cooperative Extension, Rutgers</b>          |             | 856-224-8040                 |
|                                                | <b>Fax:</b> | 856-307-6476                 |
| Agriculture/Resource Mgmt.                     |             | 856-224-8040                 |
| Family & Community Health Sciences             |             | 856-224-8040                 |
| 4-H Youth Development                          |             | 856-224-8040                 |

# GLOUCESTER COUNTY DEPARTMENTAL DIRECTORY

| DEPARTMENT                                                     |             | CONTACT<br>NUMBER            |
|----------------------------------------------------------------|-------------|------------------------------|
| <b>Corrections, Department of</b>                              |             | 856-384-4600                 |
|                                                                | <b>Fax:</b> | 856-384-4613                 |
| Warden (Ext 4607)                                              |             | 856-384-4600                 |
| Operations Lieutenant (Ext 4607)                               |             | 856-384-4600                 |
| Labor Assistance Program (LAP)                                 |             | 856-384-4675<br>856-384-4676 |
| Special Investigation Unit                                     |             | 856-251-6757                 |
| Home Electronic Detention (HED)                                |             | 856-384-4608                 |
| Training Lieutenant (Ext 4607)                                 |             | 856-384-4600                 |
| Transportation Lieutenant (Ext 4607)                           |             | 856-384-4600                 |
| PREA                                                           |             | 856-251-6756                 |
|                                                                |             |                              |
| <b>County Clerk</b>                                            |             | 856-853-3237                 |
|                                                                | <b>Fax:</b> | 856-853-3327                 |
|                                                                |             |                              |
| <b>County Store-Deptford Mall</b>                              |             | 856-686-6013                 |
|                                                                |             |                              |
| <b>County Counsel</b>                                          |             | 856-384-6943                 |
|                                                                | <b>Fax:</b> | 856-384-6894                 |
|                                                                |             |                              |
| <b>Courthouse/Main Switchboard</b>                             |             | 856-853-3200                 |
|                                                                |             |                              |
| <b>Cultural &amp; Heritage</b>                                 |             | 856-464-5214                 |
|                                                                |             |                              |
| <b>Office of Disability Services</b>                           |             | 856-384-6842                 |
|                                                                | <b>Fax:</b> | 856-384-6849                 |
|                                                                |             |                              |
| <b>Economic Development</b>                                    |             | 856-384-6930                 |
|                                                                | <b>Fax:</b> | 856-384-6938                 |
| Workforce Development Board                                    |             | 856-384-6963                 |
| Division of Workforce Development<br>(DWD)                     |             | 856-251-6800                 |
|                                                                |             |                              |
| <b>Elections, Office of</b><br>(550 Grove Road, West Deptford) |             | 856-384-4500                 |
|                                                                | <b>Fax:</b> | 856-251-1645                 |

# GLOUCESTER COUNTY DEPARTMENTAL DIRECTORY

| DEPARTMENT                                                             |             | CONTACT<br>NUMBER |
|------------------------------------------------------------------------|-------------|-------------------|
| <b>Emergency Management</b>                                            |             | 856-307-7100      |
|                                                                        | <b>Fax:</b> | 856-307-7158      |
|                                                                        |             |                   |
| <b>Emergency Response, Office of</b>                                   |             | 856-307-7100      |
|                                                                        | <b>Fax:</b> | 856-863-5839      |
| <b>EMERGENCY FIRE &amp; AMBULANCE &amp; POLICE DISPATCH DIAL 9-1-1</b> |             |                   |
|                                                                        |             |                   |
| <b>Engineering</b>                                                     |             | 856-307-6600      |
|                                                                        | <b>Fax:</b> | 856-307-6606      |
|                                                                        |             |                   |
| <b>Fire Marshal</b>                                                    |             | 856-307-7138      |
|                                                                        | <b>Fax:</b> | 856-307-6621      |
|                                                                        |             |                   |
| <b>Commissioners:</b>                                                  |             |                   |
| DiMarco, Frank J., Director                                            |             | 856-853-3386      |
| Jefferson, Jim Deputy Dir.                                             |             | 856-853-3384      |
| Gattinelli, Joann                                                      |             | 856-853-3380      |
| DiCarlo, Denice                                                        |             | 856-853-3382      |
| DeSilvio, Nicholas                                                     |             | 856-853-3481      |
| Weng, Matthew                                                          |             | 856-853-3378      |
| Konawel, Christopher                                                   |             | 856-853-3469      |
|                                                                        |             |                   |
| <b>Golf Course (Pitman)</b>                                            |             | 856-589-6688      |
|                                                                        | <b>Fax:</b> | 856-589-7518      |
|                                                                        |             |                   |
| <b>Health, Senior, and Disability Services</b>                         |             | 856-218-4101      |
|                                                                        | <b>Fax:</b> | 856-218-4109      |
| Administration                                                         |             | 856-218-4136      |
| Consumer Quality/Health                                                |             | 856-218-4170      |
| Environmental Quality                                                  |             | 856-218-4180      |
| Nursing Services                                                       |             | 856-218-4102      |
| WIC Services                                                           |             | 856-218-4116      |
| Office of the County Medical Examiner                                  |             | 856-218-4190      |
| Division of Senior Services                                            |             | 856-384-6900      |
| Division of Disability Services                                        |             | 856-384-6842      |
| Drug Addiction and Alcohol Services                                    |             | 856-384-6885      |
| Mental Health Administrator                                            |             | 856-384-6889      |

# GLOUCESTER COUNTY DEPARTMENTAL DIRECTORY

| DEPARTMENT                                                 |             | CONTACT<br>NUMBER |
|------------------------------------------------------------|-------------|-------------------|
| <b>Housing Authority</b>                                   |             | 856-845-4959      |
|                                                            |             |                   |
| <b>Human Resources</b>                                     |             | 856-853-3264      |
|                                                            | <b>Fax:</b> | 856-853-3266      |
|                                                            |             |                   |
| <b>Human Services</b>                                      |             | 856-384-6870      |
|                                                            | <b>Fax:</b> | 856-384-0207      |
|                                                            |             |                   |
| <b>Information Technology, Office of</b>                   |             | 856-853-3374      |
| <b>Fax/Clayton:<br/>Fax/Woodbury:<br/>Fax/Mail Service</b> |             | 856-307-6692      |
|                                                            |             | 856-853-3377      |
|                                                            |             | 856-853-3402      |
|                                                            |             |                   |
| <b>Improvement Authority</b>                               |             | 856-848-4002      |
|                                                            | <b>Fax:</b> | 856-384-1262      |
| Landfill                                                   |             | 856-478-6045      |
|                                                            |             |                   |
| <b>Institute of Technology School,</b>                     |             |                   |
| Main Campus (Deptford)                                     |             | 856-468-1445      |
|                                                            |             |                   |
| <b>Land Preservation, Office of</b>                        |             | 856-224-8045      |
|                                                            | <b>Fax:</b> | 856-224-8049      |
|                                                            |             |                   |
| <b>Library</b>                                             |             | 856-223-6000      |
|                                                            | <b>Fax:</b> | 856-223-6039      |
| Administration                                             |             | 856-223-6000      |
| Information Desk                                           |             | 856-223-6070      |
| Circulation Desk                                           |             | 856-223-6060      |
| Reference Desk                                             |             | 856-223-6050      |
|                                                            |             |                   |
| <b>Mailroom</b>                                            |             | 856-853-3253      |
|                                                            | <b>Fax:</b> | 856-853-3402      |
|                                                            |             |                   |
| <b>Medical Examiner, Office of</b>                         |             | 856-218-4190      |
|                                                            | <b>Fax:</b> | 856-218-4191      |
|                                                            |             |                   |
| <b>Motor Pool (Fleet Management):</b>                      |             |                   |
| Clayton (Ext. 5181)                                        |             | 856-863-5830      |
| Mantua                                                     |             | 856-468-2802      |
|                                                            | <b>Fax:</b> | 856-464-0682      |

# GLOUCESTER COUNTY DEPARTMENTAL DIRECTORY

| DEPARTMENT                                          |             | CONTACT<br>NUMBER |
|-----------------------------------------------------|-------------|-------------------|
| <b>Parks &amp; Recreation</b>                       |             | 856-251-6710      |
|                                                     | <b>Fax:</b> | 856-251-6749      |
| James G. Atkinson Park                              |             | 856-251-6738      |
| Red Bank Battlefield                                |             | 856-853-5120      |
| Scotland Run Park                                   |             | 856-881-0845      |
|                                                     |             |                   |
| <b>Planning</b>                                     |             | 856-307-6650      |
|                                                     | <b>Fax:</b> | 856-307-6656      |
| Development Review                                  |             | 856-307-6650      |
|                                                     |             |                   |
| <b>Prosecutor</b>                                   |             | 856-384-5500      |
| <b>1st Floor Fax:</b>                               |             | 856-384-8626      |
| <b>2nd Floor Fax:</b>                               |             | 856-384-8625      |
| <b>3rd Floor Fax:</b>                               |             | 856-384-8624      |
| Prosecutor's Aide                                   |             | 856-384-5534      |
| Office Manager                                      |             | 856-384-5532      |
| Fugitive Unit                                       |             | 856-384-5646      |
| Gangs, Guns and Narcotics, Secretary                |             | 856-224-8220      |
| Crime Scene Investigations                          |             | 856-384-5620      |
| Major Crimes                                        |             | 856-384-7180      |
| Grand Jury                                          |             | 856-384-5573      |
|                                                     |             |                   |
| <b>Public Works</b>                                 |             | 856-307-6400      |
|                                                     | <b>Fax:</b> | 856-307-6415      |
| Division of Fleet Management/<br>Motor Pool-Mantua  |             | 856-468-2802      |
| Division of Fleet Management/<br>Motor Pool-Clayton |             | 856-863-5830      |
| Highway/Roads – Clayton                             |             | 856-307-6400      |
| Permits                                             |             | 856-307-6657      |
| Mosquito Control                                    |             | 856-307-6400      |
| Planning                                            |             | 856-307-6650      |
| Development Review                                  |             | 856-307-6650      |
| Engineering                                         |             | 856-307-6600      |
|                                                     |             |                   |
| <b>Purchasing</b>                                   |             | 856-853-3420      |
|                                                     | <b>Fax:</b> | 856-251-6777      |
| Bid Specifications/Information                      |             | 856-853-3415      |
| Accounts Payable                                    |             | 856-853-3412      |
| State Contracts                                     |             | 856-853-3412      |
| Administration/Contracts                            |             | 856-853-3419      |

# GLOUCESTER COUNTY DEPARTMENTAL DIRECTORY

| DEPARTMENT                                                     |                           | CONTACT<br>NUMBER |
|----------------------------------------------------------------|---------------------------|-------------------|
| <b>Roads/Highway<br/>(Public Works)/Administration/Clayton</b> |                           |                   |
|                                                                |                           | 856-307-6400      |
|                                                                | <b>Fax:</b>               | 856-307-6409      |
|                                                                |                           |                   |
| <b>Safety &amp; Risk Management</b>                            |                           | 856-853-3268      |
|                                                                | <b>Fax:</b>               | 856-384-6997      |
|                                                                |                           |                   |
| <b>Senior Services</b>                                         |                           | 856-384-6900      |
|                                                                |                           |                   |
| <b>Shady Lane Home</b>                                         |                           | 856-224-6979      |
|                                                                | <b>Fax:</b>               | 856-224-8709      |
|                                                                |                           |                   |
| <b>Sheriff</b>                                                 |                           | 856-384-4600      |
|                                                                | <b>Fax/Administration</b> | 856-384-4637      |
|                                                                | <b>Fax/General</b>        | 856-384-4679      |
| Sheriffs Asst./Secretary                                       |                           | 856-384-4630      |
| Sheriffs Payroll (Ext. 4639)                                   |                           | 856-384-4635      |
| Sheriffs Purchasing                                            |                           | 856-384-4635      |
| Project Lifesaver                                              |                           | 856-384-4620      |
| Child Safety Seat Program                                      |                           | 856-384-4672      |
| General Information                                            |                           | 856-384-4601      |
| Summons/Complaints                                             |                           | 856-384-4635      |
| Wage Executions                                                |                           | 856-384-4669      |
| Writs of Execution/Levies                                      |                           | 856-384-4684      |
| Sales                                                          |                           | 856-384-4603      |
|                                                                |                           | 856-384-4604      |
| Detectives                                                     |                           | 856-384-4620      |
| Transportation                                                 |                           | 856-384-4670      |
| I.D.                                                           |                           | 856-384-4625      |
| Atrium Security/Justice Complex                                |                           | 856-384-4682      |
| Old Courthouse/County Bldg., Delaware St.                      |                           | 856-853-3939      |
| Old Courthouse/County Bldg. Basement                           |                           | 856-853-3369      |
| Surrogate's Post                                               |                           | 856-653-3968      |
|                                                                |                           |                   |
| <b>Social Services, Division of</b>                            |                           | 856-582-9200      |
|                                                                | <b>Fax:</b>               | 856-582-2214      |
|                                                                |                           |                   |
| <b>Transportation Services, Division of</b>                    |                           | 856-686-8355      |
| Scheduling                                                     |                           | 856-686-8350      |
| Confirmation                                                   |                           | 856-686-8350      |

# GLOUCESTER COUNTY DEPARTMENTAL DIRECTORY

| DEPARTMENT                              |             | CONTACT<br>NUMBER |
|-----------------------------------------|-------------|-------------------|
| <b>Special Services School District</b> |             | 856-468-6530      |
| Special Child Health                    | <b>Fax:</b> | 856-468-3397      |
|                                         |             |                   |
| <b>Superintendent of Schools</b>        |             | 856-686-8370      |
|                                         | <b>Fax:</b> | 856-686-8387      |
|                                         |             |                   |
| <b>Surrogate</b>                        |             | 856-853-3282      |
|                                         | <b>Fax:</b> | 856-853-3311      |
| Deputy Surrogate                        |             | 856-853-3284      |
|                                         |             |                   |
| <b>Tax Assessor</b>                     |             | 856-307-6445      |
|                                         | <b>Fax:</b> | 856-307-6447      |
|                                         |             |                   |
| <b>Tax Board</b>                        |             | 856-307-6448      |
|                                         | <b>Fax:</b> | 856-307-6419      |
|                                         |             |                   |
| <b>Treasurer</b>                        |             | 856-853-3353      |
|                                         | <b>Fax:</b> | 856-215-6778      |
|                                         |             |                   |
| <b>Utilities Authority (GCUA)</b>       |             | 856-423-3500      |
|                                         | <b>Fax:</b> | 856-423-5563      |
|                                         |             |                   |
| <b>Veteran's Affairs</b>                |             | 856-401-7660      |
|                                         | <b>Fax:</b> | 856-232-1836      |
| Veteran's Clinic                        |             | 1-877-823-5230    |
| Cemetery                                |             | 856-401-7688      |
|                                         |             |                   |
| <b>Wage &amp; Hour Compliance</b>       |             | 856-251-6723      |
|                                         | <b>Fax:</b> | 856-251-6777      |
|                                         |             |                   |
| <b>Warden</b>                           |             | 856-384-4607      |
|                                         |             |                   |
| <b>Weights &amp; Measures</b>           |             | 856-307-6611      |
|                                         |             | 856-307-6612      |
|                                         | <b>Fax:</b> | 856-307-6613      |

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# GLOUCESTER COUNTY OFFICES & DEPARTMENTS

## **BUILDINGS & GROUNDS**

254 County House Road, Clarksboro, NJ 08020

856-251-6700

FAX: 856-251-6721

Email: [pscirrotto@co.gloucester.nj.us](mailto:pscirrotto@co.gloucester.nj.us)

The Gloucester County Buildings and Grounds Department provides maintenance, custodial, minor construction and general services to all County department facilities. Services are furnished by County employees under the direction of the County Superintendent of Buildings and Grounds.

The department is also responsible for procuring and overseeing contractual services required for the above. In addition, the department provides administrative services for all major new construction or renovations to existing facilities, as well as serving as the Commissioner liaison for inter- county building projects, i.e. Special Services School District and Rowan College of South Jersey (RCSJ).

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## **CLERK OF THE BOARD**

2 South Broad Street, Woodbury, NJ (P.O. Box 337)

856-853-3271

FAX: 856-384-6894

Email: [lburns@co.gloucester.nj.us](mailto:lburns@co.gloucester.nj.us)

The Clerk of the Board's office is directly responsible to the Board of Commissioners. It serves as a depository for all legal documents, minutes of Commissioner meetings, insurance claims and an inventory of County vehicles. Legal notices and meeting agendas are also prepared by this office.

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## **COLLEGE, ROWAN COLLEGE OF SOUTH JERSEY**

1400 Tanyard Rd, Sewell, NJ 08080

856-415-2216

FAX: 856-415-7974

Website: [www.rcsj.edu](http://www.rcsj.edu)

B.I.T. Center 384-8511

Rowan College at South Jersey (formally Rowan College of Gloucester County) is a publicly supported, co-educational two-year institution, fully accredited by the Middle States Commission on Higher Education. The College offers more than 70 academic programs in business, humanities, allied health, technologies and the sciences. A number of selective admission programs related to the allied-health field are also available. Rowan College maintains a well-rounded cultural, artistic and sports Calendar of events. In addition, the College's Division of Continuing Education provides numerous educational, career training and personal enrichment courses as well as outreach programs to community residents.

The College awards both certificate and associate degrees leading to immediate career and transfer opportunities. Rowan College continues to offer students a variety of four-year degree options with seamless transfer agreements with university partners, in addition to an extensive listing of articulation agreements for students pursuing baccalaureate and master's degree programs. Students also have the option to complete advanced degrees without leaving the Rowan College campus through partnership agreements with Rowan University, Fairleigh Dickinson University and Wilmington University.

On January 10, 2014, Rowan College signed an agreement entering into a unique partnership with Rowan University. This new partnership-the first-of- its-kind in New Jersey-closely aligns the two institutions to make higher education opportunities more available and affordable to students in South Jersey.

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856-384-4600

FAX: 856-384-4613

Email: [gccorrections@co.gloucester.nj.us](mailto:gccorrections@co.gloucester.nj.us)

The primary purpose of the Department of Corrections is to transport all lawfully detained inmates in an efficient, secure, humane manner and provide safety to the general public, staff members and inmates. The Corrections Transportation Unit will provide 24 hour service, 365 days a year.

**Labor Assistance Program (LAP)**-This program is designed to offer a Court ordered, structured alternative to male and female adult prisoners, which will enable them to maintain employment, provide for their families, continue to be productive members of society and serve a penalty or punitive sanction appropriate to the crime committed.

**Special Investigations Unit**–This unit serves to ensure that the integrity of the Department is maintained through a system of internal discipline where fairness and justice are assured by an objective and impartial investigation and review. The Special Investigations Unit has an obligation to investigate or review any allegation of employee misconduct that is a potential violation of the Departments rules and regulations or which indicates that the employee is unable, unwilling or unfit to perform his or her duties.

**Home Electronic Detention (HED)**-This program is designed to offer a court ordered, structured alternative to incarceration for male and female prisoners and juvenile offenders sentenced to terms of imprisonment. When a Superior Court Judge or Municipal Court Judge believes that an applicant is an eligible candidate for the HED Program, the court may make a referral recommendation to the Warden. Said judicial recommendation will be reviewed by the Warden or designee for final determination. Approved offenders will have an electronic device attached to their ankle to monitor and track their movements. The HED Unit will monitor the offender to verify his/her presence or absence at their residence or other approved location. Offenders will be required to pay a one-time enrollment fee and a weekly maintenance fee.

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2 South Broad Street Woodbury, NJ 08096

856-251-6762

FAX: 856-251-6767

The Gloucester County Adjuster’s Office is responsible for the preparation of court paperwork as required to commit/admit a mentally ill and/ or developmentally disabled county resident to an institutionalized setting. They also work with state and local law enforcement agencies in providing a search of mental health records for gun permit applications.

# GLOUCESTER COUNTY OFFICES & DEPARTMENTS

## COUNTY CLERK

1 North Broad Street, Woodbury, NJ  
856-853-3237  
FAX: 856-853-3327  
Email: [hpool@co.gloucester.nj.us](mailto:hpool@co.gloucester.nj.us)

The Office of the County Clerk is a constitutional office and an administrative office. The Clerk has records dating back to 1686, the year Gloucester County was incorporated.

The County Clerk is responsible for maintaining countless County records including deeds, mortgages, property liens, and many other records that affect title to real estate. Similarly, the Clerk's Office keeps records of trade names, honorable military discharges, and notaries. The County Clerk swears in notaries, issues Veteran's identification cards, and processes Passports.

In addition, the County Clerk is responsible for a portion of the electoral process. More specifically, the office receives County-wide petitions, designs and prints all election ballots, processes all vote by mail ballots, canvasses the votes, certifies the results, and issues certificates of elections to successful candidates.

**Satellite Office** for the Clerk's Office is located in Monroe Township, Please see the Clerk's webpage on the County website for the current operating hours.

