

8/20/25

**CONTRACT FOR PROFESSIONAL SERVICES  
BETWEEN  
COUNTY OF GLOUCESTER  
AND  
PENNONI ASSOCIATES, INC.**

**THIS CONTRACT** is made effective the 20<sup>th</sup> day of **August, 2025**, by and between the **COUNTY OF GLOUCESTER**, a body politic and corporate of the State of New Jersey, with administrative offices at 2 South Broad Street, Woodbury, New Jersey, 08096, hereinafter referred to as "**County**", and **PENNONI ASSOCIATES, INC.**, with an address of 515 Grove Street, Suite 1B, Haddon Heights, NJ 08035, hereinafter referred to as "**Contractor**".

**RECITALS**

**WHEREAS**, the County has a need to contract for professional engineering services regarding construction management and inspection services as per RFP-25-047, relative to the 2025 Federal Roadway Safety Project in Various Townships, known as Engineering Project #25-03FA (hereinafter "Project"); and

**WHEREAS**, Contractor represents that it is qualified to perform said required services for the Project, and desires to so perform pursuant to the terms and provisions of this Contract.

**WHEREAS**, this Contract is awarded pursuant to, and consistent with, the County's Fair and Open Procurement Process and the terms and provisions of N.J.S.A. 19:44A-20.4; and

**NOW, THEREFORE**, in consideration of the mutual promises, agreements, and other considerations made by and between the parties, the County and the Contractor do hereby agree as follows:

**TERMS OF AGREEMENT**

1. **TERM**. This Contract shall be effective for a period commencing August 20, 2025 through completion of the Project pursuant to N.J.S.A. 40A:11-15(9).

2. **COMPENSATION**. Contractor shall be compensated the total amount of \$92,912.52, as per prices set forth in Contractor's proposal dated July 31, 2025, which was submitted in response to the County's Request for Proposal, RFP-25-047. The Proposal is incorporated herein and made part of this Contract as Exhibit A.

Contractor shall be paid in accordance with this Contract document upon receipt of an invoice and a properly executed voucher. After approval by the County, the payment voucher shall be placed in line for prompt payment.

Each invoice shall contain an itemized, detailed description of all work performed during the billing period. Failure to provide sufficient specificity shall be cause for rejection of the invoice until the necessary details are provided.

It is also agreed and understood that the acceptance of the final payment by Contractor shall be considered a release in full of all claims against the County arising out of, or by reason of, the work done and materials furnished under this Contract.

**3. DUTIES OF CONTRACTOR.** The specific duties of the Contractor shall be for professional engineering services regarding construction management and inspection services as per RFP-25-047, relative to the 2025 Federal Roadway Safety Project in Various Townships, known as Engineering Project #25-03, and as set forth in Contractor's Proposal dated July 31, 2025, which is incorporated herein as Exhibit A and made a part of this Contract. Contractor agrees that it has or will comply with all of the requirements set out in **RFP-25-047**.

**4. FURTHER OBLIGATIONS OF THE PARTIES.** During the performance of this Contract, the Contractor agrees as follows:

a. The Contractor will not discriminate against any employee or applicant for employment and will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality, sex, veteran status or military service. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The Contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

b. The Contractor will, in all solicitations or advertisements for employees placed by or on behalf of the Contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

c. The Contractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union of the Contractor's commitments under this chapter and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

d. The Contractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

e. The Contractor agrees to make good faith efforts to meet targeted County employment goals established in accordance with N.J.A.C. 17:27-5.2.

5. **LICENSING.** If the Contractor is required to maintain a license in order to perform the services which are the subject of this Contract, then prior to the effective date of this Contract, and as a condition precedent to its taking effect, Contractor shall provide to the County a copy of all current licenses to operate in the State of New Jersey, which license shall be in good standing and shall not be subject to any current action to revoke or suspend, and shall remain so throughout the term of this Contract.

Contractor shall notify the County immediately in the event of suspension, revocation or any change in status (or in the event of the initiation of any action to accomplish such suspension, revocation and/or change in status) of license or certification held by Contractor, or its agents and/or subcontractors.

