

Official General Election Sample Ballot
If not delivered in two days, return to:
SUPERINTENDENT OF ELECTIONS
P.O. BOX 352
WOODBURY, NJ 08096
RETURN SERVICE REQUESTED

Non-Profit Org.
U.S. Postage
PAID
Bellmawr, NJ
Permit No.106

VOTE HERE

CITY OF WOODBURY
WARD 3 - DISTRICT 4

OFFICIAL GENERAL ELECTION SAMPLE BALLOT
CITY OF WOODBURY
This Ballot Cannot Be Voted.
It is a Sample of the Official Voting
Machine Ballot to be used on Election Day.

*FOR YOUR POLLING LOCATION AND POLLING DISTRICT-
PLEASE SEE "VOTE HERE" BOX LOCATED NEXT TO YOUR ADDRESS*

POLLS OPEN 6:00 A.M. TO 8:00 P.M. - TUESDAY, NOVEMBER 4, 2025



ACCESSIBLE POLLING LOCATION

VOTERS! ATTENTION!

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save you time on Election Day. Should you have any questions regarding the Write-In (Personal Choice), please ask the District Board worker **before** entering the voting booth.

IMPORTANT!

All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

"Additional voter information will be available in all polling locations."

James N. Hogan, Gloucester County Clerk

To view the "NJ Voters' Bill of Rights"

Please go to: www.gloucestercountynj.gov or contact the Gloucester County Office of Elections at (856) 384-4500. Questions or Comments regarding Electoral Process can also be directed to the phone number above.

EARLY VOTING

Gloucester County will have 5 in-person Early Voting locations (see below) that will be open Saturday, October 25 through Sunday, November 2, 2025. Hours are Monday through Saturday, 10:00 A.M. to 8:00 P.M. and Sunday, 10:00 A.M. to 6:00 P.M. Registered voters may choose to vote early at any one of the locations listed below or vote on Election Day at their designated polling location.

EARLY VOTING SITES

Gloucester County Complex

1200 N Delsea Dr
Clayton, NJ 08312

Logan Municipal Building

125 Main St
Bridgeport, NJ 08014

Monroe Public Library

713 Marsha Ave
Williamstown, NJ 08094

**Rowan College of South Jersey
Behavioral Science Center**

1400 Tanyard Rd
Sewell, NJ 08080

Riverwinds Community Center

1000 Riverwinds Dr
Thorofare, NJ 08086

Gubernatorial statements are available upon request to the County Clerk (856-384-4530), on the County Clerk's website www.gloucestercountynj.gov/457/Sample-Ballots and the websites of the Division of Elections www.nj.gov/state/elections and the Election Law Enforcement Commission www.elec.state.nj.us

INSTRUCTIONS FOR VOTING

1. To vote for a candidate, touch the person's name.
2. To vote for someone not on the ballot, touch Write-in.
3. To Vote for a Public Question (if applicable) touch the 'Yes' or 'No'.
4. When you finish making your selection, touch **'Cast your Ballot'**. Stay at the booth until you see the Thank You Screen.
5. To change the screen display or language, touch the buttons in the upper right corner of the screen.

OFFICIAL GENERAL ELECTION SAMPLE BALLOT
TUESDAY, NOVEMBER 4, 2025

CITY OF WOODBURY
WARD 3 - DISTRICT 4



OFFICIAL GENERAL ELECTION BALLOT
TUESDAY, NOVEMBER 4, 2025
Woodbury City - Ward 3 - District 4

T
Text Size

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Contrast

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Help

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Quit

OFFICE TITLE	REPUBLICAN COLUMN A	DEMOCRATIC COLUMN B	NOMINATION BY PETITION COLUMN C	NOMINATION BY PETITION COLUMN D	NOMINATION BY PETITION COLUMN E	WRITE-IN (PERSONAL CHOICE)
GOVERNOR AND LIEUTENANT GOVERNOR VOTE FOR ONE SLATE	JACK CIATTARELLI JAMES GANNON REPUBLICAN	MIKIE SHERRILL DALE G. CALDWELL DEMOCRATIC	JOANNE S. KUNIAISKY CRAIG HONTS SOCIALIST WORKERS PARTY	VIC KAPLAN BRUNO PEREIRA LIBERTARIAN PARTY		WRITE-IN
GENERAL ASSEMBLY VOTE FOR TWO	CONSTANCE DITZEL REPUBLICAN	WILLIAM F. MOEN JR. DEMOCRATIC			ROBIN BROWNFIELD GREEN PARTY	WRITE-IN
	NILSA GONZALEZ REPUBLICAN	WILLIAM W. SPEARMAN DEMOCRATIC				WRITE-IN
COUNTY COMMISSIONER VOTE FOR TWO	JONATHAN M. SAMMONS REPUBLICAN	FRANK J. DIMARCO DEMOCRATIC				WRITE-IN
	BYRON DRISCOLL REPUBLICAN	TOM BIANCO DEMOCRATIC				WRITE-IN
COUNCIL VOTE FOR ONE	NO NOMINATION MADE REPUBLICAN	ROB JOHNSON DEMOCRATIC				WRITE-IN

CITY OF WOODBURY SCHOOL DISTRICT		
CITY OF WOODBURY SCHOOL DISTRICT MEMBERSHIP TO BOARD OF EDUCATION FULL TERM THREE (3) YEARS VOTE FOR THREE	IVELISSA POLANCO EDUCATORS FOR EDUCATION	WRITE-IN
	JOSEPH C. PEGUES EDUCATORS FOR EDUCATION	WRITE-IN
	ELIZABETH MCILVAINE	WRITE-IN



James N. Hogan

JAMES N. HOGAN
GLOUCESTER COUNTY CLERK