**The Election Division** of the Clerk's Office is located at 550 Grove Road in West Deptford. The telephone number is (856)384-4530.

**The County Store** is located in the Deptford Mall on the upper level, outside of Boscov's. The hours are Monday thru Friday 10:00 am to 9:00 pm, Saturday 10:00 am to 5:30 pm. The telephone number is 856-686-6013.

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## COUNTY COUNSEL

2 South Broad Street, Woodbury, NJ (P.O. Box 337)  
856-384-6899  
FAX: 856-384-6894  
Email: [countycounsel@co.gloucester.nj.us](mailto:countycounsel@co.gloucester.nj.us)

The position of County Counsel is a public office. As a public officer, County Counsel has the duty of carrying out the operations of government.

The duties of County Counsel are coincident with representing the County and advising on all matters which only a licensed attorney may do. The County Counsel is considered a "law officer" of the County, with power, duty and responsibility to manage all legal matters for the County. The performance of these duties most often consists of coordinating the preparation of the resolutions and contracts approved by the County Commissioners and/or their officers, dealing on a daily basis with legal issues raised by operations, providing formal legal options as required, and advising on larger projects that frequently involve other government entities.

County Counsel also serves as the interim County Ethics Compliance Officer.

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# GLOUCESTER COUNTY OFFICES & DEPARTMENTS

## CULTURAL & HERITAGE

Rowan College of South Jersey  
1400 Tanyard Rd, Sewell, NJ 08080  
856-464-5214

The Gloucester County Cultural and Heritage Commission was established in 1975 by the Board of Chosen Commissioners to act as the designated arts agency in Gloucester County to administer the New Jersey State Council on the Arts Local Arts Partnership and the New Jersey Historical Commission Block Grant State/ County Program. Through this program, small and emerging non-profit organizations apply for funding through the Commission for arts and history programs. The Commission promotes and encourages activities in the arts, education and history for the residents of Gloucester County by means of grants, workshops, programming and collaborative endeavors.

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## ECONOMIC DEVELOPMENT

1480 Tanyard Rd. Sewell, NJ 08080  
856-384-6930  
FAX: 856-384-6938  
Email: [tbianco@co.gloucester.nj.us](mailto:tbianco@co.gloucester.nj.us)

The Gloucester County Department of Economic Development consists of two divisions working to attract and retain quality employers and test and train eligible employees. The divisions are Business Development and Tourism, and Workforce Development Board. Business Development and Tourism is charged with the development, implementation, and management of economic development projects and programs. Business Development also provides municipalities and businesses with site selection services, redevelopment planning and Brownfields funding. Additionally, division functions include research and planning development financing, ombudsman services, legislative monitoring, grant administration, and marketing.

Business Development works with individuals and municipalities through such programs as the Small Business Counseling Program and the Municipal Economic Development Council.

## DIVISION OF HOUSING AND COMMUNITY DEVELOPMENT (CDBG)

1480 Tanyard Rd. Sewell, NJ 08080  
856-384-6930 FAX: 856-384-6938  
Email: [cvelazquez@co.gloucester.nj.us](mailto:cvelazquez@co.gloucester.nj.us)

The Division of Housing and Community Development is responsible for carrying out the federally funded Community Development Block Grant (CDBG) and HOME Investment Partnership programs. These monies are available to provide to qualified county residents and municipalities a variety of services including housing rehabilitation and home ownership, economic development, public facility improvements, and public works/ infrastructure improvements. Programs covered by allocated funds are:

**Owner Occupied Residential Rehabilitation**-financial assistance to eligible homeowners to improve living conditions by upgrading substandard dwelling units to meet code standards and effect energy conservation.

**Home Buyer Program**-property value stabilization in targeted neighborhoods throughout Gloucester County, through financial assistance to qualified County residents for down payment and closing cost expenses.

**Public Facility/Public Works and Infrastructure**-financial assistance awarded to municipalities for projects including the removal of architectural barriers to meet ADA improvements, community/youth centers, parks and recreation facilities, reconstruction of streets and construction and improvement of water & sewer facilities in low/moderate income neighborhoods

# GLOUCESTER COUNTY OFFICES & DEPARTMENTS

## ELECTIONS

550 Grove Rd., in West Deptford  
856-384-4500 FAX: 856-251-1647  
Email: [ssalvatore@co.gloucester.nj.us](mailto:ssalvatore@co.gloucester.nj.us)

The Office of Elections conducts all elections held throughout the County and works with the County Clerk's office to insure that Title 19 of the Election Laws of the State of New Jersey are implemented.

The Superintendent of Elections has complete charge of the permanent registration of all eligible voters within the County. Evening registration is conducted by the Superintendent of Elections, as well as High School registration. The Board of Elections Commissioners oversee the counting of all ballots and certify to attest to the final results before forwarding the canvassers report to the New Jersey Attorney General.

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## EMERGENCY RESPONSE

EMERGENCY 9-1-1 NON-EMERGENCY 856-307-7100 FAX: 856-863-5839  
Email: [dmcnulty@co.gloucester.nj.us](mailto:dmcnulty@co.gloucester.nj.us)

The Department of Emergency Response provides county-level emergency services to the residents and support to the local emergency service providers. The Department consists of the Communications Center, Office of Emergency Management, Office of the Fire Marshal, County EMS, and the Technical Services Section. The Department is located in the Emergency Response Center in the Clayton Complex.

**Communications Center**-The Communications Center is the 9-1-1 Public Safety Answering Point for Gloucester County. The Center dispatches and coordinates fire, police, and emergency medical responses for all 24 municipalities. Our goal is to provide the best possible emergency service dispatch to enhance the quality of life for the residences of Gloucester County. All of our Public Safety Telecommunicators are fully trained and equipped to handle all emergency and non-emergent calls for service.

**Office of Emergency Management**-The Office of Emergency Management is responsible for the development, activation and coordination of county-wide mutual aid and disaster control plans in coordination with the 24 municipalities, the New Jersey Office of Emergency Management and the Federal Emergency Management Agency. This Office maintains the county's Chemical, Biological, Radiological, Nuclear and Explosive (CBRNE) Response Team. Since 2002, this office has managed the County's Homeland Security Grant Program, which has increased emergency preparedness programs throughout Gloucester County. The County's Emergency Operations Center (EOC) is located in the Emergency Response Center.

**Office of the Fire Marshal**-The County Fire Marshal acts in an advisory capacity to all of the fire companies in the County and conducts investigations pertaining to the elimination of fire hazards. The County Fire Marshal serves as the fire code enforcement officer for all County-maintained properties along with several municipalities within the County. The County Fire Marshal works closely with local officials conducting investigations to determine the cause and origin of fires.

**Emergency Medical Service**-Gloucester County Emergency Medical Service provides lifesaving EMS services in participating County municipalities. Ambulances are staffed around the clock with two New Jersey certified Emergency Medical Technicians and are ready to respond at a moment's notice from strategically-positioned stations throughout the department's service area. All department ambulances are equipped with, and all staff members are trained in use of, automated external defibrillators (AED) as well as the latest in emergency medical equipment. GC EMS crews also provide response into non-participating municipalities when requested. Gloucester County Emergency Medical Service is the first County-wide EMS agency in the State of New Jersey. Numerous public outreach activities are carried out by the department staff members, including CPR and First Aid training, blood pressure screenings, well-being checks, and similar activities. GC EMS crews are also available for standby assignments at community events as well as demonstrations and tours for youth programs.

**Technical Services Section**-The Technical Services Section provides installation and maintenance services for all the County-operated electronic communications equipment. This Section maintains the department's Computer Aided Dispatch system, Records Management, and mobile data terminals. The Board of Commissioners provided police departments with mobile data terminals over the past several years. Police officers are able to access the NCIC (National Crime Information Center) in their cars through this computer. The Commissioners also extended the MDT program to all Fire Departments. Through a Homeland Security grant, the County purchased Gloucester Alert, a digital text messaging early warning alert system. This system is not only being used by first responders, but has expanded in to the area school systems. A parent may sign up to receive text messages or e-mails pertaining to their respective schools. The County may also activate "CodeRed" - voice notification system. Residents may receive messages over their telephones alerting them to emergencies in their area. More information is available on the County website.

# GLOUCESTER COUNTY OFFICES & DEPARTMENTS

## HEALTH AND HUMAN SERVICES

204 East Holly Avenue, Sewell, New Jersey

### DIVISION OF HEALTH SERVICES

856-218-4101

FAX: 856-218-4109

Email: [mbaylor@co.gloucester.nj.us](mailto:mbaylor@co.gloucester.nj.us)

The Gloucester County Department of Health, Senior & Disability Services, Division of Health's primary focus/mission, is to achieve a healthier Gloucester County, which is accomplished through:

- 1) Preventing illness and injury;
- 2) Promoting good health practices;
- 3) Keeping the environment clean, healthy and safe; and
- 4) Playing a role in all-hazards preparedness, by helping to prevent and prepare for natural as well as man-made hazards and emergencies.

The Division of Health provides the following services and programs:

- Air/Noise Pollution Control Program
- All-Hazards (BP) Preparedness Program
- Body Art Program
- Child Health Services
- Food Safety Training
- Food Surveillance Programming
- Health and Safety Inspections (Campgrounds; Youth Camps; Recreational Bathing Facilities; and Tanning Salons)
- Groundwater Pollution Control Program (Wells & Septic Systems)
- Hazardous Materials Control Services (Via Contract with the County Office of Emergency Management)
- Health Education/Public Health Information
- Fitness Exercise and Training Programs
- HIV/AIDS Antibody Testing

The Division of Health's services and programs cont'd:

- Influenza Immunization (Flu Shot) Program
- Lead Poisoning Prevention Program
- Potable Water Supply Inspections
- Rabies Program
- Reportable Disease Program
- Right to Know Program
- School Age Immunization Program
- Sexually Transmitted Disease (STD) Clinics
- Surface Water Pollution Control Program
- Tuberculosis (TB) Control Program
- Wellness Discount Program
- WIC (Women, Infants, and Children) Nutrition Program

Our WIC program operates at this main location, as well as at two satellite centers:

- 1) Paulsboro County Health Building,  
1000 Delaware Street, Paulsboro, New Jersey; and
- 2) Monroe Township Municipal Building  
125 Virginia Avenue, Williamstown, New Jersey.

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# GLoucester County Offices & Departments

## **GLoucester County Improvement Authority (GCIA)**

109 Budd Boulevard, Woodbury, NJ 08096  
856-848-4002  
FAX: 856-384-1262

The GCIA is an Authority of the County that is empowered to provide financial and technical assistance to the County, local government units within the County, school districts, and profit and non-profit entities. In addition, the GCIA is charged with the responsibility of operating the Gloucester County Solid Waste Complex in South Harrison Township, the Dream Park and the construction oversight at the Port of Paulsboro.

The GCIA is the designated Gloucester County solid waste implementing agency and is responsible for solid waste planning, recycling, and household special waste management in the County. The GCIA/Office of Recycling is a liaison between the County's recycling grants from the State, and administers recycling programs and projects. The GCIA is also charged with the responsibility of operating the Shady Lane Nursing Home and Child Development Center located in Clarksboro.

### **GCIA Administrative Office**

109 Budd Boulevard, Woodbury, NJ 08096  
The Gloucester County Solid Waste Complex and the Office of Recycling  
503 Monroeville Road (Route 694), South Harrison Township  
Phone: 856-478-6045 • FAX: 856-478-4858

### **The Shady Lane Nursing Home**

256 County House Road, Clarksboro, NJ  
Phone: 856-224-6979 • FAX: 856-224-8709

### **The Child Development Center**

256 County House Road, Clarksboro, NJ  
Phone: 856-224-8701 • FAX: 856-224-8702

### **The Gloucester County Improvement Authority Finance Department**

254 County House Road, Clarksboro, NJ  
Phone: 856-423-5318 • FAX: 856-423-3634

### **Gloucester County DREAM Park**

400 US Route 130, Logan Twp., NJ 08085  
Phone: 856-241-1415 • FAX: 856-241-1623

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## **HUMAN RESOURCES**

2 S Broad Street, Woodbury, NJ  
856-853-3264  
FAX: 856-853-3266  
Email: [hrdept@co.gloucester.nj.us](mailto:hrdept@co.gloucester.nj.us)

Human Resources is a division of County Administration. Human Resources offers a multitude of services to the employees of the county government including recruiting and vetting of applicants, placement and orientation of new hires, and other employment actions such as transfers, promotions, and terminations. Furthermore, Human Resources oversees employee health benefits administration, connects employees to life insurance and pension benefits, administers leaves of absences, processes tuition reimbursement requests, encourages participation in the Employee Assistance Program, promotes participation in optional benefits such as the credit union banking, deferred compensation, optional insurance products, and flexible spending accounts.

Human Resources provides a Safety and Risk Management program which includes guidance on insurance matters and assistance in providing Gloucester County safe workplaces for our employees. This includes developing personalized training programs, implementing safety practices, procedures, and facility inspections as well as coordinating claims for injured workers, general liability, property and automobile damage.



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# GLOUCESTER COUNTY OFFICES & DEPARTMENTS

Residents of member municipalities have access to over 250,000 volumes of print and non-print material, including books, magazines, newspapers, audiobooks, CD's, videos and DVD's. The county library system has a growing collection of e-content including e-books, e-audio books, music, digital magazines and streaming video. Public access-computers with high-speed Internet and Microsoft Office are available at all branches, as well as professional reference assistance. LOGIN, an online catalog of the System's holdings, offers access both from within libraries and from home computers via the GCLS Homepage ([www.gcls.org](http://www.gcls.org)). The collections of 24 libraries are available through the LOGIN catalog.

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## PARKS AND RECREATION

254 County House Road, Clarksboro, NJ 08020  
856-251-6710  
FAX: 856-251-6749  
Email: [crose@co.gloucester.nj.us](mailto:crose@co.gloucester.nj.us)

Gloucester County Parks and Recreation is responsible for the organization and development of the recreational environment within the County. One of the objectives of the Parks Department is to acquire and develop parkland which will enable the residents of our County to freely exercise their needs and desires for recreation in an atmosphere of open spaces. The other main objective is to schedule recreational programs and activities in order to meet the great need for leisure participation.

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## PITMAN GOLF COURSE

**Pro Shop**  
501 Pitman Road, Sewell, NJ 08080  
856-589-6688 FAX: 856-589-7518  
[www.gloucestercountynj.gov/golf](http://www.gloucestercountynj.gov/golf)  
Email: [gcgolf@co.gloucester.nj.us](mailto:gcgolf@co.gloucester.nj.us)

**Clubhouse Restaurant–Bogey's Club & Café**  
501 Pitman Road, Sewell, NJ 08080  
856-582-0160  
[www.bogeysclubandcafe.com](http://www.bogeysclubandcafe.com)

The Pitman Golf Course provides recreation in the form of golf for our County residents as well as the general golfing public. We also organize and conduct golfing events and programs throughout the year for men, women, seniors, and juniors of all abilities. Our facility offerings include a 18 Hole regulation golf course, clubhouse with a golf pro shop, full service bar and restaurant/banquet facilities, snack stand, driving range and golf lessons.

The entire facility is open to the public including our clubhouse restaurant services which is ideal for monthly meetings, weddings, banquets, etc. We also utilize our golf course and surrounding property for cross country skiing, wooded trails and an extensive Eastern Bluebird Trail. The trail has been developed in conjunction with the Audubon Society to attract additional wildlife throughout the golf course and it is maintained seasonally by volunteers. The staff works very hard to exceed expectations every day and we welcome the opportunity to serve all your golfing needs. The Board of Chosen Commissioners offers all County residents the opportunity to purchase a Golf ID Card and save on every round of golf played during the season.

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## PROBATION DEPARTMENT

856-853-3600 FAX: 856-853-3693

The Gloucester County Probation Department is part of the judicial branch of Government. The department is responsible for the supervision of adult and juvenile offenders and the collection of Court-ordered monies including child support.

The Probation Department assists offenders in making positive personal and social adjustments while living in the community. The department is committed to providing services to individuals and to act as a referral center to community based agencies and services. The department enforces orders of the courts for payment of fines, penalties and restitution. Probation enforces "conditions of probation" imposed by the court.

The department is responsible for the enforcing of Superior Court orders for child support and alimony. This process includes the collection and disbursement of payments to custodial parents or welfare/foster care agencies. Individuals are referred to Court for failure to meet support obligations.

**Child Support Enforcement:** Five Points Plaza Child Support Call Center 1-877-655-4371

**Adult and Juvenile Supervision:** Five Points Plaza 856-853-3600 Mailing address - 70 Hunter St., Woodbury, NJ

# GLOUCESTER COUNTY OFFICES & DEPARTMENTS

## PROSECUTOR'S OFFICE

70 Hunter Street Woodbury, NJ 08096. P.O. Box 623  
856-384-5500  
FAX: 856-384-8624  
Email: [gcprosecutor@co.gloucester.nj.us](mailto:gcprosecutor@co.gloucester.nj.us)  
[www.co.gloucester.nj.us/pros/](http://www.co.gloucester.nj.us/pros/)

The Prosecutor is the chief law enforcement official of the County. All criminal complaints initiated in the County are processed through the Prosecutor's office.

The Prosecutor's Office is composed of Assistant Prosecutors who are the legal staff and provide courtroom representation of the victims and the people of the State of New Jersey. The investigative staff are the law enforcement officers who investigate crimes. The third part of the office is the support staff who develop the efforts of the legal and law enforcement components. Additionally, the Prosecutor's Office has a Victim-Witness Office which provides aid and support to the victims and witnesses of crime in our County.

The mission of the Gloucester County Prosecutor's Office is to provide our citizens with the most competent and professional investigation and prosecution of criminal offenders by using all available resources. It is our goal to enforce the laws without prejudice and in a timely manner, while treating the victims of crimes with the respect and compassion they deserve. The Prosecutor's office is located in the Criminal Justice Complex, Euclid and Hunter Streets, Woodbury.

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## PURCHASING DEPARTMENT

2 South Broad Street, Woodbury, NJ 08096 (P.O. Box 337)  
856-853-3420  
FAX 856-251-6777  
Email: [tgiordano@co.gloucester.nj.us](mailto:tgiordano@co.gloucester.nj.us)

The Gloucester County Purchasing Department acquires all items and services for the using department in a timely fashion at the best prices available. The Purchasing Department supplies timely information of market conditions and trends to departments as needed. This department also maintains storage and disposal of surplus or obsolete inventory.

The Purchasing Department is also involved with countywide cooperative purchasing with local governments through the acquisition of biddable goods and services and in assisting with exchanges of information with the local level governments.

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## PUBLIC WORKS

1200 N. Delsea Drive, Clayton, NJ 08312  
856-307-6400  
FAX: 856-307-6415  
Email: [bbeckett@co.gloucester.nj.us](mailto:bbeckett@co.gloucester.nj.us)

## OFFICE OF THE COUNTY ENGINEER

1200 N. Delsea Drive, Clayton, NJ 08312  
856-307-6600  
FAX: 856-307-6606  
Email: [bbeckett@co.gloucester.nj.us](mailto:bbeckett@co.gloucester.nj.us)

The Office of the County Engineer has the following principal responsibilities:

1. Direction of capital projects involving County roads, bridges, traffic control, and drainage. Provide in-house design or oversee consultants. Complete control of projects from conception, budgeting, permitting, design, construction, inspection, and related survey work.
2. Review of engineering of developers' plans submitted to the County Planning Board, relating to drainage affecting County roads and traffic safety.
3. Investigation of all traffic problems on County roads including speed limits, traffic control devices, pavement markings, signs, etc.

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1200 N. Delsea Drive, Clayton, NJ 08312  
856-307-6611 or 856-307-6612

The Weights and Measures Division follows state Weights and Measures standards set by N.J.S.A. Title 51. On a daily basis our investigators inspect businesses throughout the county conducting on-site investigations of gasoline stations, roadside food purveyors, oil delivery trucks, pharmacies and large department stores. The office will inspect service stations for proper pricing and octane accuracy. The office also conducts price scanning at local pharmacies and other retail outlets ensuring that consumers are not being charged more than the price that is posted. Investigators of Weights and Measures perform daily inspections and the registration of all public weighing mechanisms. The office also inspects timing devices at laundromats. All devices are inspected and given a seal of approval each calendar year.

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254 County House Road, Clarksboro, NJ 08020  
856-307-6450    FAX: 856-307-6476  
Email: [gloucester@njaes.rutgers.edu](mailto:gloucester@njaes.rutgers.edu)

Rutgers New Jersey Agricultural Experiment Station Cooperative Extension helps Gloucester County residents adapt to a rapidly changing society and improve their lives and communities. Through science-based educational programs, Cooperative Extension faculty and staff enhance the quality of life and bring a wealth of knowledge from Rutgers, the State University, to local communities.

**Goals**—Ensure healthy lifestyles; provide productive futures for youth, adults, and communities; enhance and protect environmental resources; ensure economic growth and agricultural sustainability; and improve food safety and nutrition.