6. **TERMINATION.** This Contract may be terminated as follows:

a. Pursuant to the termination provisions set forth in the Bid Specifications, or in the Request for Proposals, if any, as the case may be, which are specifically referred to and incorporated herein by reference.

b. If Contractor is required to be licensed in order to perform the services which are the subject of this Contract, then this Contract may be terminated by County in the event that the appropriate governmental entity with jurisdiction has instituted an action to have the Contractor's license suspended, or in the event that such entity has revoked or suspended said license. Notice of termination pursuant to this subparagraph shall be effective immediately upon the giving of said notice.

c. If, through any cause, the Contractor, shall fail to fulfill in a timely and proper manner his obligations under this Contract, or if the Contractor shall violate any of the covenants, agreements, or stipulations of this Contract, the County shall thereupon have the right to terminate this Contract by giving written notice to the Contractor of such termination and specifying the effective date thereof. In such event, all finished or unfinished documents; data, studies, and reports prepared by the Contractor under this Contract, shall be forthwith delivered to the County.

d. The County may terminate this Contract for public convenience at any time by a notice in writing from the County to the Contractor. If the Contract is terminated by the County as provided herein, the Contractor will be paid for the services rendered to the time of termination.

e. Notwithstanding the above, the Contractor, shall not be relieved of liability to the County for damages sustained by the County by virtue of any breach of the Contract by the Contractor, and the County may withhold any payments to the Contractor for the purpose of set off until such time as the exact amount of damages due the County from the Contractor is determined.

f. Termination shall not affect the validity of the indemnification provisions of this Contract, nor prevent the County from pursuing any other relief or damages to which it may be entitled, either at law or in equity.

7. **NO ASSIGNMENT OR SUBCONTRACT.** This Contract may not be assigned, nor subcontracted by the Contractor, except as otherwise agreed in writing by both parties. Any attempted assignment or subcontract without such written consent shall be void with respect to the County, and no obligation on the County's part to such subcontractor or assignee shall arise, unless the County shall elect to accept, and consent to, such assignment or subcontract.

8. **INDEMNIFICATION.** The Contractor shall be responsible for, shall keep save and hold the County harmless from, and shall indemnify the County against, any claim, loss, liability, expense (specifically including but not limited to costs, counsel fees and/or experts' fees), or damage resulting from all mental or physical injuries or disability, including death, to employees or recipients of the Contractor's services or to any other persons, or from any damage to any property sustained in connection with this contract which results from any acts or omissions, including negligence or malpractice, of any of its officers, directors, employees, agents, servants, or independent contractors, or from the Contractor's failure to provide for the safety and protection of its employees, or from Contractor's performance or failure to perform pursuant to the terms and provisions of this Contract, whether or not due to negligence, fault, or default of the Contractor. The Contractor's liability under this Contract shall continue after the termination of this Contract with respect to any liability, loss, expense or damage resulting from acts occurring prior to termination.

9. **INSURANCE.** Contractor shall, if applicable to the services to be provided, maintain general liability, automobile liability, business operations, builders and Workers' Compensation insurance in amounts and with companies deemed satisfactory by the County. Said policies shall be in compliance with any applicable requirements of the State of New Jersey and of the United States. Contractor shall, simultaneously with the execution of this Contract, deliver certifications of said insurance to County, naming the County as an additional insured.

If Contractor is a member of a profession which is subject to suit for professional malpractice, then Contractor shall maintain and continue in full force and effect, an insurance policy for professional liability/malpractice with limits of liability acceptable to the County. Contractor shall, simultaneously with the execution of this Contract, and as a condition precedent to its taking effect, provide to County a copy of a certificate of insurance, verifying that said insurance is and will be in effect during the term of this Contract.

The County shall review the certificate for sufficiency and compliance with this paragraph and approval of said certificate and policy shall be necessary prior to this Contract taking effect. Contractor also hereby agrees to continue said policy in force and effect for the period of the applicable statute of limitations following the termination of this Contract, and shall provide the County with copies of certificates of insurance as the certificates may be renewed during that period of time.

**10. SET-OFF.** Should Contractor either refuse or neglect to perform the services which Contractor is required to perform in accordance with the terms of this Contract, and if expense is incurred by County by reason of Contractor's failure to perform, then and in that event, such expenses shall be deducted from any payment due to Contractor. Exercise of such set-off shall not operate to prevent County from pursuing any other remedy to which it may be entitled.