**Services**—Cooperative Extension’s Agriculture and Resource Management divisions provides validation of agricultural burning permits, special hunting permit forms, farm vehicle registration certificates, pesticide license testing applications and training guides; agricultural water use certifications; soil testing, plant diagnostics; the Master Gardener and Junior Master Gardener Programs and other mandated regulatory services for agricultural operators and landowners. The Family & Community Health Sciences (FCHS) division administers the Seeds to Success youth farm stand project, SNAP-Ed the educational component of the Supplemental Nutrition Assistance Program (formerly Food Stamps), Grow Healthy school wellness initiative and a variety of nutrition, health and wellness programs for adults and youth.

**4-H clubs and school-based programs**—help youth apply a learn-by-doing approach to develop the knowledge, attitudes and skills they need to become competent, caring and contributing citizens of the world.

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115 Budd Boulevard, West Deptford, NJ  
856-384-6900    FAX: 856-686-8343  
Email: [efisher@co.gloucester.nj.us](mailto:efisher@co.gloucester.nj.us)

The Gloucester County Division of Senior Services has been designated by the State of New Jersey, as the lead agency for the New Jersey Ease initiative, and for providing an array of aging services to those Gloucester County senior citizens, aged 60 and over, in need.

The Division of Senior Services offers the following programs/services:

- Adult Medical Day Care
- Blind & Visually Impaired Services
- Care Connection Program
- Care Management Services
- Caregiver Support Program
- Certified Home Health Aide Services
- Congregate Nutrition Program
- Emergency Assistance
- Free Notary Public and Lamination of legal papers

# GLOUCESTER COUNTY OFFICES & DEPARTMENTS

- Home Delivered Meals (for home-bound seniors)
- Homemaker/Housekeeping Services
- Information and Assistance
- Long-Term Care Placement Assistance
- Physical Health P.A.C.E Program / Tai Chi Exercise / Yoga
- Retired & Senior Volunteer (R&SVP) Program Services
- Senior Health Insurance Program (SHIP)
- Senior Photo ID Cards
- Senior Outreach Services
- Simple Wills for seniors
- Weekend Home Delivered Meals (for home-bound seniors)
- Wellness Program

A quarterly newsletter entitled, “Senior Happenings”, is published to ensure that our senior citizens remain apprised of the many events, activities, and services that remain available to them throughout the year.

Service is provided to all areas of Gloucester County, with limited service to Camden, Cumberland, and Salem Counties, and portions of Philadelphia. The DTS program has been in existence since 1985.

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## SHADY LANE NURSING HOME

256 County House Road, Clarksboro NJ  
856-224-6979 FAX: 856-224-8709  
Email: [jvisalli@gcianj.com](mailto:jvisalli@gcianj.com)

Shady Lane Nursing Home provides nursing care for all eligible residents of Gloucester County through the Gloucester County Improvement Authority. It supplies the residents with the needs of daily living, assists them in being as independent as possible, helps them to retain their dignity as members of society, encourages them to participate in the community and ensures their rights as citizens.

It is the responsibility of Shady Lane to accomplish all this without discrimination as to race, creed, national origin, or political affiliation. It is also their responsibility to keep abreast of all current trends and requirements of long-term care management, education, medical developments related to patient care and to disseminate and implement this information to all concerned.

Shady Lane Nursing Home is licensed by the New Jersey Department of Health and is a Certified Medicaid Provider.

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## SHERIFF'S DEPARTMENT

70 Hunter Street, Woodbury, NJ  
856-384-4600 FAX: 856-384-4679  
Email: [cmorina@co.gloucester.nj.us](mailto:cmorina@co.gloucester.nj.us)

The Sheriff's office is responsible for the execution of all types of court papers, i.e., summons, orders, divorce papers, subpoenas, warrants, and writs of execution.

The Sheriff's Office schedules and conducts foreclosure sales of real estate, which are held each Wednesday at 2:00, at the Old Courthouse located at 1 N. Broad Street, Ceremonial Courtroom #201, Woodbury, NJ. Scheduled sales can be viewed on line at the Sheriff's website in addition to the county's home page. Business assets and personal property sales are also scheduled by the Sheriff's Office, when required.

The Sheriff's Warrant Unit is responsible for the apprehension of fugitives from justice, extradition of same when found in jurisdictions outside the State of New Jersey, and working the Title IV Grant in apprehending individuals who are in violation of support payments.

The Sheriff's Office is responsible for security in all courtrooms and county buildings. The Sheriff's Transportation Unit handles transportation of all inmates to county and municipal courts.

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400 Hollydell Drive, Washington Township, NJ  
856-582-9200 FAX: 856-582-6587  
Email: [sstevenson@co.gloucester.nj.us](mailto:sstevenson@co.gloucester.nj.us)

The Gloucester County Division of Social Services operates within the Gloucester County Department of Human Services. The Division offers a variety of programs and services to the less fortunate residents of Gloucester County. These programs include financial assistance in the Temporary Assistance to Needy Families and General Assistance programs, Food Stamps, Child Support services for clients and non-clients, housing aid under the Emergency Assistance program, Adult Protection Services for aged and disabled adults, Job Search assistance for Work First NJ recipients, and Medicaid programs for families, adults, pregnant women, aged and disabled persons in the community and nursing home assistance. Social Services currently provides benefits and services to over 14,000 families in the county. Financial benefits are issued electronically through the Families First program, and Medicaid through several HMOs.

Social Services in person hours are Monday, Tuesday & Wednesday from 8:30 a.m. to 3:30 p.m. and Thursday from 9:00 a.m. to 3:30 p.m. Our phone hours are Monday thru Friday from 8 a.m. - 4:30 p.m.

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1340 Tanyard Rd, Sewell, NJ 08080  
856-468-6530 FAX: 856-468-3397

Gloucester County Special Services School District provides a wide range of educational services to the families of Gloucester County working with the local school districts. GCSSSD serves children with special needs from birth to age 21.

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Bankbridge Regional School serving students grades 6-12 with:

- Multiple Disabilities
- Behavioral Disabilities

Bankbridge Elementary School serving students preschool to grade 5 with:

- Multiple Disabilities
- Behavioral Disabilities

Bankbridge Development Center Serving students ages 3-21 with:

- Multiple Disabilities
- Autism/PDD

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- Serving students grades 9-12 with an alternative education

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- Special Education Programs provide education and related services to students from ages 3 to 21.
- Early Intervention Programs provide services to children from birth to 3 years with developmental delays.
- Regional Council services students in 40 districts throughout our region. Services include Speech, Occupational, and Physical Therapy, ASL Interpreter, Adaptive P.E., Specialized Equipment, Child Study Team, ESL Nurse Substitute, Employee Assistance, and In-Service Programs.
- Alternative School Program serves students in grades 9-12.
- Special Projects serve students in our region through our Migrant Education Program, Together Shelter, and McKinney Homeless Education.
- Nonpublic Program.
- Provides services including Chapters 192/193/226, textbook purchasing, auxiliary speech services, Remedial/I.D.E.A., preschool auxiliary services, and child study team for our region.

For more information about the services provided to local school districts, please contact us at 856-468-6530 or visit our website at [www.gcsssd.org](http://www.gcsssd.org).

Enterprise programs at GCSSSD include the EMC Computer Center, which provides administrative software and support to school districts throughout New Jersey and Cooperative Transportation, which provides school bussing services for the region. GCSSSD provides Roundtable support by hosting innovative programs such as the Safe Schools Program.

# GLOUCESTER COUNTY OFFICES & DEPARTMENTS

## **SUPERINTENDENT OF SCHOOLS**

115 Budd Blvd, West Deptford, NJ 08096  
856-686-8375 FAX: 856-686-8387  
Email: [ave.altersitz@doe.state.nj.us](mailto:ave.altersitz@doe.state.nj.us)

The Gloucester County Office of Education houses the staff of the Regional Executive Superintendent of Schools. Its functions include those which are regulatory, such as evaluating the public school districts for compliance with law and code, and it also serves as a resource for districts.

The office assists residents of the County who are seeking evaluation of educational credentials and/or certification, and substitute teacher certificates are issued to qualified applicants. Assistance is given to parents of Gloucester County students who call the office for help with school-related problems.

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## **SURROGATE**

1 North Broad Street, Woodbury, NJ  
856-853-3283 FAX: 856-853-3311  
Email: [gchila@co.gloucester.nj.us](mailto:gchila@co.gloucester.nj.us)

The Surrogate is Judge of the Superior Court, Chancery Division, Probate Part. In keeping with the wide jurisdictional power of the Surrogate as a Constitutional officer, the Surrogate's office serves not only the residents of Gloucester County, but it offers services to all others from any part of the State of New Jersey, as well as non-residents wherever they may reside, with respect to matters within its jurisdiction in Gloucester County. The services rendered by the Surrogate are many, some of which are: Probating of Wills, Administration of estate when someone dies without a will. Appointment of guardians of minor children due to monies being received as a result of inheritance or by award of Court for damages received.

**Incapacitated Persons:** Surrogate processes complaints to have someone declared incapacitated and schedules same for Court.

**Adoptions:** Surrogate processes complaints, prepares the papers for Court and schedules the Court hearings.

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## **TAX ASSESSMENT OFFICE (TAX ASSESSOR)**

**Main Office:** 1200 N. Delsea Drive, Clayton, NJ 08312  
856-307-6445 FAX: 856-384-6447  
**Satellite Office:** 115 Budd Boulevard, Woodbury, NJ 08096  
**Please direct all calls to Clayton Location**  
Email: [cblack@co.gloucester.nj.us](mailto:cblack@co.gloucester.nj.us)

The Gloucester County Office of Assessment derives its authority from, and operated pursuant to New Jersey Statutes Annotated (NJSA) Title 54, Taxation.

We function under the aegis of the County Board of Chosen Commissioners. The primary purpose of the Gloucester County Office of Assessment is to assess real property for taxation under general laws and by uniform rules. All real property assessed and taxed locally or by the state for allotment and payment to taxing districts shall be assessed according to the same standard of value except as otherwise permitted herein and such real property shall be taxed at the general tax rate of the taxing district in which the property is situated for the use of such taxing district.

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## **BOARD OF TAXATION**

1200 N. Delsea Drive, Clayton, New Jersey  
856-307-6448 FAX: 856-384-6419  
Email: [cblack@co.gloucester.nj.us](mailto:cblack@co.gloucester.nj.us)

The County Board of Taxation falls into two major categories, administrative and appellate. They are as follows:

# GLOUCESTER COUNTY OFFICES & DEPARTMENTS

**The Administrative section** includes the supervision of tax assessors, the establishment of percentage levels of true value, acts as assessors upon own initiative, is responsible for ascertaining the level of assessments in each district, distributes cost of County government equitably among taxing districts in the County, prepares the Abstract of Ratables, calculates the tax rates and acts as liaison between the assessors and the data center.

**In the Appellate section**, the Commissioners sit as a quasi-judicial board and hear appeals from taxpayers and taxing districts and direct adjustments to assessments, when justified by law. Such adjustments are by written memorandum of judgments.

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## DIVISION OF TRANSPORTATION

115 Budd Boulevard, West Deptford.

Information: 856-686-8355

Scheduling: 856-686-8350

FAX: 856-686-8361

Email: [DTSInfo@co.gloucester.nj.us](mailto:DTSInfo@co.gloucester.nj.us)

The Division of Transportation Services (DTS) operates within the Gloucester County Department of Human Services. DTS provides non-emergency, curb-to-curb services to senior citizens, people with disabilities, veterans and low income residents of Gloucester County on an advance reservation and/or subscription basis.

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## TREASURER'S OFFICE

2 South Broad Street, Woodbury, NJ (P.O. Box 337)

856-853-3353 FAX: 856-251-6778

Email: [tgiordano@co.gloucester.nj.us](mailto:tgiordano@co.gloucester.nj.us)

The Treasurer's Office is responsible for the budget and fiscal management of the County. The Treasurer is the custodian of County funds and Library Commission funds. All cash is controlled and invested to generate interest income.

The budget preparation process is done through the Treasurer's Department. This office provides budget hearings for all departments and prepares budget recommendations to be considered by the Board of Chosen Commissioners. This Office also develops and monitors a six-year Capital Improvement Plan for the County.

County payrolls are prepared and issued by this department. They process the payment of monthly bills, are responsible for college chargebacks, and prepare State mandated financial reports. The Treasurer's Office administers the Pitman Commercial Revitalization Program and the Seized and Forfeited Funds for the Prosecutor's Office. They offer internal control and monitoring to all departments and outside County agencies. The office oversees grant procedures and applications for all departments.

The Treasurer's Office operates a data network controlling encumbrances to prevent over-expenditures and maintains journals, ledgers and cash books, and reports monthly receipts and disbursements in a financial statement. All health benefits are monitored through the Treasurer's Office. Through increased analysis, internal controls, monitoring and forecasting are done in the Treasurer's Office. Gloucester County continues to be in a strong financial position.

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## UTILITIES AUTHORITY, GLOUCESTER COUNTY

2 Paradise Road, West Deptford, NJ 08066

856-423-3500 FAX: 856-423-5563

Email: [jvinci@gcuanj.com](mailto:jvinci@gcuanj.com)

[www.gcuanj.com](http://www.gcuanj.com)

The Gloucester County Utilities Authority operates regional wastewater conveyance and treatment facilities. Currently, the GCUA serves: Clayton, Deptford, East Greenwich, Glassboro, Mantua, Monroe, National Park, Paulsboro, Pitman, Washington, Wenonah, West Deptford, Westville, Woodbury and Woodbury Heights 15 of the County's 24 municipalities. Provision of these wastewater services plays a major role in protecting public health and the environment of the County. It also provides an essential role in supporting existing and attracting new commercial and industrial enterprises to the County.

# GLOUCESTER COUNTY OFFICES & DEPARTMENTS

The GCUA's existing facilities currently consist of 74 miles of gravity interceptors and force mains, 10 pump stations and 53 metering and sampling stations. The GCUA also operates a 27 million gallons per day Secondary Activated Sludge Treatment Plant which accepts and treats 17.5 million gallons of wastewater per day. In addition, the GCUA operates a 200,000 gallon per day Septage Receiving Station to serve the disposal needs of County residents not served by public sewer. The Authority currently employs 63 operational, maintenance and administrative personnel. The Gloucester County Utilities Authority is located on Paradise Road in West Deptford.

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## VETERANS AFFAIRS

211 County House Road, Sewell, NJ  
856-401-7660 FAX: 856-232-1836  
Email: [bjonas@co.gloucester.nj.us](mailto:bjonas@co.gloucester.nj.us)

The Office of Veterans Affairs is available to service the needs of Gloucester County veterans and their families. Questions are welcome and attention is paid to each individual situation. Confidentiality is respected.

The Director and his staff will assist with preparation of forms and will guide them through the necessary channels. Among the many services provided in conjunction with the Veterans Affairs Office is the VA Clinic which is located within the same building as the Office of Veterans Affairs. It is open to veterans who have completed an application and been accepted into the VA Healthcare System. Patients are seen by appointment only. Our office will gladly assist any veteran who wishes to learn more about this benefit. The direct line to call the VA clinic is 1-877-823-5230.

The newest benefit available to our veterans is the Gloucester County Veterans Memorial Cemetery. Plots, perpetual care, and headstones are provided free of charge to qualified veterans and their eligible dependents. For more information please call 401-7688.

In addition to the Health Center, other services provided are:

1. Agent Orange
2. Active Service Military
3. Burial Benefits
4. Cemeteries
5. Claims (Forms)
6. Compensation (Disabled Veteran)
7. Correction of Records (Military)
8. Dependency and Indemnity Compensation (Death)
9. Disability Compensation
10. Discharges (Military)
11. Educational Benefits
12. Flags
13. Headstones
14. Hospitalization
15. Insurance Loans
16. Home and Educational

## MISCELLANEOUS BENEFITS

1. Automobiles and other conveyances
2. Specially Adapted Housing
3. Social Security Benefits
4. Presidential Memorial Certificate
5. Tax Exemptions
6. Veterans Preference
7. Nursing Home Care
8. Outpatient Treatment
9. Pension (Widow and Veteran)
10. Prisoners of War
11. Small Business Administration
12. Transportation to Veteran State and Federal Hospitals

Anyone may walk in to discuss a particular situation, but appointments are suggested. Call in advance if possible.

# GLOUCESTER COUNTY OFFICES & DEPARTMENTS

## WAGE-HOUR COMPLIANCE

856-251-6723 FAX: 856-251-6777

Email: [dcollins@co.gloucester.nj.us](mailto:dcollins@co.gloucester.nj.us)

Wage-Hour Compliance Office checks for Compliance with contractors or sub-contractors who have contracts with the County of Gloucester, State of New Jersey, only. We assist in the preparation of the course of legal action by conducting assigned research utilizing available resources should any violations be found.

- 1.) Surveying County Contractor Wage-Hour data to insure that all contractor specifications & bids are strictly adhered to in the area of prevailing wages. Audit contractors & wages when necessary.
  - 2.) Forward all pertinent documents to the New Jersey Department of Labor Office of Wage-Hour Compliance for further investigation.
  - 3.) Send copies of all investigations where violations have been found to Commissioner Director, County Administrator & County Counsel.
  - 4.) Attends all pre-bid meetings involving construction contracts in the County of Gloucester when possible.
  - 5.) Attend meetings of relevant construction Trade Unions and if necessary to advise unions of construction contract/s of any Wage-Hour violations of the prevailing Wage Act.
  - 6.) Complete any and all assignments & attend meeting under the direction of the Board of Chosen Commissioners and County Administration.
  - 7.) Responsible for Affirmative Actions (Manning Reports) for any violations and to notify proper authorities.
- 

## WORKFORCE DEVELOPMENT BOARD

1480 Tanyard Road, Suite B, Sewell, NJ 08080

856-384-6963 FAX: 856-384-6938

Email: [mshirey@co.gloucester.nj.us](mailto:mshirey@co.gloucester.nj.us)

The Workforce Investment Act of 1998 governs the Division of Workforce Development, also the One-Stop Career Center. The One-Stop Career Center is located at 215 Crown Point Rd., Thorofare, NJ. Their phone number is 856-251-6800 and their fax is 856-384-3760.

All Gloucester County residents seeking employment or career advancement are eligible for employment guidance either through a self-directed job search or with the assistance of an Employment Counselor.

Eligible residents may receive DWD services, such as vocational and education assessments, classroom and on-the-job vocational skills training, work experience, basic/remedial education (including GED and English-as-a-Second Language), job development and job search assistance. Career counseling, childcare, travel expenses and other supportive services are also available.

The Workforce Investment Board is a local partnership of private and public sector participants that provides coordinated planning, policy guidance and oversight for all workforce readiness programs in Gloucester County.