**11. PREVENTION OF PERFORMANCE BY COUNTY.** In the event that the County is prevented from performing this Contract by circumstances beyond its control, then any obligations owing by the County to the Contractor shall be suspended without liability for the period during which the County is so prevented.

**12. NON-WAIVER.** The failure by the County to enforce any particular provision of this Contract, or to act upon a breach of this Contract by Contractor, shall not operate as or be construed as a waiver of any subsequent breach, nor a bar to any subsequent enforcement

**13. PARTIAL INVALIDITY.** In the event that any provisions of this Contract shall be, or become, invalid under any law or applicable regulation, such invalidity shall not affect the validity or enforceability of any other provisions of this Contract.

**14. NOTICES.** Notices required by this Contract shall be effective upon mailing of notice by regular and certified mail to the addresses set forth above, or by personal service, or if such notice cannot be delivered or personally served, then by any procedure for notice pursuant to the Rules of Court of the State of New Jersey.

**15. GOVERNING LAW, JURISDICTION AND VENUE.** This Contract and all questions relating to its validity, interpretation, performance or enforcement shall be governed by and construed in accordance with the laws of the State of New Jersey. The parties each irrevocably agree that any dispute arising under, relating to, or in connection with, directly or indirectly, this agreement or related to any matter which is the subject of or incidental to this agreement (whether or not such claim is based upon breach of contract or tort) shall be subject to the exclusive jurisdiction and venue of the state and/or federal courts located in Gloucester County, New Jersey or the United States District Court, District of New Jersey, Camden, New Jersey. This provision is intended to be a "mandatory" forum selection clause and governed by and interpreted consistent with New Jersey law and each waives any objection based on forum non conveniens.

**16. INDEPENDENT CONTRACTOR STATUS.** The parties acknowledge that Contractor is an independent contractor, and is not an employee, or agent of the County.

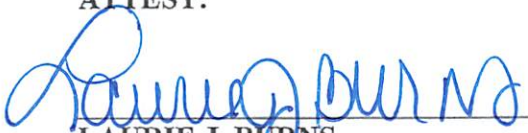
**17. BINDING EFFECT.** This Contract shall be binding on the undersigned, and their successors and assigns.

**18. CONTRACT PARTS.** This Contract consists of this Contract document, **RFP-25-047** issued by the County, and the Contractor's Proposal dated July 31, 2025. Should there occur a conflict between this Contract or **RFP-25-047**, and Contractor's Proposal, then this Contract, or the RFP, as the case may be, shall prevail.

THIS CONTRACT is effective as of the date first written above.

IN WITNESS WHEREOF, the County has caused this instrument to be signed by its Director and attested by its Clerk, pursuant to a Resolution of the Board of County Commissioners passed for that purpose, and Contractor has caused this instrument to be signed by its properly authorized representative and its corporate seal affixed the day and year first above written.

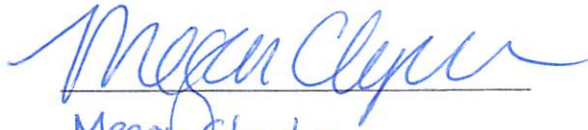
ATTEST:

  
LAURIE J. BURNS,  
CLERK OF THE BOARD

COUNTY OF GLOUCESTER

  
FRANK J. DIMARCO, DIRECTOR

ATTEST:

  
Megan Clayton  
Associate Vice President

PENNONI ASSOCIATES, INC.  
DESIGN, INC.

  
By: MICHELLE ANDERSON  
Title: PROJECT MANAGER

EXHIBIT A



July 31, 2025

GCEDX25016

County of Gloucester

Attn: Kim Larter, Qualified Purchasing Agent

Purchasing Department

County of Gloucester

Two South Broad Street

Woodbury, NJ 08096

**RE: RFP #25-047 | Request for Proposal for Construction Management & Inspection Services for the 2025 Federal Roadway Safety Project in Various Townships**

**Dear Ms. Larter:**

The County of Gloucester (County) is requesting proposals from qualified individuals and firms to provide Construction Management and Inspection Services for the 2025 Federal Roadway Safety Program in various townships, Gloucester County. Pricing and the scope of work will be provided for all necessary material testing (concrete and asphalt) associated with this Federal contract.