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# GLOUCESTER COUNTY COURT INFORMATION

| <b>GLOUCESTER COUNTY COURTS</b>                                                                                                                                                                                        |                                                                                                                                                                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Gloucester County<br/>Courthouse</b><br>1 North Broad Street<br>Woodbury, NJ 08096<br>(OLD COURTHOUSE)                                                                                                              | <b>Gloucester County<br/>Justice Complex</b><br>70 Hunter St.<br>Woodbury, NJ 08096                                                                                                                                       |
| <b>ASSIGNMENT JUDGE</b>                                                                                                                                                                                                |                                                                                                                                                                                                                           |
| <b>BENJAMIN C. TELSEY, AJSC</b><br>Dawn Mathis, Secretary<br>Justice Complex<br>70 Hunter Street<br>Woodbury, NJ 08096<br>Phone: 856-878-5050 x 15230<br>Fax: 856-379-2475                                             |                                                                                                                                                                                                                           |
| <b>SUPERIOR COURT JUDGES</b>                                                                                                                                                                                           |                                                                                                                                                                                                                           |
| <b>CIVIL DIVISION</b>                                                                                                                                                                                                  |                                                                                                                                                                                                                           |
| <b>TIMOTHY W. CHELL, PJSC</b><br>Civil Division<br>Diane Goodwin, Secretary<br>Old Courthouse<br>1 North Broad Street, 2 <sup>nd</sup> Floor<br>Woodbury, NJ 08096<br>Phone: 856-878-5050 x 15274<br>Fax: 856-379-2492 | <b>JOHN C. EASTLACK, JR., JSC</b><br>Civil Division<br>Diane Cusick, Secretary<br>Old Courthouse<br>1 North Broad Street, 2 <sup>nd</sup> Floor<br>Woodbury, NJ 08096<br>Phone: 856-878-5050 x 15422<br>Fax: 856-379-2477 |
| <b>BENJAMIN D. MORGAN, JSC</b><br>Civil Division<br>Justice Complex<br>70 Hunter Street, 2 <sup>nd</sup> Floor<br>Woodbury, NJ 08096<br>Phone: 856-878-5050 x 15252<br>Fax: 856-379-2438                               | <b>SAMUEL J. RAGONESE, JR, JSC</b><br>Civil Division<br>Emily Burt, Secretary<br>Old Courthouse<br>1 North Broad Street, Courtroom 300<br>Woodbury, NJ 08096<br>Phone: 856-878-5050 x 15410<br>Fax: 856-379-2493          |

# GLOUCESTER COUNTY COURT INFORMATION

| <b>SUPERIOR COURT JUDGES</b>                                                                                                                                                                                                               |                                                                                                                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>CRIMINAL DIVISION</b>                                                                                                                                                                                                                   |                                                                                                                                                                                                                       |
| <b>M. CHRISTINE ALLEN - JACKSON, JSC</b><br>Criminal Division<br>Theresa Carney-Wright, Secretary<br>Justice Complex<br>70 Hunter Street, 3 <sup>rd</sup> Floor<br>Woodbury, NJ 08096<br>Phone: 856-878-5050 x 153395<br>Fax: 856-379-2476 | <b>MARY BETH KRAMER, JSC</b><br>Criminal Division<br>Deborah Riggs, Secretary<br>Justice Complex<br>70 Hunter Street, 3 <sup>rd</sup> Floor<br>Woodbury, NJ 08096<br>Phone: 856-878-5050 x 15592<br>Fax: 856-379-2471 |
| <b>MICHAEL J. SILVANO, JSC</b><br>Criminal Division<br>Justice Complex<br>70 Hunter Street, 3 <sup>rd</sup> Floor<br>Woodbury, NJ 08096<br>Phone: 856-878-5050 x 15442<br>Fax: 856-379-2459                                                |                                                                                                                                                                                                                       |
| <b>FAMILY DIVISION</b>                                                                                                                                                                                                                     |                                                                                                                                                                                                                       |
| <b>GEORGE H. GANGLOFF, JR., JSC</b><br>Family Division<br>Dana Capozzi, Secretary<br>Justice Complex<br>70 Hunter Street, 2 <sup>nd</sup> Floor<br>Woodbury, NJ 08096<br>Phone: 856-878-5050 x 15562<br>Fax: 856-379-2472                  | <b>MARY BETH KRAMER, JSC</b><br>Family Division<br>Deborah Riggs, Secretary<br>Justice Complex<br>70 Hunter Street, 2 <sup>nd</sup> Floor<br>Woodbury, NJ 08096<br>Phone: 856-878-5050 x 15592<br>Fax: 856-379-2471   |
| <b>JOHN MATHEUSSEN, JSC</b><br>Family Division<br>Elissa Milne-Gomez, Secretary<br>Justice Complex<br>70 Hunter Street, 2 <sup>nd</sup> Floor<br>Woodbury, NJ 08096<br>Phone: 856-878-5050 x 15572<br>Fax: 856-379-2474                    | <b>KEVIN T. SMITH, JSC</b><br>Family Division<br>Heather Abarno, Secretary<br>Justice Complex<br>70 Hunter Street<br>Woodbury, NJ 08096<br>Phone: 856-878-5050 x 15412<br>Fax: 856-379-2128                           |
| <b>MUNICIPAL DIVISION</b>                                                                                                                                                                                                                  |                                                                                                                                                                                                                       |
| <b>THOMAS M. NORTH, PJMC</b><br>Municipal Division<br>19 North Broad Street<br>Woodbury, NJ 08096<br>Phone: 856-878-5050 x 15290<br>Fax: 856-379-2487                                                                                      |                                                                                                                                                                                                                       |

# GLOUCESTER COUNTY COURT INFORMATION

|                                                               |                      |
|---------------------------------------------------------------|----------------------|
| <b>ADMINISTRATION &amp; OPERATIONS</b>                        |                      |
| Main Number: 856-878-5050 x 15170                             |                      |
| Trial Court Administrator- <b>Jason Corter</b>                | 856-878-5050 x 15156 |
| Asst. Trial Court Administrator- <b>Tina DiNicola</b>         | 856-878-5050 x 15936 |
| Operations Manager- <b>Amanda Batiz</b>                       | 856-878-5050 x 15161 |
| ADA Coordinator- <b>Ashley Cline</b>                          | 856-878-5050 x 15178 |
| EEO/AA Officer- <b>Elena R. Flynn</b>                         | 856-878-5050 x 15187 |
| Jury Manager- <b>Ashley Cline</b>                             | 856-878-5050 x 15180 |
| Interpreter Services                                          | 856-878-5050 x 15166 |
| Ombudsman- <b>Vanessa Cardwell</b>                            | 856-878-5050 x 15159 |
| Transcripts and Recordings- <b>Joseph Pizarro</b>             | 856-878-5050 x 15190 |
| Volunteer Information- <b>Julie Bompensa</b>                  | 856-878-5050 x 15158 |
| <b>Civil Division</b>                                         |                      |
| Main Number: 856-878-5050 x 15370                             |                      |
| Civil Division Manager- <b>Elisabeth Strom</b>                | 856-878-5050 x 15839 |
| Asst. Civil Division Manager- <b>Karen Gardner-Duncan</b>     | 856-878-5050 x 15254 |
| <b>Criminal Division</b>                                      |                      |
| Main Number: 856-878-5050 x 15430                             |                      |
| Criminal Division Manager- <b>Rosemarie Gallagher</b>         | 856-878-5050 x 15363 |
| Asst. Criminal Division Manager- <b>Scott D. Volk</b>         | 856-878-5050 x 15429 |
| Asst. Criminal Division Manager, PTS,- <b>Michael Baratta</b> | 856-878-5050 x 15521 |
| Drug Court Coordinator- <b>Dean Bowman</b>                    | 856-878-5050 x 15347 |

# GLOUCESTER COUNTY COURT INFORMATION

|                                                                   |                      |
|-------------------------------------------------------------------|----------------------|
| <b>Family Division</b><br>Main Number: 856-878-5050 x 15590       |                      |
| Family Division Manager- <b>Kelly Johnston</b>                    | 856-878-5050 x 15627 |
| Asst. Family Division Manager- <b>Linnie Elmore</b>               | 856-878-5050 x 45011 |
| Early Settlement Program Coordinator (A-L) - <b>Mignon Martin</b> | 856-878-5050 x 15542 |
| Early Settlement Program Coordinator (M-Z)- <b>Lakisha Boston</b> | 856-878-5050 x 15543 |
| <b>Finance Division</b><br>Main Number: 856-878-5050 x 15320      |                      |
| Finance Division Manager- <b>Stephanie Snow</b>                   | 856-878-5050 x 15224 |
| Asst. Finance Division Manager- <b>Margaret Froystad</b>          | 856-878-5050 x 15918 |
| <b>Human Resources</b><br>Main Number: 856-878-5050 x 15280       |                      |
| Human Resources Division Manager- <b>Carmelita Vazquez</b>        | 856-878-5050 x 15194 |
| Assistant Human Resources Division Manager- <b>Tiffany Carter</b> | 856-878-5050 x 15199 |
| <b>Information Technology</b>                                     |                      |
| IT Division Manager- <b>Robert Shorts</b>                         | 856-878-5050 x 15825 |
| <b>Municipal Division</b><br>Main Number: 856-878-5050 x 15290    |                      |
| Municipal Division Manager- <b>Ashley Wolk</b>                    | 856-878-5050 x 15206 |
| Assistant Municipal Division Manager- <b>Jamie Coleman</b>        | 856-878-5050 x 15937 |
| <b>Probation Division</b>                                         |                      |
| Probation - <b>Adult Supervision</b>                              | 856-878-5050 x 15750 |
| Probation - <b>Child Support Enforcement</b>                      | 1-877-655-4371       |
| Chief Probation Officer- <b>Curtis J. Hurff</b>                   | 856-878-5050 x 15682 |
| Asst. Chief Probation Officer- <b>Theresa Miles</b>               | 856-878-5050 x 15667 |
| Asst. Chief Probation Officer- <b>Gary Farr</b>                   | 1-877-655-4371       |

# GLOUCESTER COUNTY LEGISLATORS

Note: Every resident of Gloucester County is served by Two United States Senators, One Congressman (Member of the House of Representatives), One Senator, Two Assemblypersons (Members of the General Assembly) Your Legislators appear on the chart below. Their addresses appear on pages following the chart.

| <b>Municipality</b>            | <b>United States Senators</b> | <b>United States Congressman</b> | <b>State Senator</b> | <b>State Assemblyperson</b>                |
|--------------------------------|-------------------------------|----------------------------------|----------------------|--------------------------------------------|
| <b>Clayton Borough</b>         | Cory Booker & Robert Mendez   | Jeff Van Drew                    | John Burzichelli     | Heather Simmons & Dave Bailey              |
| <b>Deptford Township</b>       | Cory Booker & Robert Mendez   | Donald Norcross                  | Nilsa Cruz-Perez     | William F. Moen, Jr. & William W. Spearman |
| <b>East Greenwich Township</b> | Cory Booker & Robert Mendez   | Jeff Van Drew (Part)             | John Burzichelli     | Heather Simmons & Dave Bailey              |
| <b>Elk Township</b>            | Cory Booker & Robert Mendez   | Jeff Van Drew                    | John Burzichelli     | Heather Simmons & Dave Bailey              |
| <b>Franklin Township</b>       | Cory Booker & Robert Mendez   | Jeff Van Drew                    | Paul Moriarty        | Dan Hutchinson & Cody Miller               |
| <b>Glassboro</b>               | Cory Booker & Robert Mendez   | Donald Norcross                  | John Burzichelli     | Heather Simmons & Dave Bailey              |
| <b>Greenwich Township</b>      | Cory Booker & Robert Mendez   | Jeff Van Drew                    | John Burzichelli     | Heather Simmons & Dave Bailey              |
| <b>Harrison Township</b>       | Cory Booker & Robert Mendez   | Jeff Van Drew                    | John Burzichelli     | Heather Simmons & Dave Bailey              |
| <b>Logan Township</b>          | Cory Booker & Robert Mendez   | Jeff Van Drew                    | John Burzichelli     | Heather Simmons & Dave Bailey              |
| <b>Mantua Township</b>         | Cory Booker & Robert Mendez   | Donald Norcross                  | John Burzichelli     | Heather Simmons & Dave Bailey              |
| <b>Monroe Township</b>         | Cory Booker & Robert Mendez   | Donald Norcross                  | Paul Moriarty        | Dan Hutchinson & Cody Miller               |
| <b>National Park</b>           | Cory Booker & Robert Mendez   | Donald Norcross                  | John Burzichelli     | Heather Simmons & Dave Bailey              |
| <b>Newfield Borough</b>        | Cory Booker & Robert Mendez   | Jeff Van Drew                    | Paul Moriarty        | Dan Hutchinson & Cody Miller               |

## GLOUCESTER COUNTY LEGISLATORS

Note: Every resident of Gloucester County is served by Two United States Senators, One Congressman (Member of the House of Representatives), One Senator, Two Assemblymen (Members of the General Assembly) Your Legislators appear on the chart below. Their addresses appear on pages following the chart.

| <b>Municipality</b>            | <b>U.S Senators</b>         | <b>United States Congressman</b> | <b>State Senator</b> | <b>State Assemblyperson</b>                |
|--------------------------------|-----------------------------|----------------------------------|----------------------|--------------------------------------------|
| <b>Paulsboro</b>               | Cory Booker & Robert Mendez | Donald Norcross                  | John Burzichelli     | Heather Simmons & Dave Bailey              |
| <b>Pitman Borough</b>          | Cory Booker & Robert Mendez | Donald Norcross                  | John Burzichelli     | Heather Simmons & Dave Bailey              |
| <b>South Harrison Township</b> | Cory Booker & Robert Mendez | Jeff Van Drew                    | John Burzichelli     | Heather Simmons & Dave Bailey              |
| <b>Swedesboro</b>              | Cory Booker & Robert Mendez | Jeff Van Drew                    | John Burzichelli     | Heather Simmons & Dave Bailey              |
| <b>Washington Township</b>     | Cory Booker & Robert Mendez | Donald Norcross                  | Paul Moriarty        | Dan Hutchinson & Cody Miller               |
| <b>Wenonah Borough</b>         | Cory Booker & Robert Mendez | Donald Norcross                  | John Burzichelli     | Heather Simmons & Dave Bailey              |
| <b>West Deptford Township</b>  | Cory Booker & Robert Mendez | Donald Norcross                  | John Burzichelli     | Heather Simmons & Dave Bailey              |
| <b>Westville Borough</b>       | Cory Booker & Robert Mendez | Donald Norcross                  | John Burzichelli     | Heather Simmons & Dave Bailey              |
| <b>City of Woodbury</b>        | Cory Booker & Robert Mendez | Donald Norcross                  | Nilsa Cruz-Perez     | William F. Moen, Jr. & William W. Spearman |
| <b>Woodbury Heights</b>        | Cory Booker & Robert Mendez | Donald Norcross                  | Nilsa Cruz-Perez     | William F. Moen, Jr. & William W. Spearman |
| <b>Woolwich Township</b>       | Cory Booker & Robert Mendez | Jeff Van Drew                    | John Burzichelli     | Heather Simmons & Dave Bailey              |

## FEDERAL REPRESENTATIVES

### SENATOR CORY BOOKER



#### Camden Office

One Port Center  
2 Riverside Dr. Suite 505  
Camden, NJ 08101

(856) 338-8922  
(856) 338-8936 FAX

#### Washington DC Office

324 Hart Senate  
Office Building  
Washington, D.C. 20510

(202) 224-3224  
(202) 228-4054 FAX

### SENATOR ROBERT MENENDEZ



#### Barrington Office

Barrington Commons  
208 White Horse Pike, Suite 18  
Barrington, NJ, 08007

(856) 757-5353

#### Washington DC Office

528 Hart Office Building,  
Suite 520  
Washington, D.C. 20510

(202) 224-4744

## FEDERAL REPRESENTATIVES

### CONGRESSMAN DONALD NORCROSS First Congressional District



#### Cherry Hill Office

10 Melrose Avenue, Suite 210  
Cherry Hill, NJ 08003

(856) 427-7000  
(856) 427-4109 Fax

#### Washington DC Office

1531 Longworth HOB  
Washington, DC 20515

(202) 225-6501  
(202) 225-6583 FAX

Website: [www.norcross.house.gov](http://www.norcross.house.gov)

**1st Congressional District:** Deptford, East Greenwich (part), Glassboro, Mantua, Monroe, National Park, Paulsboro, Pitman, Washington, Wenonah, West Deptford, Westville, City of Woodbury and Woodbury Heights.

### CONGRESSMAN JEFF VAN DREW Second Congressional District



#### Mays Landing Office

5914 Main Street, Suite 103  
Mays Landing, NJ 08330

(609) 625-5008  
(609) 625-5071 FAX

#### Washington DC Office

2427 Rayburn Building  
Washington, DC 20515

(202) 225-6572  
(202) 225-3318 FAX

Website [www.vandrew.house.gov/](http://www.vandrew.house.gov/)

**2nd Congressional District:** Clayton, East Greenwich (part), Elk, Franklin, Greenwich, Harrison, Logan, Newfield, South Harrison, Swedesboro, and Woolwich.

# GLOUCESTER COUNTY LOCAL EMERGENCY MANAGEMENT COORDINATORS

## 3<sup>rd</sup> Legislative District

### GLOUCESTER COUNTY OFFICE

711 N. Main Street, Glassboro, NJ 08028 (856) 226-3530  
199 East Broadway, Suite G, Salem, NJ 08079 (856) 279-2920  
<https://ld3nj.com/>

**3<sup>rd</sup> District Municipalities:** Clayton, East Greenwich, Elk, Glassboro, Greenwich, Harrison, Logan, Mantua, National Park, Paulsboro, Pitman, South Harrison, Swedesboro, Wenonah, West Deptford, Westville and Woolwich.



#### SENATOR

**JOHN BURZICHELLI**

Email: [senburzichelli@njleg.org](mailto:senburzichelli@njleg.org)



#### ASSEMBLYWOMAN

**HEATHER SIMMONS**

Email: [aswsimmons@njleg.org](mailto:aswsimmons@njleg.org)



#### ASSEMBLYMAN

**DAVE BAILEY**

Email: [asmbailey@njleg.org](mailto:asmbailey@njleg.org)

# GLOUCESTER COUNTY LOCAL EMERGENCY MANAGEMENT COORDINATORS

## 4<sup>th</sup> Legislative District

### GLOUCESTER COUNTY OFFICE

129 Johnson Road, Suite 1, Turnersville, NJ 08012 (856) 232-6700  
1379 Chews Landing Road, Laurel Springs, NJ 08021 (856) 401-3073  
<http://servingsouthjersey.com/>

**4th District Municipalities:** Franklin, Monroe, Newfield and Washington Township



**SENATOR  
PAUL MORIARTY**  
Email: [Senmoriarty@njleg.org](mailto:Senmoriarty@njleg.org)



**ASSEMBLYMAN  
DANIEL HUTCHINSON**  
Email: [Asmhutchinson@njleg.org](mailto:Asmhutchinson@njleg.org)



**ASSEMBLYMAN  
CODY MILLER**  
Email: [Asmmiller@njleg.org](mailto:Asmmiller@njleg.org)

# GLOUCESTER COUNTY LOCAL EMERGENCY MANAGEMENT COORDINATORS

## 5<sup>th</sup> Legislative District

### GLOUCESTER COUNTY OFFICE

608 North Broad St., Suite 200  
Woodbury, NJ, 08096  
(856) 853-2960  
(856) 853-2962 FAX

**5th District Municipalities:** Deptford, Woodbury and Woodbury Heights



### SENATOR

NILSA CRUZ – PEREZ

Email: [sencruzperez@njleg.org](mailto:sencruzperez@njleg.org)



### ASSEMBLYMAN

WILLIAM F. MOEN JR.

Email: [asmmoen@njleg.org](mailto:asmmoen@njleg.org)



### ASSEMBLYMAN

WILLIAM SPEARMAN

Email: [asmspearman@njleg.org](mailto:asmspearman@njleg.org)

## GLOUCESTER COUNTY LOCAL EMERGENCY MANAGEMENT COORDINATORS

| <b>Municipality</b>         | <b>Coordinator</b>                                | <b>24 HR.<br/>Contact Number</b> |
|-----------------------------|---------------------------------------------------|----------------------------------|
| <b>Clayton</b>              | Sam Teague, Jr.                                   | 856-364-5535                     |
| <b>Deptford Twp.</b>        | Tom Newman                                        | 856-845-2220                     |
| <b>East Greenwich Twp.</b>  | Kyle Messick                                      | 856-423-0654                     |
| <b>Elk Twp.</b>             | Kevin Keene                                       | 856-785-1300                     |
| <b>Franklin Twp.</b>        | Matthew DeCesari                                  | 856-694-1414 ext. 216            |
| <b>Glassboro</b>            | Detective Jack Manning                            | 856-881-1501                     |
| <b>Greenwich Twp.</b>       | Robert Schoch                                     | 856-224-0373                     |
| <b>Harrison Twp.</b>        | Ken Powell                                        | 856-478-4111                     |
| <b>Logan Twp.</b>           | Lt. Joseph V. Flatley                             | 856-467-0061                     |
| <b>Mantua Twp.</b>          | Dan Hauss                                         | 856-981-9684                     |
| <b>Monroe Twp.</b>          | Ryan Borkowski                                    | 856-728-9800                     |
| <b>National Park</b>        | Joseph Conboy                                     | 856-853-0911                     |
| <b>Newfield</b>             | Mike Carlino                                      | 856-974-3879                     |
| <b>Paulsboro</b>            | Gary Stevenson                                    | 856-423-1500                     |
| <b>Pitman</b>               | James Foley                                       | 856-589-3501                     |
| <b>South Harrison Twp.</b>  | Tom Luchey                                        | 856-589-0911                     |
| <b>Swedesboro</b>           | Eric Voight                                       | 856-304-2706                     |
| <b>Washington Twp.</b>      | Pat Gurcsik                                       | 856-589-6650                     |
| <b>Wenonah</b>              | Richard Black                                     | 856-339-1773                     |
| <b>West Deptford Twp.</b>   | William Gigliotti                                 | 856-845-2300                     |
| <b>Westville</b>            | Mike Packer                                       | 856-456-8288                     |
| <b>Woodbury City</b>        | John Leech                                        | 856-472-1379                     |
| <b>Woodbury Heights</b>     | John Witasick                                     | 856-848-2832                     |
| <b>Woolwich Twp.</b>        | Det. Chris Beckett III                            | 856-467-1667 ext. 1128           |
| <b>Rowan University</b>     | Peter Amico                                       | 856-256-4955                     |
| <b>County of Gloucester</b> | Dennis McNulty<br>Jack DeAngelo<br>Chuck Murtaugh | 856-589-0911                     |

# GLOUCESTER COUNTY MUNICIPAL OFFICES

|                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| <p style="text-align: center;"><b><u>Borough of Clayton</u></b><br/> 125 N. Delsea Drive, Clayton, NJ 08312<br/> Phone: 856-881-2882 • Fax: 856-881-0153<br/> <a href="http://www.claytonnj.com">www.claytonnj.com</a></p>                                                                                                                                      |                                                                                                                                                    |
| <p style="text-align: center;"><b><u>MAYOR</u></b><br/> THOMAS BIANCO (D)<br/> Term Expires 12-31-27</p>                                                                                                                                                                                                                                                        |                                                                                                                                                    |
| <p style="text-align: center;"><b><u>MEMBERS OF TOWNSHIP COUNCIL</u></b><br/> FRANK ROLLO (D) Term Expires 12-31-27<br/> DAVID CHAPES (D) Term Expires 12-31-27<br/> CHRISTINA MOORHOUSE (D) Term Expires 12-31-25<br/> ANTHONY SABAN (D) Term Expires 12-31-25<br/> DARLENE VONDRAN (D) Term Expires 12-31-26<br/> CHARLES SIMON (D) Term Expires 12-31-26</p> |                                                                                                                                                    |
| <p style="text-align: center;"><b><u>COUNCIL MEETINGS</u></b><br/> <b><u>DATES &amp; TIME</u></b><br/> 2nd Thursday of each month 6:30 p.m.<br/> 4th Thursday 6:30 p.m.<br/> June, July, August 2nd Thursday only<br/> Nov. 2nd Thursday - only</p>                                                                                                             | <p style="text-align: center;"><b><u>LOCATION</u></b><br/> Borough of Clayton Municipal Bldg.<br/> 125 N. Delsea Drive,<br/> Clayton, NJ 08312</p> |
| <b>MUNICIPAL ADMINISTRATOR:</b>                                                                                                                                                                                                                                                                                                                                 | SUE MILLER                                                                                                                                         |
| <b>MUNICIPAL CLERK:</b>                                                                                                                                                                                                                                                                                                                                         | CHRISTINE NEWCOMB                                                                                                                                  |
| <b>CHIEF FINANCE OFFICER:</b>                                                                                                                                                                                                                                                                                                                                   | DONNA NESTORE                                                                                                                                      |
| <b>AUDITOR:</b>                                                                                                                                                                                                                                                                                                                                                 | BOWMAN & COMPANY                                                                                                                                   |
| <b>TAX COLLECTOR:</b>                                                                                                                                                                                                                                                                                                                                           | DONNA NESTORE                                                                                                                                      |
| <b>ASSESSOR:</b>                                                                                                                                                                                                                                                                                                                                                | GLOUCESTER COUNTY                                                                                                                                  |
| <b>SOLICITOR:</b>                                                                                                                                                                                                                                                                                                                                               | TIMOTHY D. SCAFFIDI                                                                                                                                |
| <b>ENGINEER:</b>                                                                                                                                                                                                                                                                                                                                                | SICKELS & ASSOCIATES                                                                                                                               |
| <b>CHIEF OF POLICE:</b>                                                                                                                                                                                                                                                                                                                                         | ANDREW DAVIS                                                                                                                                       |
| <b>MUNICIPAL COURT: ELK TOWNSHIP JOINT MUNICIPAL COURT</b>                                                                                                                                                                                                                                                                                                      |                                                                                                                                                    |
| <b>FIRE OFFICIAL:</b>                                                                                                                                                                                                                                                                                                                                           | COUNTY OF GLOUCESTER                                                                                                                               |
| <b>CONSTRUCTION OFFICIAL:</b>                                                                                                                                                                                                                                                                                                                                   | JACK ECKLER                                                                                                                                        |

# GLOUCESTER COUNTY MUNICIPAL OFFICES

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| <p style="text-align: center;"><b><u>Township of Deptford</u></b><br/> 1011 Cooper Street, Deptford, NJ 08096<br/> Phone: 856-845-5300 • Fax: 856- 845-8804<br/> <a href="http://www.deptford-nj.org">www.deptford-nj.org</a></p>                                                                                                                     |                                                                                                                                                          |
| <p style="text-align: center;"><b><u>MAYOR</u></b><br/> PAUL MEDANY (D)<br/> Term Expires 12-31-26</p>                                                                                                                                                                                                                                                |                                                                                                                                                          |
| <p style="text-align: center;"><b><u>MEMBERS OF TOWNSHIP COUNCIL</u></b><br/> PHILLIP SCHOCKLIN (D) Term Expires 12-31-25<br/> WILLIAM LAMB (D) Term Expires 12-31-25<br/> WAYNE LOVE (D) Term Expires 12-31-25<br/> KEN BARNSHAW (D) Term Expires 12-31-25<br/> JAMES NOCE (D) Term Expires 12-31-26<br/> BRANDI LEIDY (D) Term Expires 12-31-26</p> |                                                                                                                                                          |
| <p style="text-align: center;"><b><u>COUNCIL MEETINGS</u></b><br/> <b><u>DATES/TIME:</u></b><br/> <br/> First and Third Monday @ 6:00 p.m.</p>                                                                                                                                                                                                        | <p style="text-align: center;"><b><u>LOCATION</u></b><br/> Deptford Township<br/> Municipal Building<br/> 1011 Cooper Street<br/> Deptford, NJ 08096</p> |
| <b>MUNICIPAL MANAGER:</b>                                                                                                                                                                                                                                                                                                                             | THOMAS NEWMAN, JR.                                                                                                                                       |
| <b>MUNICIPAL CLERK:</b>                                                                                                                                                                                                                                                                                                                               | MICHELLE HOCK, R.M.C., C.M.C                                                                                                                             |
| <b>CHIEF FINANCE OFFICER:</b>                                                                                                                                                                                                                                                                                                                         | KIMBERLY KWASIZUR                                                                                                                                        |
| <b>AUDITOR:</b>                                                                                                                                                                                                                                                                                                                                       | BOWMAN & COMPANY, LLP                                                                                                                                    |
| <b>TAX COLLECTOR:</b>                                                                                                                                                                                                                                                                                                                                 | FRAN ILIADIS                                                                                                                                             |
| <b>ASSESSOR:</b>                                                                                                                                                                                                                                                                                                                                      | GLOUCESTER COUNTY                                                                                                                                        |
| <b>SOLICITOR:</b>                                                                                                                                                                                                                                                                                                                                     | MARMERO LAW                                                                                                                                              |
| <b>ENGINEER:</b>                                                                                                                                                                                                                                                                                                                                      | BRYSON & YATES                                                                                                                                           |
| <b>CHIEF OF POLICE:</b>                                                                                                                                                                                                                                                                                                                               | FRANK NEWKIRK                                                                                                                                            |
| <p style="text-align: center;"><b>MUNICIPAL COURT</b><br/> <b>MUNICIPAL JUDGE:</b> DEMETRICA TODD-RUIZ<br/> <b>PROSECUTOR:</b> MARMERO LAW</p>                                                                                                                                                                                                        |                                                                                                                                                          |
| <b>FIRE OFFICIAL:</b>                                                                                                                                                                                                                                                                                                                                 | ROBERT BURKHARDT                                                                                                                                         |
| <b>CONSTRUCTION OFFICIAL:</b>                                                                                                                                                                                                                                                                                                                         | CHRISTIAN ROMANO                                                                                                                                         |

# GLOUCESTER COUNTY MUNICIPAL OFFICES

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| <p style="text-align: center;"><b><u>Township of East Greenwich</u></b><br/> 159 Democrat Rd., Mickleton, NJ 08056<br/> Phone: 856-423-0654 • Fax: 856-224-0296<br/> www.eastgreenwichnj@com</p>                                                                                                                              |                                                                                                                                                                                            |
| <p style="text-align: center;"><b><u>MAYOR</u></b><br/> JAMES R. PHILBIN JR. (R)<br/> Term Expires 12-31-25</p>                                                                                                                                                                                                               |                                                                                                                                                                                            |
| <p style="text-align: center;"><b><u>MEMBERS OF TOWNSHIP COMMITTEE</u></b><br/> JAMES R. PHILBIN JR (R) Term Expires 12-31-25<br/> EILEEN I. HOLLINGSHEAD (R) Term Expires 12-31-25<br/> ROBERT TICE (R) Term Expires 12-31-26<br/> RICHARD SCHOB(R) Term Expires 12-31-26<br/> MICHAEL QUIGLEY (R) Term Expires 12-31-27</p> |                                                                                                                                                                                            |
| <p style="text-align: center;"><b><u>COUNCIL MEETINGS</u></b><br/> <b><u>DATES/TIME</u></b></p> <p style="text-align: center;">2nd &amp; 4th Tuesday of each month<br/> 7:00 p.m.</p>                                                                                                                                         | <p style="text-align: center;"><b><u>LOCATION</u></b></p> <p style="text-align: center;">Township of East Greenwich<br/> Municipal Building 159 Democrat Rd.,<br/> Mickleton, NJ 08056</p> |
| <b>MUNICIPAL ADMINISTRATOR/<br/>MUNICIPAL CLERK:</b>                                                                                                                                                                                                                                                                          | ELIZABETH MCGILL                                                                                                                                                                           |
| <b>CHIEF FINANCE OFFICER:</b>                                                                                                                                                                                                                                                                                                 | JACK BRUNO                                                                                                                                                                                 |
| <b>AUDITOR:</b>                                                                                                                                                                                                                                                                                                               | HOLT, McNALLY & ASSOC.                                                                                                                                                                     |
| <b>TAX COLLECTOR:</b>                                                                                                                                                                                                                                                                                                         | CHRISTINE MONACO                                                                                                                                                                           |
| <b>ASSESSOR:</b>                                                                                                                                                                                                                                                                                                              | GLOUCESTER COUNTY                                                                                                                                                                          |
| <b>SOLICITOR:</b>                                                                                                                                                                                                                                                                                                             | MARLA DeMARCANTONIO                                                                                                                                                                        |
| <b>ENGINEER:</b>                                                                                                                                                                                                                                                                                                              | ALAIMO GROUP                                                                                                                                                                               |
| <b>CHIEF OF POLICE:</b>                                                                                                                                                                                                                                                                                                       | MATTHEW BRENNER                                                                                                                                                                            |
| <p style="text-align: center;"><b>MUNICIPAL COURT</b><br/> <b>MUNICIPAL JUDGE:</b> MARTIN WHITCRAFT<br/> <b>PROSECUTOR:</b> MATT ROONEY, ESQUIRE</p>                                                                                                                                                                          |                                                                                                                                                                                            |
| <b>FIRE OFFICIAL:</b>                                                                                                                                                                                                                                                                                                         | COUNTY OF GLOUCESTER                                                                                                                                                                       |
| <b>CONSTRUCTION OFFICIAL:</b>                                                                                                                                                                                                                                                                                                 | ANDY HOGLEN                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                            |

# GLOUCESTER COUNTY MUNICIPAL OFFICES

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| <p style="text-align: center;"><b><u>Township of Elk</u></b><br/>         680 Whig Lane, Monroeville, NJ 08343<br/>         Phone: 856-881-6525 • Fax: 856-881-5750<br/> <a href="http://www.elktownshipnj.gov">www.elktownshipnj.gov</a></p>                                                                                                               |                                                                                                                                                                     |
| <p style="text-align: center;"><b><u>MAYOR</u></b><br/>         CAROLYN D. KING-SAMMONS(R)<br/>         Term Expires 12-31-26</p>                                                                                                                                                                                                                           |                                                                                                                                                                     |
| <p style="text-align: center;"><b><u>MEMBERS OF TOWNSHIP COMMITTEE</u></b><br/>         DONNA NICHOLSON (R) Term Expires 12-31-24<br/>         NATE LUCAS (R) Term Expires 12-31-25<br/>         JAMES RAMBO (R) Term Expires 12-31-26<br/>         ANTONIO CAMMARATA (R) Term Expires 12-31-27<br/>         CHRISTINE COWAN, (R) Term Expires 12-31-27</p> |                                                                                                                                                                     |
| <p style="text-align: center;"><b><u>COMMITTEE MEETINGS</u></b><br/> <b><u>DATES/TIME</u></b></p> <p>1st Thursday / 3rd Tuesday -7:00 p.m.</p>                                                                                                                                                                                                              | <p style="text-align: center;"><b><u>LOCATION:</u></b></p> <p>Township of Elk Municipal Building<br/>         680 Whig Lane, Monroeville, NJ<br/>         08343</p> |
| <b>MUNICIPAL ADMINISTRATOR</b>                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                     |
| <b>MUNICIPAL CLERK:</b>                                                                                                                                                                                                                                                                                                                                     | DEBBIE PINE, RMC, CMC                                                                                                                                               |
| <b>CHIEF FINANCE OFFICER:</b>                                                                                                                                                                                                                                                                                                                               | STEPHEN CONSIDINE, CFO                                                                                                                                              |
| <b>AUDITOR:</b>                                                                                                                                                                                                                                                                                                                                             | HOLT MCNALLY & ASSOCIATES                                                                                                                                           |
| <b>TAX COLLECTOR:</b>                                                                                                                                                                                                                                                                                                                                       | SUSAN DeFRANCESCO                                                                                                                                                   |
| <b>ASSESSOR</b>                                                                                                                                                                                                                                                                                                                                             | GLOUCESTER COUNTY                                                                                                                                                   |
| <b>SOLICITOR:</b>                                                                                                                                                                                                                                                                                                                                           | BRIAN J. DUFFIELD                                                                                                                                                   |
| <b>ENGINEER:</b>                                                                                                                                                                                                                                                                                                                                            | BACH ASSOCIATES                                                                                                                                                     |
| <b>CHIEF OF POLICE:</b>                                                                                                                                                                                                                                                                                                                                     | LANCE HITZELBERGER                                                                                                                                                  |
| <p style="text-align: center;"><b>MUNICIPAL COURT</b><br/> <b>MUNICIPAL JUDGE: JOHN J. ARMANO, JR.</b><br/> <b>PROSECUTOR: JACQUELINE VIGILANTE</b></p>                                                                                                                                                                                                     |                                                                                                                                                                     |
| <b>FIRE OFFICIAL</b>                                                                                                                                                                                                                                                                                                                                        | COUNTY OF GLOUCESTER                                                                                                                                                |
| <b>CONSTRUCTION OFFICIAL:</b>                                                                                                                                                                                                                                                                                                                               | ANTHONY DARIANO                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                     |

# GLOUCESTER COUNTY MUNICIPAL OFFICES

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| <p style="text-align: center;"><b><u>Township of Franklin</u></b><br/> 1571 Delsea Drive, Franklinville, NJ 08322<br/> Phone: 856-694-1234 • Fax: 856-694-1279<br/> www.franklintownship.com</p>                                                                                 |                                                                                                                                                             |
| <p style="text-align: center;"><b><u>MAYOR</u></b><br/> JAKE BRUNO(R)<br/> Term Expires 12-31-27</p>                                                                                                                                                                             |                                                                                                                                                             |
| <p style="text-align: center;"><b><u>MEMBERS OF TOWNSHIP COMMITTEE</u></b><br/> MICHAEL MARSH (R) Term Expires 12-31-25<br/> JONATHAN KEEN (R) Term Expires 12-31-25<br/> MARK FIORELLA (R) Term Expires 12-31-26<br/> TIMOTHY DOYLE, Deputy Mayor (R) Term Expires 12-31-26</p> |                                                                                                                                                             |
| <p style="text-align: center;"><b><u>COMMITTEE MEETINGS</u></b><br/> <b><u>DATES/TIME</u></b><br/> 2nd &amp; 4th Tuesdays of each month<br/> 7:00 p.m.</p>                                                                                                                       | <p style="text-align: center;"><b><u>LOCATION</u></b><br/> Township of Franklin Municipal<br/> Building 1571 Delsea Drive,<br/> Franklinville, NJ 08322</p> |
| <b>MUNICIPAL ADMINISTRATOR:</b>                                                                                                                                                                                                                                                  | MATTHEW FINLEY                                                                                                                                              |
| <b>MUNICIPAL CLERK:</b>                                                                                                                                                                                                                                                          | BARBARA FREIJOMIL, RMC                                                                                                                                      |
| <b>CHIEF FINANCE OFFICER:</b>                                                                                                                                                                                                                                                    | ROBIN SARLO                                                                                                                                                 |
| <b>AUDITOR:</b>                                                                                                                                                                                                                                                                  | BOWMAN & COMPANY, LLP                                                                                                                                       |
| <b>TAX COLLECTOR:</b>                                                                                                                                                                                                                                                            | GINA HAYES                                                                                                                                                  |
| <b>ASSESSOR:</b>                                                                                                                                                                                                                                                                 | GLOUCESTER COUNTY                                                                                                                                           |
| <b>SOLICITOR:</b>                                                                                                                                                                                                                                                                | MATTHEW LYONS                                                                                                                                               |
| <b>ENGINEER:</b>                                                                                                                                                                                                                                                                 | CME ASSOCIATES                                                                                                                                              |
| <b>POLICE CHIEF:</b>                                                                                                                                                                                                                                                             | MATTHEW DeCESARI                                                                                                                                            |
| <p style="text-align: center;"><b>MUNICIPAL COURT</b><br/> <b>MUNICIPAL JUDGE: JOHN J. ARMANO, JR.</b><br/> <b>PROSECUTOR: CHRISTOPHER ROSS</b></p>                                                                                                                              |                                                                                                                                                             |
| <b>FIRE OFFICIAL:</b>                                                                                                                                                                                                                                                            | ANTHONY BALDOSARO                                                                                                                                           |
| <b>CONSTRUCTION OFFICIAL:</b>                                                                                                                                                                                                                                                    | SALVATORE CATANIA                                                                                                                                           |
|                                                                                                                                                                                                                                                                                  |                                                                                                                                                             |

# GLOUCESTER COUNTY MUNICIPAL OFFICES

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| <p style="text-align: center;"><b><u>Borough of Glassboro</u></b><br/> 1 South Main Street, Glassboro, NJ 08028<br/> Phone: 856-881-9230 • Fax: 856-881-4248<br/> <a href="http://www.glassboro.org">www.glassboro.org</a></p>                                                                                                                                                       |                                                                                                                                   |
| <p style="text-align: center;"><b><u>MAYOR</u></b><br/> JOHN WALLACE (D)<br/> Term Expires 12-31-26</p>                                                                                                                                                                                                                                                                              |                                                                                                                                   |
| <p style="text-align: center;"><b><u>MEMBERS OF TOWNSHIP COUNCIL</u></b><br/> GEORGE P. COSSABONE SR. (D) Term Expires 12-31-25<br/> DANIELE SPENCE (D) Term Expires 12-31-25<br/> TIMOTHY D. BROWN (D) Term Expires 12-31-26<br/> DEANNA L. GARLIC (D) Term Expires 12-31-26<br/> ANDREW HALTER (D) Term Expires 12-31-27<br/> ANNE MILLER, PRESIDENT (D) Term Expires 12-21-27</p> |                                                                                                                                   |
| <p style="text-align: center;"><b><u>COUNCIL MEETINGS</u></b><br/> <b><u>DATES/TIME</u></b><br/> 2nd &amp; 4th Tuesdays of each month<br/> 7:00 p.m.<br/> Except June, July, Aug. and Nov - 4th<br/> Tuesday of each month only.</p>                                                                                                                                                 | <p style="text-align: center;"><b><u>LOCATION</u></b><br/> Borough of Glassboro<br/> 1 So. Main St.,<br/> Glassboro, NJ 08028</p> |
| <b>MUNICIPAL ADMINISTRATOR:</b>                                                                                                                                                                                                                                                                                                                                                      | EDWARD MALANDRO                                                                                                                   |
| <b>MUNICIPAL CLERK:</b>                                                                                                                                                                                                                                                                                                                                                              | KAREN COSGROVE                                                                                                                    |
| <b>CHIEF FINANCE OFFICER:</b>                                                                                                                                                                                                                                                                                                                                                        | KARYN PACCIONE                                                                                                                    |
| <b>AUDITOR:</b>                                                                                                                                                                                                                                                                                                                                                                      | BOWMAN & COMPANY                                                                                                                  |
| <b>TAX COLLECTOR:</b>                                                                                                                                                                                                                                                                                                                                                                | MARK GODFREY                                                                                                                      |
| <b>ASSESSOR:</b>                                                                                                                                                                                                                                                                                                                                                                     | GLOUCESTER COUNTY                                                                                                                 |
| <b>SOLICITOR:</b>                                                                                                                                                                                                                                                                                                                                                                    | TIMOTHY D. SCAFFIDI, ESQ.                                                                                                         |
| <b>ENGINEER:</b>                                                                                                                                                                                                                                                                                                                                                                     | MARK R. BRUNERMER                                                                                                                 |
| <b>CHIEF OF POLICE:</b>                                                                                                                                                                                                                                                                                                                                                              | RYAN KNIGHT                                                                                                                       |
| <p style="text-align: center;"><b>MUNICIPAL COURT</b><br/> <b>MUNICIPAL JUDGE:</b> JOHN J. ARMANO, JR.<br/> <b>PROSECUTOR:</b> AMANDA MAZZONI</p>                                                                                                                                                                                                                                    |                                                                                                                                   |
| <b>FIRE OFFICIAL:</b>                                                                                                                                                                                                                                                                                                                                                                | STEVEN SMITH, JR                                                                                                                  |
| <b>CONSTRUCTION OFFICIAL:</b>                                                                                                                                                                                                                                                                                                                                                        | JOHN ECKLER                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                   |