Pennoni has the expertise and experience to successfully administer the construction management and inspection services required by the County. **We have established a long track record of successfully completed contracts for providing construction management, inspection, and documentation services for Gloucester County, various municipalities, state DOTs, turnpike commissions, authorities, and other government and private clients.**

**Megan Clayton, PE**, will serve as the Principal-in-Charge for this project. Ms. Clayton has more than 20 years of transportation engineering and construction management experience related to roadway and bridge construction. She is familiar with the County and NJDOT design and construction regulations. **Michael Aub, PE, NICET IV**, will serve as our Project Manager for this contract and has extensive experience providing construction management and inspection services on various Local and Federal-Aid improvement projects throughout New Jersey, including Gloucester County. **Leishana Battaglini, CCM, NICET IV**, will serve as the Resident Inspector for this project. **Ms. Battaglini has extensive experience as a Resident Inspector for a variety of Federal-Aid transportation improvement projects throughout New Jersey.**

Pennoni has selected team members who possess specific project experience and understand the responsibilities applicable to fulfill County standards and key project tasks, while representing the best interest of Gloucester County. In addition to our experienced staff, Pennoni will utilize our DBE subconsultant, **Omsum Engineering, LLC**, to assist with construction inspection services and to satisfy the 10% DBE goal for this agreement. Their corporate office is located at 15 Corporate Place South, Suite #102, Piscataway, NJ 08854.

Neither Pennoni nor one of its parents, subsidiaries, and/or affiliates (as defined in N.J.S.A. 52:32-56(e)(3)), or sub-consultants, is/are listed on the Department of the Treasury's List of Persons or Entities Engaging in Prohibited Investment Activities in Iran and neither is involved in any of the investment activities set forth in N.J.S.A. 52:32-56(f).

Pennoni is committed to providing the county with a high-quality product and looks forward to the opportunity to continue our relationship. Should you have any questions regarding our proposal, please contact Ms. Clayton at 610-422-2399 or [mclayton@pennoni.com](mailto:mclayton@pennoni.com).

Sincerely,

**PENNONI ASSOCIATES INC.**

A handwritten signature in black ink, appearing to read "Michael Aub".

Michael Aub, PE  
Project Manager

A handwritten signature in black ink, appearing to read "Megan Clayton".

Megan Clayton, PE  
Associate Vice President

Construction Management and Inspection Services  
for the 2025 Federal Roadway Safety Project  
Various Townships  
Gloucester County  
RFP #25-047

COMPANY NAME: PENNONI ASSOCIATES INC.

OFFICE PERSONNEL

TASK	Principal	Project Manager	Lead Inspector (NICET IV)	QA/QC Manager	Surveyor	CADD	Total
Pre-Construction Activities		2	4				6
Meetings	2	4	4				10
Construction Consultation		2	8	2			12
Contract Payment Review/Recommendation		2	8				10
Utility Coordination			8				8
Material Testing Coordination			4				4
Submittal Review		4	4				8
As-Builts			24				24
Office Support/Closeout		2	10				12
Subtotal Office Hours	2	16	74	2	0	0	94
DIRECT LABOR/HR.	\$85.00	\$75.00	\$70.00	\$65.00	\$38.00	\$32.00	
COST DIRECT LABOR (OFFICE) (A)	\$170.00	\$1,200.00	\$5,180.00	\$130.00	\$0.00	\$0.00	\$6,680.00

FIELD PERSONNEL (Hours to cover key aspects of construction )

TITLE	HRS	DIRECT LABOR/HOUR	TOTAL
Lead Construction Inspector (NICET IV)	50	\$70.00	\$3,500.00
Supplemental Inspector	420	\$40.00	\$16,800.00
COST DIRECT LABOR (FIELD PERSONNEL) (B)	470		\$20,300.00