# GLOUCESTER COUNTY MUNICIPAL OFFICES

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| <p style="text-align: center;"><b><u>Township of Greenwich</u></b><br/> 420 Washington Street, Gibbstown, NJ 08027<br/> Phone: 856-423-1038 • Fax: 856-423-2989<br/> www.greenwichtwp.com</p>                                                                   |                                                                                                                                             |
| <p style="text-align: center;"><b><u>MAYOR</u></b><br/> VINCENT GIOVANNITTI (D)<br/> Term Expires 12-31-26</p>                                                                                                                                                  |                                                                                                                                             |
| <p style="text-align: center;"><b><u>MEMBERS OF TOWNSHIP COUNCIL</u></b><br/> ANTONIO CHILA (D) Term Expires 12-31-26<br/> JOE DiMENNA (D) Term Expires 12-31-26<br/> WANDA TRAQUILLO (R) Term Expires 12-31-27<br/> LEE CAMPBELL (D) Term Expires 12-31-27</p> |                                                                                                                                             |
| <p style="text-align: center;"><b><u>COUNCIL MEETINGS</u></b><br/> <b><u>DATES/TIME</u></b><br/> 3rd Monday of each month at 7:00 pm</p>                                                                                                                        | <p style="text-align: center;"><b><u>LOCATION</u></b><br/> Greenwich Twp. Court Room<br/> 21 N. Walnut St., 2nd Fl,<br/> Gibbstown, NJ.</p> |
| <b>ADMINISTRATOR</b>                                                                                                                                                                                                                                            | JEFFREY GODFREY                                                                                                                             |
| <b>MUNICIPAL CLERK:</b>                                                                                                                                                                                                                                         | HOLLY TROPEA                                                                                                                                |
| <b>CHIEF FINANCE OFFICER:</b>                                                                                                                                                                                                                                   | KELSEY MITCHELL                                                                                                                             |
| <b>AUDITOR:</b>                                                                                                                                                                                                                                                 | BOWMAN & COMPANY, LLP                                                                                                                       |
| <b>TAX COLLECTOR:</b>                                                                                                                                                                                                                                           | SUZANNE PIERCE                                                                                                                              |
| <b>ASSESSOR:</b>                                                                                                                                                                                                                                                | GLOUCESTER COUNTY                                                                                                                           |
| <b>SOLICITOR:</b>                                                                                                                                                                                                                                               | KEN DiMUZIO                                                                                                                                 |
| <b>ENGINEER:</b>                                                                                                                                                                                                                                                | BRYSON & YATES                                                                                                                              |
| <b>CHIEF OF POLICE:</b>                                                                                                                                                                                                                                         | STACEY MANGINE                                                                                                                              |
| <p style="text-align: center;"><b>MUNICIPAL COURT</b><br/> <b>MUNICIPAL JUDGE:</b> THOMAS M. NORTH<br/> <b>PROSECUTOR:</b> CHARLES FIORE</p>                                                                                                                    |                                                                                                                                             |
| <b>FIRE OFFICIAL:</b>                                                                                                                                                                                                                                           | WILLIAM ANGELINI                                                                                                                            |
| <b>CONSTRUCTION OFFICIAL:</b>                                                                                                                                                                                                                                   | BRIAN HACKING                                                                                                                               |
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# GLOUCESTER COUNTY MUNICIPAL OFFICES

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| <p style="text-align: center;"><b><u>Township of Harrison</u></b><br/> 114 Bridgeton Pike, Mullica Hill, NJ 08062<br/> Phone: 856-478-4111 Ext. 1 • Fax: 856-478-2498<br/> www.harrisontwp.us</p>                                                                                   |                                                                                                                                                                 |
| <p style="text-align: center;"><b><u>MAYOR</u></b><br/> ADAM WINGATE (R)<br/> Term Expires 12-31-27</p>                                                                                                                                                                             |                                                                                                                                                                 |
| <p style="text-align: center;"><b><u>MEMBERS OF TOWNSHIP COMMITTEE</u></b><br/> LAWRENCE MOORE, Deputy Mayor (R) Term Expires 12-31-25<br/> JEFFREY JACQUES (R) Term Expires 12-31-25<br/> KEVIN FRENCH (R) Term Expires 12-31-26<br/> THOMAS COAKLEY (R) Term Expires 12-31-27</p> |                                                                                                                                                                 |
| <p style="text-align: center;"><b><u>COMMITTEE MEETINGS</u></b><br/> <b><u>DATES/TIME:</u></b><br/> Regular meetings 1st &amp; 3rd Mondays<br/> of each month at 7:00 p.m.<br/> Except for Holidays</p>                                                                             | <p style="text-align: center;"><b><u>LOCATION</u></b><br/> Township of Harrison<br/> Municipal Building<br/> 114 Bridgeton Pike<br/> Mullica Hill, NJ 08062</p> |
| <b>MUNICIPAL ADMINISTRATOR:</b>                                                                                                                                                                                                                                                     | DENNIS CHAMBERS                                                                                                                                                 |
| <b>MUNICIPAL CLERK:</b>                                                                                                                                                                                                                                                             | JULIE CUNDEY                                                                                                                                                    |
| <b>CHIEF FINANCE OFFICER:</b>                                                                                                                                                                                                                                                       | SHAWN GLYNN                                                                                                                                                     |
| <b>AUDITOR:</b>                                                                                                                                                                                                                                                                     | BOWAN & COMPANY                                                                                                                                                 |
| <b>TAX COLLECTOR:</b>                                                                                                                                                                                                                                                               | PATRICK HAGERTY                                                                                                                                                 |
| <b>ASSESSOR:</b>                                                                                                                                                                                                                                                                    | GLOUCESTER COUNTY                                                                                                                                               |
| <b>SOLICITOR:</b>                                                                                                                                                                                                                                                                   | BRIAN DUFFIELD                                                                                                                                                  |
| <b>ENGINEER:</b>                                                                                                                                                                                                                                                                    | REMINGTON & VERNICK                                                                                                                                             |
| <b>CHIEF OF POLICE:</b>                                                                                                                                                                                                                                                             | RON CUNDEY                                                                                                                                                      |
| <p style="text-align: center;"><b>MUNICIPAL COURT</b><br/> JOINT MUNICIPAL COURT WITH MANTUA</p>                                                                                                                                                                                    |                                                                                                                                                                 |
| <b>FIRE OFFICIAL:</b>                                                                                                                                                                                                                                                               | MATTHEW CARDILE                                                                                                                                                 |
| <b>CONSTRUCTION OFFICIAL:</b>                                                                                                                                                                                                                                                       | JOHN ECKLER                                                                                                                                                     |
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# GLOUCESTER COUNTY MUNICIPAL OFFICES

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| <p style="text-align: center;"><b><u>Township of Logan</u></b><br/> 125 Main Street, PO Box 314, Bridgeport, NJ 08014<br/> Phone: 856-467-3424 • Fax: 856- 467-1061<br/> www.logan-twp.org</p>                                                                                |                                                                                                                                                           |
| <p style="text-align: center;"><b><u>MAYOR</u></b><br/> FRANK W. MINOR (D)<br/> Term Expires 12-31-27</p>                                                                                                                                                                     |                                                                                                                                                           |
| <p style="text-align: center;"><b><u>MEMBERS OF TOWNSHIP COUNCIL</u></b><br/> ARTHUR SMITH, JR. (D) Term Expires 12-31-25<br/> SHLEEMA LAWRY (D) Term Expires 12-31-25<br/> CHRISTOPHER MORRIS (D) Term Expires 12-31-26<br/> BERNADINE JACKSON (D) Term Expires 12-31-27</p> |                                                                                                                                                           |
| <p style="text-align: center;"><b><u>COUNCIL MEETINGS</u></b><br/> <b><u>DATES/TIME</u></b><br/> 1st &amp; 3rd Tuesdays of each month at<br/> 7:00 p.m.<br/> (unless otherwise noted)</p>                                                                                     | <p style="text-align: center;"><b><u>LOCATION</u></b><br/> Township of Logan<br/> Municipal Building<br/> 125 Main Street,<br/> Bridgeport, N.J.08014</p> |
| <b>MUNICIPAL ADMINISTRATOR:</b>                                                                                                                                                                                                                                               | WILLIAM PINE                                                                                                                                              |
| <b>MUNICIPAL CLERK:</b>                                                                                                                                                                                                                                                       | ASHLEY GAROZZO, RMC                                                                                                                                       |
| <b>CHIEF FINANCE OFFICER:</b>                                                                                                                                                                                                                                                 | WILLIAM PINE                                                                                                                                              |
| <b>AUDITOR:</b>                                                                                                                                                                                                                                                               | RAYMOND COLAVITA                                                                                                                                          |
| <b>TAX COLLECTOR:</b>                                                                                                                                                                                                                                                         | ROSANNE PYLE                                                                                                                                              |
| <b>ASSESSOR:</b>                                                                                                                                                                                                                                                              | GLOUCESTER COUNTY                                                                                                                                         |
| <b>SOLICITOR:</b>                                                                                                                                                                                                                                                             | BRIAN DUFFIELD                                                                                                                                            |
| <b>ENGINEER:</b>                                                                                                                                                                                                                                                              | REMINGTON & VERNICK                                                                                                                                       |
| <b>CHIEF OF POLICE:</b>                                                                                                                                                                                                                                                       | JOSEPH FLATLEY                                                                                                                                            |
| <p style="text-align: center;"><b>MUNICIPAL COURT</b><br/> <b>MUNICIPAL JUDGE: SHEILA ELLINGTON</b><br/> <b>PROSECUTOR: JOHN MOUSTAKAS</b></p>                                                                                                                                |                                                                                                                                                           |
| <b>FIRE OFFICIAL:</b>                                                                                                                                                                                                                                                         | SCOTT OATMAN                                                                                                                                              |
| <b>CONSTRUCTION OFFICIAL:</b>                                                                                                                                                                                                                                                 | RONALD SNYDER                                                                                                                                             |
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# GLOUCESTER COUNTY MUNICIPAL OFFICES

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| <p style="text-align: center;"><b><u>Township of Mantua</u></b><br/> 401 Main Street, Mantua, NJ 08051<br/> Phone: 856-468-1500 • Fax: 856-464-1022<br/> www.mantuatownship.com</p>                                                                                |                                                                                                                                                  |
| <p style="text-align: center;"><b><u>MAYOR</u></b><br/> ROBERT ZIMMERMAN (D)<br/> Term Expires 12-31-27</p>                                                                                                                                                        |                                                                                                                                                  |
| <p style="text-align: center;"><b><u>MEMBERS OF TOWNSHIP COMMITTEE</u></b><br/> JOHN “JACK” STEEN (D) Term Expires 12-31-25<br/> EILEEN LUKENS (D) Term Expires 12-31-25<br/> JOHN LEGGE (D) Term Expires 12-31-26<br/> JASON SNYDER (D) Term Expires 12-31-27</p> |                                                                                                                                                  |
| <p style="text-align: center;"><b><u>COMMITTEE MEETINGS</u></b><br/> <b><u>DATES/TIME</u></b><br/> 2nd Monday of each month<br/> at 6:00 p.m.</p>                                                                                                                  | <p style="text-align: center;"><b><u>LOCATION</u></b><br/> Township of Mantua Municipal<br/> Building 401 Main Street<br/> Mantua, NJ 08051.</p> |
| <b>TOWNSHIP ADMINISTRATOR/<br/>TOWNSHIP CLERK:</b>                                                                                                                                                                                                                 | JENNICA BILECI                                                                                                                                   |
| <b>CHIEF FINANCE OFFICER:</b>                                                                                                                                                                                                                                      | KARYN PACCIONE                                                                                                                                   |
| <b>AUDITOR:</b>                                                                                                                                                                                                                                                    | BOWMAN & COMPANY, LLP                                                                                                                            |
| <b>TAX COLLECTOR:</b>                                                                                                                                                                                                                                              | ALICE KELLMYER                                                                                                                                   |
| <b>ASSESSOR:</b>                                                                                                                                                                                                                                                   | GLOUCESTER COUNTY                                                                                                                                |
| <b>SOLICITOR:</b>                                                                                                                                                                                                                                                  | STUART A. PLATT, ESQUIRE                                                                                                                         |
| <b>ENGINEER:</b>                                                                                                                                                                                                                                                   | BRYSON & YATES                                                                                                                                   |
| <b>CHIEF OF POLICE:</b>                                                                                                                                                                                                                                            | DARREN WHITE                                                                                                                                     |
| <p style="text-align: center;"><b>MUNICIPAL COURT</b><br/> <b>MUNICIPAL JUDGE: KELLY CONROY</b><br/> <b>PROSECUTOR: BRIAN TURNER</b></p>                                                                                                                           |                                                                                                                                                  |
| <b>FIRE OFFICIAL:</b>                                                                                                                                                                                                                                              | DANIEL HAUSS                                                                                                                                     |
| <b>CONSTRUCTION OFFICIAL:</b>                                                                                                                                                                                                                                      | JAMES GALLAGHER                                                                                                                                  |
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# GLOUCESTER COUNTY MUNICIPAL OFFICES

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| <p style="text-align: center;"><b><u>Township of Monroe</u></b><br/> 125 Virginia Avenue, Williamstown, NJ 08094<br/> Phone: 856-728-9800 • Fax: 856-728-1240<br/> www.monroetownshipnj.org</p>                                                                                                                                 |                                                                                                                                                     |
| <p style="text-align: center;"><b><u>MAYOR</u></b><br/> GREGORY WOLFE (D)<br/> Term Expires 12-31-26</p>                                                                                                                                                                                                                        |                                                                                                                                                     |
| <p style="text-align: center;"><b><u>MEMBERS OF TOWNSHIP COUNCIL</u></b><br/> DONALD HEVERLY (D) Term Expires 12-31-26<br/> PATRICK O'REILLY (D) Term Expires 12-31-26<br/> DENISE ADAMS (D) Term Expires 12-31-26</p>                                                                                                          |                                                                                                                                                     |
| <p style="text-align: center;"><b><u>WARD 1:</u></b><br/> ALBERT "AL" ROSSI (D) Term Expires 12-31-28<br/> <b><u>WARD 2:</u></b><br/> CAROL ANN FOX (D) Term Expires 12-31-28<br/> <b><u>WARD 3:</u></b><br/> BRIAN COPE (D) Term Expires 12-31-28<br/> <b><u>WARD 4:</u></b><br/> JOHN VALENTINE (R) Term Expires 12-31-28</p> |                                                                                                                                                     |
| <p style="text-align: center;"><b><u>COUNCIL MEETINGS DATES/TIME</u></b><br/> 2nd &amp; 4th Wednesday of each month<br/> Ordinance Meeting 2nd Wed. of each month<br/> 6:30pm.-council meeting following at 7 p.m.<br/> 4<sup>th</sup> Wednesday council meeting at 7 p.m.</p>                                                  | <p style="text-align: center;"><b><u>LOCATION</u></b><br/> Township of Monroe Municipal<br/> Complex 125 Virginia Avenue,<br/> Williamstown, NJ</p> |
| <b>MUNICIPAL ADMINISTRATOR:</b>                                                                                                                                                                                                                                                                                                 | JAMES DeHART, III                                                                                                                                   |
| <b>MUNICIPAL CLERK:</b>                                                                                                                                                                                                                                                                                                         | AILEEN CHISELKO                                                                                                                                     |
| <b>CHIEF FINANCE OFFICER:</b>                                                                                                                                                                                                                                                                                                   | LORRAINE BOYER                                                                                                                                      |
| <b>AUDITOR:</b>                                                                                                                                                                                                                                                                                                                 | BOWAN & COMPANY, LLP                                                                                                                                |
| <b>TAX COLLECTOR:</b>                                                                                                                                                                                                                                                                                                           | JOANNE POTOPCHUK                                                                                                                                    |
| <b>ASSESSOR:</b>                                                                                                                                                                                                                                                                                                                | GLOUCESTER COUNTY                                                                                                                                   |
| <b>SOLICITOR:</b>                                                                                                                                                                                                                                                                                                               | LOU CAPPELL, JR, ESQUIRE                                                                                                                            |
| <b>ENGINEER:</b>                                                                                                                                                                                                                                                                                                                | REMINGTON & VERNICK                                                                                                                                 |
| <b>CHIEF OF POLICE:</b>                                                                                                                                                                                                                                                                                                         | CRAIG MONAHAN                                                                                                                                       |
| <p style="text-align: center;"><b>MUNICIPAL COURT</b><br/> <b>MUNICIPAL JUDGE: NICHOLAS T. LACOVARA</b><br/> <b>PROSECUTOR: GARY H. LOMANNO</b></p>                                                                                                                                                                             |                                                                                                                                                     |
| <b>FIRE OFFICIAL:</b>                                                                                                                                                                                                                                                                                                           | PAT MASON                                                                                                                                           |
| <b>CONSTRUCTION OFFICIAL:</b>                                                                                                                                                                                                                                                                                                   | BRYAN GLAZE                                                                                                                                         |

# GLOUCESTER COUNTY MUNICIPAL OFFICES

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| <p style="text-align: center;"><b><u>Borough of National Park</u></b><br/> 7 South Grove Avenue, National Park, NJ 08063<br/> Phone: 856-845-3891 • Fax: 856-845-0726<br/> www.nationalparknj.com</p>                                                                                                                                                               |                                                                                                                                                                   |
| <p style="text-align: center;"><b><u>MAYOR</u></b><br/> DENNIS BURKE (D)<br/> Term Expires 12-31-27</p>                                                                                                                                                                                                                                                             |                                                                                                                                                                   |
| <p style="text-align: center;"><b><u>MEMBERS OF TOWNSHIP COUNCIL</u></b><br/> JULIE MACDONALD (D) Term Expires 12-31-26<br/> AIMEE HART (D) Term Expires 12-31-26<br/> KATE WADSWORTH (D) Term Expires 12-31-26<br/> JASON BISH (D) Term Expires 12-31-27<br/> RONALD SPARKS, JR. (D) Term Expires 12-31-28<br/> SEAN D. GRANNAN, SR. (D) Term Expires 12-31-28</p> |                                                                                                                                                                   |
| <p style="text-align: center;"><b><u>COUNCIL MEETINGS</u></b><br/> <b><u>DATES/TIME</u></b><br/> 2nd Wednesday of each month<br/> 7:00 pm</p>                                                                                                                                                                                                                       | <p style="text-align: center;"><b><u>LOCATION</u></b><br/> Borough of National Park Municipal<br/> Building, 7 South Grove Road,<br/> National Park, NJ 08063</p> |
| <b>MUNICIPAL ADMINISTRATOR:</b>                                                                                                                                                                                                                                                                                                                                     | JOY GUNN                                                                                                                                                          |
| <b>MUNICIPAL CLERK:</b>                                                                                                                                                                                                                                                                                                                                             | JOY GUNN                                                                                                                                                          |
| <b>CHIEF FINANCE OFFICER:</b>                                                                                                                                                                                                                                                                                                                                       | KIMBERLY KWASIZUR                                                                                                                                                 |
| <b>AUDITOR:</b>                                                                                                                                                                                                                                                                                                                                                     | BOWAN & COMPANY, LLP                                                                                                                                              |
| <b>TAX COLLECTOR:</b>                                                                                                                                                                                                                                                                                                                                               | SHANNON ELTON                                                                                                                                                     |
| <b>ASSESSOR:</b>                                                                                                                                                                                                                                                                                                                                                    | GLOUCESTER COUNTY                                                                                                                                                 |
| <b>SOLICITOR:</b>                                                                                                                                                                                                                                                                                                                                                   | SUSAN PURVIN                                                                                                                                                      |
| <b>ENGINEER:</b>                                                                                                                                                                                                                                                                                                                                                    | BRYSON & YATES                                                                                                                                                    |
| <b>CHIEF OF POLICE:</b>                                                                                                                                                                                                                                                                                                                                             | MICHAEL FRANKS                                                                                                                                                    |
| <p style="text-align: center;"><b>MUNICIPAL COURT</b><br/> <b>MUNICIPAL JUDGE: KELLY CONROY</b><br/> <b>PROSECUTOR: ALISON WEINROTH</b></p>                                                                                                                                                                                                                         |                                                                                                                                                                   |
| <b>FIRE OFFICIAL:</b>                                                                                                                                                                                                                                                                                                                                               | COUNTY OF GLOUCESTER                                                                                                                                              |
| <b>CONSTRUCTION OFFICIAL:</b>                                                                                                                                                                                                                                                                                                                                       | JAMES GALLAGHER                                                                                                                                                   |

# GLOUCESTER COUNTY MUNICIPAL OFFICES

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| <p style="text-align: center;"><b><u>Borough of Newfield</u></b><br/> 18 Catawba Avenue, Newfield, NJ 08344<br/> Phone: 856-697-1100 • Fax: 856-697-3014<br/> www.newfieldboro.org</p>                                                                                                                                                                               |                                                                                                                                           |
| <p style="text-align: center;"><b><u>MAYOR</u></b><br/> CHARLES GROVA, JR. (R)<br/> Term Expires 12-31-26</p>                                                                                                                                                                                                                                                        |                                                                                                                                           |
| <p style="text-align: center;"><b><u>MEMBERS OF TOWNSHIP COUNCIL</u></b><br/> STEPHANIE ENGLE (R) Term Expires 12-31-25<br/> TOM CORWONSKI (R) Term Expires 12-31-25<br/> MICHAEL CARROW (R) Term Expires 12-31-26<br/> JOSEPH CURCIO III (R) Term Expires 12-31-26<br/> CHRISTINA RENZI (D) Term Expires 12-31-27<br/> BRADLEY MILLER (R) Term Expires 12-31-27</p> |                                                                                                                                           |
| <p style="text-align: center;"><b><u>COUNCIL MEETINGS</u></b><br/> <b><u>DATES/TIME</u></b><br/> 2nd Thursday of each month<br/> 7:00 p.m.</p>                                                                                                                                                                                                                       | <p style="text-align: center;"><b><u>LOCATION</u></b><br/> Newfield Municipal Building<br/> 18 Catawba Avenue<br/> Newfield, NJ 08344</p> |
| <b>MUNICIPAL ADMINISTRATOR/<br/>MUNICIPAL CLERK:</b>                                                                                                                                                                                                                                                                                                                 | TONI L. VAN CAMP                                                                                                                          |
| <b>CHIEF FINANCE OFFICER:</b>                                                                                                                                                                                                                                                                                                                                        | ROBERT E. SCHARLE                                                                                                                         |
| <b>AUDITOR:</b>                                                                                                                                                                                                                                                                                                                                                      | INVERSO & STEWART                                                                                                                         |
| <b>TAX COLLECTOR:</b>                                                                                                                                                                                                                                                                                                                                                | MARK GODFREY                                                                                                                              |
| <b>ASSESSOR:</b>                                                                                                                                                                                                                                                                                                                                                     | GLOUCESTER COUNTY                                                                                                                         |
| <b>SOLICITOR:</b>                                                                                                                                                                                                                                                                                                                                                    | JOHN MOUSTAKAS, ESQUIRE                                                                                                                   |
| <b>ENGINEER:</b>                                                                                                                                                                                                                                                                                                                                                     | W. E. JOHNSON                                                                                                                             |
| <b>CHIEF OF POLICE:</b>                                                                                                                                                                                                                                                                                                                                              | MATHEW DECESARI                                                                                                                           |
| <p style="text-align: center;"><b>MUNICIPAL COURT:</b><br/> FRANKLIN TOWNSHIP JOINT MUNICIPAL COURT</p>                                                                                                                                                                                                                                                              |                                                                                                                                           |
| <b>FIRE OFFICIAL:</b>                                                                                                                                                                                                                                                                                                                                                | COUNTY OF GLOUCESTER                                                                                                                      |
| <b>CONSTRUCTION OFFICIAL:</b>                                                                                                                                                                                                                                                                                                                                        | DEREK LEARY                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                           |

# GLOUCESTER COUNTY MUNICIPAL OFFICES

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| <p style="text-align: center;"><b><u>Borough of Paulsboro</u></b><br/> 1211 Delaware Street, Paulsboro, NJ 08066<br/> Phone: 856-423-1500 • Fax: 856-423-9117<br/> www.paulsboronj.org</p>                                                                                                                                                                              |                                                                                                                                                             |
| <p style="text-align: center;"><b><u>MAYOR</u></b><br/> JOHN GIOVANNITTI (D)<br/> Term Expires 12-31-26</p>                                                                                                                                                                                                                                                             |                                                                                                                                                             |
| <p style="text-align: center;"><b><u>MEMBERS OF TOWNSHIP COUNCIL</u></b><br/> ERIC SINGLETON (D) Term Expires 12-31-25<br/> ERIC DITONNO (D) Term Expires 12-31-25<br/> TAHJE THOMAS (D) Term Expires 12-31-26<br/> THEODORE D. HOLLOWAY II (D) Term Expires 12-31-26<br/> KAREN ARMISTEAD (D) Term Expires 12-31-27<br/> JENNIFER TURNER (D) Term Expires 12-31-27</p> |                                                                                                                                                             |
| <p style="text-align: center;"><b><u>COUNCIL MEETINGS</u></b><br/> <b><u>DATES/TIME</u></b><br/> 2<sup>nd</sup> Monday of each month<br/> 6:00 p.m. Caucus Meeting<br/> 7:00 p.m. Regular Meeting</p>                                                                                                                                                                   | <p style="text-align: center;"><b><u>LOCATION</u></b><br/> Borough of Paulsboro Administration<br/> Bldg. 1211 Delaware Street<br/> Paulsboro, NJ 08066</p> |
| <b>MUNICIPAL ADMINISTRATOR:</b>                                                                                                                                                                                                                                                                                                                                         | SUSAN JACOBUCCI                                                                                                                                             |
| <b>MUNICIPAL CLERK:</b>                                                                                                                                                                                                                                                                                                                                                 | KATHY A. VANSKOY                                                                                                                                            |
| <b>CHIEF FINANCE OFFICER:</b>                                                                                                                                                                                                                                                                                                                                           | SUSAN JACOBUCCI                                                                                                                                             |
| <b>AUDITOR:</b>                                                                                                                                                                                                                                                                                                                                                         | FORD, SCOTT & ASSOCIATES                                                                                                                                    |
| <b>TAX COLLECTOR:</b>                                                                                                                                                                                                                                                                                                                                                   | GEORJEAN WIDENER                                                                                                                                            |
| <b>ASSESSOR:</b>                                                                                                                                                                                                                                                                                                                                                        | GLOUCESTER COUNTY                                                                                                                                           |
| <b>SOLICITOR:</b>                                                                                                                                                                                                                                                                                                                                                       | M. JAMES MALEY                                                                                                                                              |
| <b>ENGINEER:</b>                                                                                                                                                                                                                                                                                                                                                        | SICKELS & ASSOCIATES                                                                                                                                        |
| <b>CHIEF OF POLICE:</b>                                                                                                                                                                                                                                                                                                                                                 | GARY KILLE                                                                                                                                                  |
| <p style="text-align: center;"><b>MUNICIPAL COURT</b><br/> <b>MUNICIPAL JUDGE: MARTIN WHITCRAFT</b><br/> <b>PROSECUTOR: JOHN ALICE</b></p>                                                                                                                                                                                                                              |                                                                                                                                                             |
| <b>FIRE OFFICIAL:</b>                                                                                                                                                                                                                                                                                                                                                   | COUNTY OF GLOUCESTER                                                                                                                                        |
| <b>CONSTRUCTION OFFICIAL:</b>                                                                                                                                                                                                                                                                                                                                           | JACK PALUMBO                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                             |

# GLOUCESTER COUNTY MUNICIPAL OFFICES

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| <p style="text-align: center;"><b><u>Borough of Pitman</u></b><br/> 110 South Broadway, Pitman, NJ 08071<br/> Phone: 856-589-3522 • Fax: 856-589-6833<br/> <a href="http://www.pitman.org">www.pitman.org</a></p>                                                                                                                                          |                                                                                                                                                                 |
| <p style="text-align: center;"><b><u>MAYOR</u></b><br/> MICHAEL L. RAZZE (R)<br/> Term Expires 12-31-26</p>                                                                                                                                                                                                                                                |                                                                                                                                                                 |
| <p style="text-align: center;"><b><u>MEMBERS OF TOWNSHIP COUNCIL</u></b><br/> SARAH MUSTO (R) Term Expires 12-31-27<br/> JOHN FITZPATRICK (R) Term Expires 12-31-25<br/> VANESSA JAMES (D) Term Expires 12-31-25<br/> ROBERT UYEHARA (D) Term Expires 12-31-26<br/> ADAM MAZZOLA (D) Term Expires 12-31-26<br/> DEBRA GUARNI (D) Term Expires 12-31-27</p> |                                                                                                                                                                 |
| <p style="text-align: center;"><b><u>COUNCIL MEETINGS</u></b><br/> <b><u>DATES/TIME</u></b><br/> 2nd &amp; 4th Monday of each month<br/> 7:00 p.m. Work Session<br/> 8:00 p.m.-Regular Meeting.</p>                                                                                                                                                        | <p style="text-align: center;"><b><u>LOCATION</u></b><br/> Borough of Pitman Council Chambers,<br/> Borough Hall<br/> 110 S. Broadway<br/> Pitman, NJ 08071</p> |
| <b>MUNICIPAL ADMINISTRATOR/<br/>MUNICIPAL CLERK:</b>                                                                                                                                                                                                                                                                                                       | SANDRA McCAFFERTY                                                                                                                                               |
| <b>CHIEF FINANCE OFFICER:</b>                                                                                                                                                                                                                                                                                                                              | COLETTE BACHACH                                                                                                                                                 |
| <b>AUDITOR:</b>                                                                                                                                                                                                                                                                                                                                            | HOLT MCNALLY & ASSOCIATES                                                                                                                                       |
| <b>TAX COLLECTOR:</b>                                                                                                                                                                                                                                                                                                                                      | ELIZABETH RUHL                                                                                                                                                  |
| <b>ASSESSOR:</b>                                                                                                                                                                                                                                                                                                                                           | GLOUCESTER COUNTY                                                                                                                                               |
| <b>SOLICITOR:</b>                                                                                                                                                                                                                                                                                                                                          | ROBERT WRIGHT, ESQUIRE                                                                                                                                          |
| <b>ENGINEER:</b>                                                                                                                                                                                                                                                                                                                                           | FRALINGER ENGINEERING                                                                                                                                           |
| <b>CHIEF OF POLICE:</b>                                                                                                                                                                                                                                                                                                                                    | DANIEL J. McATEER                                                                                                                                               |
| <b>MUNICIPAL COURT: JOINT MUNICIPAL COURT WITH MANTUA</b>                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                 |
| <b>FIRE OFFICIAL:</b>                                                                                                                                                                                                                                                                                                                                      | RYAN PIERSON                                                                                                                                                    |
| <b>CONSTRUCTION OFFICIAL:</b>                                                                                                                                                                                                                                                                                                                              | GUS MORGANTI                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                 |

# GLOUCESTER COUNTY MUNICIPAL OFFICES

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| <p style="text-align: center;"><b><u>Township of South Harrison</u></b><br/>         664 Harrisonville Rd., Mullica Hill, NJ 08062<br/>         Phone: 856-769-3737 • Fax: 856-769-8673<br/> <a href="http://www.southharrison-nj.org">www.southharrison-nj.org</a></p>                                          |                                                                                                                                                                                   |
| <p style="text-align: center;"><b><u>MAYOR</u></b><br/>         JOE MARINO (R)<br/>         Term Expires 12-31-27</p>                                                                                                                                                                                            |                                                                                                                                                                                   |
| <p style="text-align: center;"><b><u>MEMBERS OF TOWNSHIP COMMITTEE</u></b><br/>         ROBERT RICHARDSON (R) Term Expires 12-31-25<br/>         ROBERT DIAZ, DEPUTY MAYOR (R) Term Expires 12-31-26<br/>         ROBERT SCHENK (R) Term Expires 12-31-26<br/>         JOHN HORNER (R) Term Expires 12-31-27</p> |                                                                                                                                                                                   |
| <p style="text-align: center;"><b><u>COUNCIL MEETINGS</u></b><br/> <b><u>DATES/TIME</u></b><br/>         2nd Wednesday of each month<br/>         7:30 p.m</p>                                                                                                                                                   | <p style="text-align: center;"><b><u>LOCATION</u></b><br/>         South Harrison Municipal Building,<br/>         664 Harrisonville Road<br/>         Mullica Hill, NJ 08062</p> |
| <b>MUNICIPAL CLERK:</b>                                                                                                                                                                                                                                                                                          | LINDSEY KRANZ                                                                                                                                                                     |
| <b>CHIEF FINANCE OFFICER:</b>                                                                                                                                                                                                                                                                                    | VICTORIA HOLMSTROM                                                                                                                                                                |
| <b>AUDITOR:</b>                                                                                                                                                                                                                                                                                                  | BOWMAN & COMPANY, LLP                                                                                                                                                             |
| <b>TAX COLLECTOR:</b>                                                                                                                                                                                                                                                                                            | VICTORIA HOLMSTROM                                                                                                                                                                |
| <b>ASSESSOR:</b>                                                                                                                                                                                                                                                                                                 | GLOUCESTER COUNTY                                                                                                                                                                 |
| <b>SOLICITOR:</b>                                                                                                                                                                                                                                                                                                | BRIAN LOZUKE                                                                                                                                                                      |
| <b>ENGINEER:</b>                                                                                                                                                                                                                                                                                                 | BACH ASSOCIATES                                                                                                                                                                   |
| <b>CHIEF OF POLICE:</b>                                                                                                                                                                                                                                                                                          | JOSEPH A. MORGAN, III<br>(shared services with Woolwich Twp.)                                                                                                                     |
| <p style="text-align: center;"><b>MUNICIPAL COURT:</b><br/>         JOINT MUNICIPAL COURT WITH WOOLWICH</p>                                                                                                                                                                                                      |                                                                                                                                                                                   |
| <b>FIRE OFFICIAL:</b>                                                                                                                                                                                                                                                                                            | COUNTY OF GLOUCESTER                                                                                                                                                              |
| <b>CONSTRUCTION OFFICIAL:</b>                                                                                                                                                                                                                                                                                    | JAMES MCCALL                                                                                                                                                                      |
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# GLOUCESTER COUNTY MUNICIPAL OFFICES

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| <p style="text-align: center;"><b><u>Borough of Swedesboro</u></b><br/> 1500 Kings Highway, Swedesboro, NJ 08085<br/> Phone: 856 467-0202 • Fax: 856-467-5767<br/> www.swedesboro-nj.us</p>                                                                                                                                                               |                                                                                                                                                              |
| <p style="text-align: center;"><b><u>MAYOR</u></b><br/> THOMAS W. FROMM (D)<br/> Term Expires 12-31-27</p>                                                                                                                                                                                                                                                |                                                                                                                                                              |
| <p style="text-align: center;"><b><u>MEMBERS OF TOWNSHIP COUNCIL</u></b><br/> GEORGE WEEKS (D) Term Expires 12-31-25<br/> DIANE HALE (D) Term Expires 12-31-25<br/> JOANNA GAHRS (R) Term Expires 12-31-26<br/> DAVID FLAHERTY (D) Term Expires 12-31-26<br/> SALVATORE CASELLA (R) Term Expires 12-31-27<br/> SHAUN BOOKER (D) Term Expires 12-31-27</p> |                                                                                                                                                              |
| <p style="text-align: center;"><b><u>COUNCIL MEETINGS</u></b><br/> <b><u>DATES/TIME</u></b><br/> 1st &amp; 3rd Monday of each month<br/> 7:00 p.m.</p>                                                                                                                                                                                                    | <p style="text-align: center;"><b><u>LOCATION</u></b><br/> Borough of Swedesboro<br/> Council Chambers<br/> 1500 Kings Highway<br/> Swedesboro, NJ 08085</p> |
| <b>MUNICIPAL ADMINISTRATOR/<br/>MUNICIPAL CLERK:</b>                                                                                                                                                                                                                                                                                                      | JENA DOLBOW                                                                                                                                                  |
| <b>CHIEF FINANCE OFFICER:</b>                                                                                                                                                                                                                                                                                                                             | KELLY HANNIGAN                                                                                                                                               |
| <b>AUDITOR:</b>                                                                                                                                                                                                                                                                                                                                           | BOWMAN & COMPANY, LLP                                                                                                                                        |
| <b>TAX COLLECTOR:</b>                                                                                                                                                                                                                                                                                                                                     | MARK GODFREY                                                                                                                                                 |
| <b>ASSESSOR:</b>                                                                                                                                                                                                                                                                                                                                          | GLOUCESTER COUNTY                                                                                                                                            |
| <b>SOLICITOR:</b>                                                                                                                                                                                                                                                                                                                                         | TIMOTHY D. SCAFFIDI                                                                                                                                          |
| <b>ENGINEER:</b>                                                                                                                                                                                                                                                                                                                                          | BRYSON & YATES                                                                                                                                               |
| <b>CHIEF OF POLICE:</b>                                                                                                                                                                                                                                                                                                                                   | JOSEPH A. MORGAN, III<br>(shared services with Woolwich Twp.)                                                                                                |
| <p style="text-align: center;"><b>MUNICIPAL COURT</b><br/> <b>MUNICIPAL JUDGE: KELLY CONROY</b><br/> <b>PROSECUTOR: KARIN M. WOOD</b></p>                                                                                                                                                                                                                 |                                                                                                                                                              |
| <b>FIRE OFFICIAL:</b>                                                                                                                                                                                                                                                                                                                                     | SWEDESBORO FIRE BUREAU                                                                                                                                       |
| <b>CONSTRUCTION OFFICIAL:</b>                                                                                                                                                                                                                                                                                                                             | BRIAN HACKING                                                                                                                                                |

# GLOUCESTER COUNTY MUNICIPAL OFFICES

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| <p style="text-align: center;"><b><u>Township of Washington</u></b><br/> P.O. Box 1106, Sewell, NJ 08080<br/> 523 Egg Harbor Road, Turnersville, NJ 08012<br/> Phone: 856 589-0520 • Fax: 856- 589-9177<br/> www.townshipnj.com</p>                                                                                                |                                                                                                                                                             |
| <p style="text-align: center;"><b><u>MAYOR</u></b><br/> ANTHONY DELLAPIA (R)<br/> Term Expires 12-31-28</p>                                                                                                                                                                                                                        |                                                                                                                                                             |
| <p style="text-align: center;"><b><u>MEMBERS OF TOWNSHIP COUNCIL</u></b><br/> DONALD BROWN (R) Term Expires 12-31-26<br/> JOHNSON (JACK) YERKES (R) Term Expires 12-31-26<br/> PETER DEL BORRELLO, III (R) Term Expires 12-31-26<br/> JOSEPH J. HARRIS (R) Term Expires 12-31-28<br/> RICHARD BENETT (R) Term Expires 12-31-28</p> |                                                                                                                                                             |
| <p style="text-align: center;"><b><u>COUNCIL MEETINGS</u></b><br/> <b><u>DATES/TIME</u></b><br/> 2nd &amp; 4th Wednesdays of each month<br/> at 6:00 pm</p>                                                                                                                                                                        | <p style="text-align: center;"><b><u>LOCATION</u></b><br/> Township of Washington<br/> Municipal Building<br/> 523 Egg Harbor Rd.<br/> Sewell, NJ 08080</p> |
| <b>MUNICIPAL ADMINISTRATOR:</b>                                                                                                                                                                                                                                                                                                    | JOSEPH RUSSO                                                                                                                                                |
| <b>MUNICIPAL CLERK:</b>                                                                                                                                                                                                                                                                                                            | CHRISTINE CIALLELLA                                                                                                                                         |
| <b>CHIEF FINANCE OFFICER:</b>                                                                                                                                                                                                                                                                                                      | COLETTE BACHACH                                                                                                                                             |
| <b>AUDITOR:</b>                                                                                                                                                                                                                                                                                                                    | BOWMAN & COMPANY, LLP                                                                                                                                       |
| <b>TAX COLLECTOR:</b>                                                                                                                                                                                                                                                                                                              | SHEILA BATTEN                                                                                                                                               |
| <b>ASSESSOR:</b>                                                                                                                                                                                                                                                                                                                   | GLOUCESTER COUNTY                                                                                                                                           |
| <b>SOLICITOR:</b>                                                                                                                                                                                                                                                                                                                  | MATTHEW ROONEY, ESQUIRE                                                                                                                                     |
| <b>ENGINEER:</b>                                                                                                                                                                                                                                                                                                                   | PENNONI                                                                                                                                                     |
| <b>CHIEF OF POLICE:</b>                                                                                                                                                                                                                                                                                                            | PATRICK GURCSIK                                                                                                                                             |
| <p style="text-align: center;"><b>MUNICIPAL COURT</b><br/> <b>MUNICIPAL JUDGE:</b> MARTIN WHITCRAFT<br/> <b>PROSECUTOR:</b> ROBERT UYEHARA</p>                                                                                                                                                                                     |                                                                                                                                                             |
| <b>FIRE OFFICIAL:</b>                                                                                                                                                                                                                                                                                                              | PATRICK DOLGOS, CHIEF                                                                                                                                       |
| <b>CONSTRUCTION OFFICIAL:</b>                                                                                                                                                                                                                                                                                                      | ANTHONY DESIMONE                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                             |