DIRECT LABOR COSTS

a. Total Direct labor (A+B)			\$26,980.00	
b. Overhead (see note)				
	Office Personnel	141.07%	\$9,423.48	
	Field Personnel	141.07%	\$28,637.21	
	Total Overhead		\$38,060.69	
c. Fixed Fee (See Note)				
	18% of Direct Labor (A+B)		\$4,856.40	
TOTAL DIRECT LABOR COST:			\$69,897.09	(C)

FIXED FEE CALCULATION (NJDOT Proc. Manual 19.3)

Fixed Fee Rating Criteria (FFRC)

Size:	Small	15
Complexity:	Simple	10
Duration:	Standard	15
Risk:	Level I	20
		60

Fixed Fee Rating Factor (FFRF)

Σ FFRC/100 0.6

Fixed Fee Factor (%)

FFRF \* 0.3 = 18%

Construction Management and Inspection Services  
for the 2025 Federal Roadway Safety Project  
Various Townships  
Gloucester County  
RFP #25-047

COMPANY NAME: PENNONI ASSOCIATES INC.

**DIRECT EXPENSES:**

d. On Site Mileage	\$0.00	
e. Material Testing	\$5,388.00	
<b>Total Direct Expenses:</b>	<b>\$5,306.00</b>	<b>(D)</b>

Total DBE Subconsultant Costs (OMSUM) - Separate Sheet

**\$17,709.43** (E)

DBE % = **19.06%**

**TOTAL CONTRACT AMOUNT: (C+D+E)**

**\$92,912.52**

**NOTES:**

Pennoni Associates Inc.  
COMPANY NAME

7/30/2025  
DATE



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

9/3/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Arthur J. Gallagher Risk Management Services, LLC 40 West Front Street Media PA 19063		<b>CONTACT NAME:</b> LeeAnne Henderson <b>PHONE (A/C, No, Ext):</b> 610-548-5105 <b>FAX (A/C, No):</b> 610-566-0147 <b>E-MAIL ADDRESS:</b> LeeAnne_Henderson@ajg.com	
		<b>INSURER(S) AFFORDING COVERAGE</b>	<b>NAIC #</b>
		<b>INSURER A:</b> Continental Insurance Company	35289
		<b>INSURER B:</b> Continental Casualty Company	20443
		<b>INSURER C:</b> Valley Forge Insurance Company	20508
		<b>INSURER D:</b> Technology Insurance Company, Inc	42376
		<b>INSURER E:</b>	
		<b>INSURER F:</b>	

**COVERAGES****CERTIFICATE NUMBER:** 1545101305**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
C	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC OTHER:	Y		6076399941	5/1/2025	5/1/2026	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 15,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COM/OP AGG \$ 2,000,000 OTHER: \$
B	<input checked="" type="checkbox"/> <b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY	Y		6076399955	5/1/2025	5/1/2026	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ OTHER: \$
A	<input checked="" type="checkbox"/> <b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 10,000	Y		6076399969	5/1/2025	5/1/2026	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ 1,000,000 OTHER: \$
D	<input checked="" type="checkbox"/> <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	TWC4614347	5/1/2025	5/1/2026	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
B	<input checked="" type="checkbox"/> <b>Professional Liability Environmental/CPL</b>			AEH591929725	5/1/2025	5/1/2026	Each Claim \$1,000,000 Aggregate \$1,000,000

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)**

County of Gloucester, Board of Chosen Commissioners, It's Department & Agencies et al are additional insureds under the General Liability Policy Form #CNA74705XX (1/15), Automobile Liability Policy Form # CNA63359XX (4/12) and the Umbrella (Follow Form) Liability policies, per the policy terms and conditions and with respect to the insured's operations.

**CERTIFICATE HOLDER**

County of Gloucester Board of Chosen Commissioners It's Department & Agencies et al PO Box 337 Woodbury NU 08096	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	<b>AUTHORIZED REPRESENTATIVE</b> 

Certification 2919

**CERTIFICATE OF EMPLOYEE INFORMATION REPORT**      **RENEWAL**

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of      **15-Oct-2024** to **15-Oct-2027**

**PENNONI**  
**1900 MARKET STREET, SUITE 300**  
**PHILADELPHIA**                      **PA**    **19103**



  
**ELIZABETH MAHER MUOIO**  
State Treasurer