# GLOUCESTER COUNTY MUNICIPAL OFFICES

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| <p style="text-align: center;"><b><u>Borough of Wenonah</u></b></p> <p style="text-align: center;">1 South West Avenue, P.O. Box 66, Wenonah, NJ 08090<br/> Phone: 856-468-6713 • Fax: 856-468-7467<br/> www.boroughofwenonah.com</p>                                                                                                                                                |                                                                                                                                                              |
| <p style="text-align: center;"><b><u>MAYOR</u></b></p> <p style="text-align: center;">JESSICA S. DOHENY (D)<br/> Term Expires 12-31-26</p>                                                                                                                                                                                                                                           |                                                                                                                                                              |
| <p style="text-align: center;"><b><u>MEMBERS OF TOWNSHIP COUNCIL</u></b></p> <p style="text-align: center;">JACLYN GRAVES (D) Term Expires 12-31-25<br/> JEANNE GRIGRI (D) Term Expires 12-31-25<br/> JONATHAN BARBATO (D) Term Expires 12-31-26<br/> ANTHONY FINI (D) Term Expires 12-31-26<br/> ALEX POZZA (U) Term Expires 12-31-27<br/> DANIEL COX (D) Term Expires 12-31-27</p> |                                                                                                                                                              |
| <p style="text-align: center;"><b><u>COUNCIL MEETINGS</u></b></p> <p style="text-align: center;"><b><u>DATES/TIME:</u></b></p> <p style="text-align: center;">4th Thursdays of the month at 7:00<br/> Except Nov. &amp; Dec. 3<sup>rd</sup> Thurs.</p>                                                                                                                               | <p style="text-align: center;"><b><u>LOCATION</u></b></p> <p style="text-align: center;">Borough of Wenonah<br/> 1 S. West Avenue<br/> Wenonah, NJ 08090</p> |
| <b>MUNICIPAL ADMINISTRATOR/<br/>MUNICIPAL CLERK:</b>                                                                                                                                                                                                                                                                                                                                 | KAREN L. SWEENEY                                                                                                                                             |
| <b>CHIEF FINANCE OFFICER:</b>                                                                                                                                                                                                                                                                                                                                                        | ROBERT SCHARLE                                                                                                                                               |
| <b>AUDITOR:</b>                                                                                                                                                                                                                                                                                                                                                                      | HOLT, MCNALLY & ASSOCIATES                                                                                                                                   |
| <b>TAX COLLECTOR:</b>                                                                                                                                                                                                                                                                                                                                                                | KIM JAWORSKI                                                                                                                                                 |
| <b>ASSESSOR:</b>                                                                                                                                                                                                                                                                                                                                                                     | GLOUCESTER COUNTY                                                                                                                                            |
| <b>SOLICITOR:</b>                                                                                                                                                                                                                                                                                                                                                                    | MATTHEW P. LYONS                                                                                                                                             |
| <b>ENGINEER:</b>                                                                                                                                                                                                                                                                                                                                                                     | DAVID KRECK                                                                                                                                                  |
| <b>CHIEF OF POLICE:</b>                                                                                                                                                                                                                                                                                                                                                              | DARREN WHITE<br>(shared services with Mantua)                                                                                                                |
| <b>MUNICIPAL COURT: JOINT MUNICIPAL COURT WITH MANTUA</b>                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                              |
| <b>FIRE OFFICIAL:</b>                                                                                                                                                                                                                                                                                                                                                                | SHARED SERVICE WITH MANTUA                                                                                                                                   |
| <b>CONSTRUCTION OFFICIAL:</b>                                                                                                                                                                                                                                                                                                                                                        | JIM GALLAGHER                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                              |

# GLOUCESTER COUNTY MUNICIPAL OFFICES

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| <p style="text-align: center;"><b><u>Township of West Deptford</u></b><br/> 400 Crown Point Road, West Deptford, NJ 08086<br/> Phone: 856-845-4004 • Fax: 856- 384-4729<br/> www.westdeptford.com</p>                                                                       |                                                                                                                                                                         |
| <p style="text-align: center;"><b><u>MAYOR</u></b><br/> JAMES MEHAFFEY (D)<br/> Term Expires 12-31-26</p>                                                                                                                                                                   |                                                                                                                                                                         |
| <p style="text-align: center;"><b><u>MEMBERS OF TOWNSHIP COMMITTEE</u></b><br/> JAMES ROBINSON (D) Term Expires 12-31-25<br/> MEGAN KERR (D) Term Expires 12-31-25<br/> ADAM REID, Deputy Mayor (D) Term Expires 12-31-26<br/> ASHLEY MORRELL (D) Term Expires 12-31-27</p> |                                                                                                                                                                         |
| <p style="text-align: center;"><b><u>COMMITTEE MEETINGS</u></b><br/> <b><u>DATES/TIME</u></b><br/> 3<sup>RD</sup> Wednesday at 6:00 p.m.<br/> (unless otherwise noted)</p>                                                                                                  | <p style="text-align: center;"><b><u>LOCATION</u></b><br/> Township of West Deptford<br/> Municipal Building<br/> 400 Crown Point Road<br/> West Deptford, NJ 08086</p> |
| <b>MUNICIPAL ADMINISTRATOR</b>                                                                                                                                                                                                                                              | TYLER ROST                                                                                                                                                              |
| <b>MUNICIPAL CLERK:</b>                                                                                                                                                                                                                                                     | LEEANN DeHART                                                                                                                                                           |
| <b>CHIEF FINANCE OFFICER:</b>                                                                                                                                                                                                                                               | MICHAEL KWASIZUR                                                                                                                                                        |
| <b>AUDITOR:</b>                                                                                                                                                                                                                                                             | BOWMAN & COMPANY                                                                                                                                                        |
| <b>TAX COLLECTOR:</b>                                                                                                                                                                                                                                                       | MARYBETH GILL                                                                                                                                                           |
| <b>ASSESSOR:</b>                                                                                                                                                                                                                                                            | GLOUCESTER COUNTY                                                                                                                                                       |
| <b>SOLICITOR:</b>                                                                                                                                                                                                                                                           | TIMOTHY SCAFFIDI                                                                                                                                                        |
| <b>ENGINEER:</b>                                                                                                                                                                                                                                                            | REMINGTON & VERNICK                                                                                                                                                     |
| <b>CHIEF OF POLICE:</b>                                                                                                                                                                                                                                                     | MICHAEL FRANKS                                                                                                                                                          |
| <p style="text-align: center;"><b>MUNICIPAL COURT</b><br/> JOINT MUNICIPAL COURT WITH MANTUA</p>                                                                                                                                                                            |                                                                                                                                                                         |
| <b>FIRE OFFICIAL:</b>                                                                                                                                                                                                                                                       | GLOUCESTER COUNTY                                                                                                                                                       |
| <b>CONSTRUCTION OFFICIAL:</b>                                                                                                                                                                                                                                               | WILLIAM REBEL                                                                                                                                                           |
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# GLOUCESTER COUNTY MUNICIPAL OFFICES

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| <p style="text-align: center;"><b><u>Borough of Westville</u></b><br/> 165 Broadway, Westville, NJ 08093<br/> Phone: 856-456-0030 • Fax: 856-742-8190<br/> www.westville-nj.com</p>                                                                                                                                                                         |                                                                                                                                                      |
| <p style="text-align: center;"><b><u>MAYOR</u></b><br/> FRITZ H. SIMS, JR. (D)<br/> Term Expires 12-31-26</p>                                                                                                                                                                                                                                               |                                                                                                                                                      |
| <p style="text-align: center;"><b><u>MEMBERS OF TOWNSHIP COUNCIL</u></b><br/> TRACY VAN ACKER (D) Term Expires 12-31-25<br/> TRAVIS LAWRENCE (D) Term Expires 12-31-25<br/> MANDI MCCULLUGH (D) Term Expires 12-31-25<br/> DONNA DOMICO (D) Term Expires 12-31-26<br/> TIM YOUNG (D) Term Expires 12-31-27<br/> BRUCE NORDABY (D) Term Expires 12-31-27</p> |                                                                                                                                                      |
| <p style="text-align: center;"><b><u>COUNCIL MEETINGS</u></b><br/> <b><u>DATES/TIME</u></b><br/> 4<sup>th</sup> Monday of each month at 6:00 pm</p>                                                                                                                                                                                                         | <p style="text-align: center;"><b><u>LOCATION</u></b><br/> Borough of Westville<br/> Council Chambers<br/> 165 Broadway<br/> Westville, NJ 08093</p> |
| <b>MUNICIPAL ADMINISTRATOR/<br/>MUNICIPAL CLERK:</b>                                                                                                                                                                                                                                                                                                        | RYAN GILES                                                                                                                                           |
| <b>CHIEF FINANCE OFFICER:</b>                                                                                                                                                                                                                                                                                                                               | JOHN A. BRUNO, JR.                                                                                                                                   |
| <b>AUDITOR:</b>                                                                                                                                                                                                                                                                                                                                             | BOWMAN & COMPANY                                                                                                                                     |
| <b>TAX COLLECTOR:</b>                                                                                                                                                                                                                                                                                                                                       | NICOLE O' HARA                                                                                                                                       |
| <b>ASSESSOR:</b>                                                                                                                                                                                                                                                                                                                                            | GLOUCESTER COUNTY                                                                                                                                    |
| <b>SOLICITOR:</b>                                                                                                                                                                                                                                                                                                                                           | TIMOTHY D. SCAFFIDI                                                                                                                                  |
| <b>ENGINEER:</b>                                                                                                                                                                                                                                                                                                                                            | BRYSON & YATES                                                                                                                                       |
| <b>CHIEF OF POLICE:</b>                                                                                                                                                                                                                                                                                                                                     | MICHAEL PACKER                                                                                                                                       |
| <p style="text-align: center;"><b>MUNICIPAL COURT</b><br/> <b>MUNICIPAL JUDGE:</b> THOMAS M. NORTH<br/> <b>PROSECUTOR:</b> GARY H. LOMANNO</p>                                                                                                                                                                                                              |                                                                                                                                                      |
| <b>FIRE OFFICIAL:</b>                                                                                                                                                                                                                                                                                                                                       | ERIC FARLEY                                                                                                                                          |
| <b>CONSTRUCTION OFFICIAL:</b>                                                                                                                                                                                                                                                                                                                               | ANTHONY DARIANA                                                                                                                                      |

# GLOUCESTER COUNTY MUNICIPAL OFFICES

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| <p style="text-align: center;"><b><u>City of Woodbury</u></b><br/> P.O. Box 180, Woodbury, NJ 08096<br/> Phone: 856 845-1300 • Fax: 856-845-1309<br/> <a href="http://www.woodbury.nj.us">www.woodbury.nj.us</a></p>           |                                                                                                                                            |
| <p style="text-align: center;"><b><u>MAYOR</u></b><br/> KYLE MILER (D)<br/> Term Expires 12-31-27</p>                                                                                                                          |                                                                                                                                            |
| <p style="text-align: center;"><b><u>MEMBERS OF TOWNSHIP COUNCIL</u></b></p>                                                                                                                                                   |                                                                                                                                            |
| <p style="text-align: center;"><b><u>WARD 1</u></b><br/> DANIELLE CARTER (D) Term Expires 12-31-25<br/> DONNA MILLER (D) Term Expires 12-31-26<br/> JO MILLER (D) Term Expires 12-31-27</p>                                    |                                                                                                                                            |
| <p style="text-align: center;"><b><u>WARD 2</u></b><br/> NORLYN GARLIC (D) Term Expires 12-31-25<br/> FRANCES HARWELL (D) Term Expires 12-31-26<br/> WILLIAM H. FLEMING, JR. (D) Term Expires 12-31-27 (Council President)</p> |                                                                                                                                            |
| <p style="text-align: center;"><b><u>WARD 3</u></b><br/> ROB JOHNSON (D) Term Expires 12-31-25<br/> SAM FERRAINO (D) Term Expires 12-31-26<br/> RYAN LANGE (D) Term Expires 12-31-27</p>                                       |                                                                                                                                            |
| <p><b><u>COUNCIL MEETINGS DATES/TIME</u></b><br/> 2nd &amp; 4th Wednesday of each month at<br/> 6:30 pm</p>                                                                                                                    | <p><b><u>LOCATION</u></b><br/> Council Chambers at Woodbury<br/> City Hall, 2nd floor<br/> 33 Delaware Street,<br/> Woodbury, NJ 08096</p> |
| <b>MUNICIPAL ADMINISTRATOR:</b>                                                                                                                                                                                                | JOHN LEACH                                                                                                                                 |
| <b>MUNICIPAL CLERK:</b>                                                                                                                                                                                                        | CASSIDY SWANSON                                                                                                                            |
| <b>CHIEF FINANCE OFFICER:</b>                                                                                                                                                                                                  | ROBERT LAW                                                                                                                                 |
| <b>AUDITOR:</b>                                                                                                                                                                                                                | BOWMAN & COMPANY, LLP.                                                                                                                     |
| <b>TAX COLLECTOR:</b>                                                                                                                                                                                                          | THERESA MULVENNA                                                                                                                           |
| <b>ASSESSOR:</b>                                                                                                                                                                                                               | GLOUCESTER COUNTY                                                                                                                          |
| <b>SOLICITOR:</b>                                                                                                                                                                                                              | TIMOTHY SCAFFIDI                                                                                                                           |
| <b>ENGINEER:</b>                                                                                                                                                                                                               | BRYSON & YATES                                                                                                                             |
| <b>CHIEF OF POLICE:</b>                                                                                                                                                                                                        | THOMAS RYAN                                                                                                                                |
| <b>MUNICIPAL COURT: JOINT MUNICIPAL COURT WITH DEPTFORD TOWNSHIP</b>                                                                                                                                                           |                                                                                                                                            |
| <b>FIRE OFFICIAL:</b>                                                                                                                                                                                                          | GLOUCESTER COUNTY                                                                                                                          |
| <b>CONSTRUCTION OFFICIAL:</b>                                                                                                                                                                                                  | WEST DEPTFORD TOWNSHIP                                                                                                                     |

# GLOUCESTER COUNTY MUNICIPAL OFFICES

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| <p style="text-align: center;"><b><u>Borough of Woodbury Heights</u></b><br/> 500 Elm Avenue, Woodbury Heights, NJ 08097<br/> Phone: 856 848-2832 • Fax: 856-848-2381<br/> <a href="http://www.bwhnj.com">www.bwhnj.com</a></p>                                                                                                                                    |                                                                                                                                                  |
| <p style="text-align: center;"><b><u>MAYOR</u></b><br/> MATTHEW COSENZA (R)<br/> Term Expires 12-31-26</p>                                                                                                                                                                                                                                                         |                                                                                                                                                  |
| <p style="text-align: center;"><b><u>MEMBERS OF BOROUGH COUNCIL</u></b><br/> CARA WITASICK (D) Term Expires 12-31-25<br/> ROBERT MORISON (D) Term Expires 12-31-25<br/> COLLIN AREGOOD (D) Term Expires 12-31-26<br/> RICHARD GAMBALE, Jr. (D) Term Expires 12-31-26<br/> EILEEN CONNORS (R) Term Expires 12-31-27<br/> ROBERT YERKA (R) Term Expires 12-31-27</p> |                                                                                                                                                  |
| <p style="text-align: center;"><b><u>COUNCIL MEETINGS</u></b><br/> <b><u>DATES/TIME</u></b><br/> 3rd Wednesday of the month<br/> 7:30 pm</p>                                                                                                                                                                                                                       | <p style="text-align: center;"><b><u>LOCATION</u></b><br/> Woodbury Heights Borough Hall<br/> 500 Elm Avenue<br/> Woodbury Heights, NJ 08097</p> |
| <b>MUNICIPAL ADMINISTRATOR:</b>                                                                                                                                                                                                                                                                                                                                    | VIKKI HOLMSTROM                                                                                                                                  |
| <b>MUNICIPAL CLERK:</b>                                                                                                                                                                                                                                                                                                                                            | SHANNON ELTON                                                                                                                                    |
| <b>CHIEF FINANCE OFFICER:</b>                                                                                                                                                                                                                                                                                                                                      | VIKKI HOLMSTROM                                                                                                                                  |
| <b>AUDITOR:</b>                                                                                                                                                                                                                                                                                                                                                    | BOWMAN & COMPANY, LLP.                                                                                                                           |
| <b>TAX COLLECTOR:</b>                                                                                                                                                                                                                                                                                                                                              | VIKKI HOLMSTROM                                                                                                                                  |
| <b>ASSESSOR:</b>                                                                                                                                                                                                                                                                                                                                                   | GLOUCESTER COUNTY                                                                                                                                |
| <b>SOLICITOR:</b>                                                                                                                                                                                                                                                                                                                                                  | MARLA DeMARCANTONIO                                                                                                                              |
| <b>ENGINEER:</b>                                                                                                                                                                                                                                                                                                                                                   | MARK BRUNERMER, PE, CME                                                                                                                          |
| <b>CHIEF OF POLICE:</b>                                                                                                                                                                                                                                                                                                                                            | THOMAS RYAN, CITY OF<br>WOODBURY                                                                                                                 |
| <b>MUNICIPAL COURT: JOINT MUNICIPAL COURT WITH MANTUA</b>                                                                                                                                                                                                                                                                                                          |                                                                                                                                                  |
| <b>FIRE OFFICIAL:</b>                                                                                                                                                                                                                                                                                                                                              | GLOUCESTER COUNTY                                                                                                                                |
| <b>CONSTRUCTION OFFICIAL:</b>                                                                                                                                                                                                                                                                                                                                      | WEST DEPTFORD TOWNSHIP                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                  |

# GLOUCESTER COUNTY MUNICIPAL OFFICES

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| <p style="text-align: center;"><b><u>Township of Woolwich</u></b><br/> 120 Village Green Drive, Woolwich Twp., NJ 08085<br/> Phone: 856-467-2666 • Fax: 856-467-3545<br/> <a href="http://www.woolwichtwp.org">www.woolwichtwp.org</a></p>                             |                                                                                                                                                                        |
| <p style="text-align: center;"><b><u>MAYOR</u></b><br/> NATALIE MATTHIAS (D)<br/> Term Expires 12-31-26</p>                                                                                                                                                            |                                                                                                                                                                        |
| <p style="text-align: center;"><b><u>MEMBER OF TOWNSHIP COMMITTEE</u></b><br/> MICHAEL NOCENTINO (D) Term Expires 12-31-25<br/> FRAN MCGOVERN (D) Term Expires 12-31-26<br/> CINDY MINHAS (R) Term Expires 12-31-27<br/> CRAIG FREDERICK (R) Term Expires 12-31-27</p> |                                                                                                                                                                        |
| <p style="text-align: center;"><b><u>COUNCIL MEETINGS</u></b><br/> <b><u>DATES/TIME:</u></b><br/> 1st &amp; 3rd Mondays of each month at<br/> 6:30 pm</p>                                                                                                              | <p style="text-align: center;"><b><u>LOCATION</u></b><br/> Township of Woolwich<br/> Municipal Building<br/> 120 Village Green Drive, Woolwich<br/> Twp., NJ 08085</p> |
| <b>MUNICIPAL ADMINISTRATOR:</b>                                                                                                                                                                                                                                        | JIM WATSON                                                                                                                                                             |
| <b>MUNICIPAL CLERK:</b>                                                                                                                                                                                                                                                | JESSICA MIGNOGNA                                                                                                                                                       |
| <b>CHIEF FINANCE OFFICER:</b>                                                                                                                                                                                                                                          | LOIS YARRINGTON                                                                                                                                                        |
| <b>AUDITOR:</b>                                                                                                                                                                                                                                                        | BOWMAN & COMPANY                                                                                                                                                       |
| <b>TAX COLLECTOR</b>                                                                                                                                                                                                                                                   | KIM JAWORSKI                                                                                                                                                           |
| <b>ASSESSOR:</b>                                                                                                                                                                                                                                                       | GLOUCESTER COUNTY                                                                                                                                                      |
| <b>SOLICITOR:</b>                                                                                                                                                                                                                                                      | JOHN ALICE                                                                                                                                                             |
| <b>ENGINEER:</b>                                                                                                                                                                                                                                                       | REMINGTON & VERNICK                                                                                                                                                    |
| <b>CHIEF OF POLICE:</b>                                                                                                                                                                                                                                                | JOSEPH MORGAN, III                                                                                                                                                     |
| <p style="text-align: center;"><b>MUNICIPAL COURT</b><br/> <b>MUNICIPAL JUDGE: KELLY CONROY</b><br/> <b>PROSECUTOR: BRENDAN MOLES</b></p>                                                                                                                              |                                                                                                                                                                        |
| <b>FIRE MARSHALL:</b>                                                                                                                                                                                                                                                  | SWEDESBORO FIRE BUREAU                                                                                                                                                 |
| <b>CONSTRUCTION OFFICIAL:</b>                                                                                                                                                                                                                                          | ANDY HOGLAND                                                                                                                                                           |

The County of Gloucester complies with all state and federal rules and regulations against discrimination in admission to, access to, or operations of its programs, services, and activities. In addition, County encourages participation of people with disabilities in its programs and activities and offers special services to all residents 60 years of age and older. Inquiries regarding compliance may be directed to the County's ADA Coordinator at (856) 384-6842/ New Jersey Relay Service 711.

[www.gloucestercountynj.gov](http://www.gloucestercountynj.gov)