

**Official General Election Sample Ballot**  
If not delivered in two days, return to:  
**SUPERINTENDENT OF ELECTIONS**  
**P.O. BOX 352**  
**WOODBURY, NJ 08096**  
*RETURN SERVICE REQUESTED*

Non-Profit Org.  
U.S. Postage  
**PAID**  
Bellmawr, NJ  
Permit No.106

↓

**VOTE HERE**



**TOWNSHIP OF WASHINGTON**  
**DISTRICT 32**

**OFFICIAL GENERAL ELECTION SAMPLE BALLOT**  
**TOWNSHIP OF WASHINGTON**  
**This Ballot Cannot Be Voted.**  
**It is a Sample of the Official Voting**  
**Machine Ballot to be used on Election Day.**

*FOR YOUR POLLING LOCATION AND POLLING DISTRICT-  
PLEASE SEE "VOTE HERE" BOX LOCATED NEXT TO YOUR ADDRESS*

**POLLS OPEN 6:00 A.M. TO 8:00 P.M. - TUESDAY, NOVEMBER 4, 2025**

 **ACCESSIBLE POLLING LOCATION**

**VOTERS! ATTENTION!**

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save you time on Election Day. Should you have any questions regarding the Write-In (Personal Choice), please ask the District Board worker **before** entering the voting booth.

**IMPORTANT!**

All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.  
*"Additional voter information will be available in all polling locations."*

 **James N. Hogan, Gloucester County Clerk**

**To view the "NJ Voters' Bill of Rights"**

Please go to: [www.gloucestercountynj.gov](http://www.gloucestercountynj.gov) or contact the Gloucester County Office of Elections at (856) 384-4500. Questions or Comments regarding Electoral Process can also be directed to the phone number above.

**EARLY VOTING**

Gloucester County will have 5 in-person Early Voting locations (see below) that will be open Saturday, October 25 through Sunday, November 2, 2025. Hours are Monday through Saturday, 10:00 A.M. to 8:00 P.M. and Sunday, 10:00 A.M. to 6:00 P.M. Registered voters may choose to vote early at any one of the locations listed below or vote on Election Day at their designated polling location.

**EARLY VOTING SITES**

|                                                                                                           |                                                                                 |                                                                          |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| <b>Gloucester County Complex</b><br>1200 N Delsea Dr<br>Clayton, NJ 08312                                 | <b>Logan Municipal Building</b><br>125 Main St<br>Bridgeport, NJ 08014          | <b>Monroe Public Library</b><br>713 Marsha Ave<br>Williamstown, NJ 08094 |
| <b>Rowan College of South Jersey<br/>Behavioral Science Center</b><br>1400 Tanyard Rd<br>Sewell, NJ 08080 | <b>Riverwinds Community Center</b><br>1000 Riverwinds Dr<br>Thorofare, NJ 08086 |                                                                          |

Gubernatorial statements are available upon request to the County Clerk (856-384-4530), on the County Clerk's website [www.gloucestercountynj.gov/457/Sample-Ballots](http://www.gloucestercountynj.gov/457/Sample-Ballots) and the websites of the Division of Elections [www.nj.gov/state/elections](http://www.nj.gov/state/elections) and the Election Law Enforcement Commission [www.elec.state.nj.us](http://www.elec.state.nj.us)

**INSTRUCTIONS FOR VOTING**

- To vote for a candidate, touch the person's name.
- To vote for someone not on the ballot, touch Write-in.
- To Vote for a Public Question (if applicable) touch the 'Yes' or 'No'.
- When you finish making your selection, touch **'Cast your Ballot'**. Stay at the booth until you see the Thank You Screen.
- To change the screen display or language, touch the buttons in the upper right corner of the screen.

OFFICIAL GENERAL ELECTION SAMPLE BALLOT  
TUESDAY, NOVEMBER 4, 2025

TOWNSHIP OF WASHINGTON  
DISTRICT 32



OFFICIAL GENERAL ELECTION BALLOT  
TUESDAY, NOVEMBER 4, 2025  
Washington Township - District 32

T  
Text Size

O  
Contrast

?  
Help

X  
Quit

| OFFICE TITLE                                                  | REPUBLICAN<br>COLUMN A                         | DEMOCRATIC<br>COLUMN B                           | NOMINATION BY PETITION<br>COLUMN C                            | NOMINATION BY PETITION<br>COLUMN D               | WRITE-IN<br>(PERSONAL CHOICE) |
|---------------------------------------------------------------|------------------------------------------------|--------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------|-------------------------------|
| GOVERNOR AND LIEUTENANT GOVERNOR<br><i>VOTE FOR ONE SLATE</i> | JACK CIATTARELLI<br>JAMES GANNON<br>REPUBLICAN | MIKIE SHERRILL<br>DALE G. CALDWELL<br>DEMOCRATIC | JOANNE S. KUNIANSKY<br>CRAIG HONTS<br>SOCIALIST WORKERS PARTY | VIC KAPLAN<br>BRUNO PEREIRA<br>LIBERTARIAN PARTY | WRITE-IN                      |
| GENERAL ASSEMBLY<br><i>VOTE FOR TWO</i>                       | AMANDA ESPOSITO<br>REPUBLICAN                  | DAN HUTCHISON<br>DEMOCRATIC                      |                                                               |                                                  | WRITE-IN                      |
|                                                               | GERARD "JERRY" MCMANUS<br>REPUBLICAN           | CODY D. MILLER<br>DEMOCRATIC                     |                                                               |                                                  | WRITE-IN                      |
| COUNTY COMMISSIONER<br><i>VOTE FOR TWO</i>                    | JONATHAN M. SAMMONS<br>REPUBLICAN              | FRANK J. DIMARCO<br>DEMOCRATIC                   |                                                               |                                                  | WRITE-IN                      |
|                                                               | BYRON DRISCOLL<br>REPUBLICAN                   | TOM BIANCO<br>DEMOCRATIC                         |                                                               |                                                  | WRITE-IN                      |
| COUNCIL UNEXPIRED<br><i>VOTE FOR ONE</i>                      | DANA PASQUALONE<br>REPUBLICAN                  | DENNIS J. LAURIA<br>DEMOCRATIC                   |                                                               |                                                  | WRITE-IN                      |

TOWNSHIP OF WASHINGTON SCHOOL DISTRICT

|                                                                                                                                              |                                           |          |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------|
| TOWNSHIP OF<br>WASHINGTON<br>SCHOOL DISTRICT<br>MEMBERSHIP TO<br>BOARD OF EDUCATION<br>FULL TERM THREE (3)<br>YEARS<br><i>VOTE FOR THREE</i> | SEAN LINDSAY                              | WRITE-IN |
|                                                                                                                                              | JAMES MASOTTI                             | WRITE-IN |
|                                                                                                                                              | CONNIE BAKER<br>IMPROVE OUR SCHOOLS       | WRITE-IN |
|                                                                                                                                              | ANGELO MARANO                             |          |
|                                                                                                                                              | TERRI SCHECHTER                           |          |
|                                                                                                                                              | BRANDY WILLIAMS                           |          |
|                                                                                                                                              | JULIE KOZEMPEL<br>ACADEMIC SUCCESS PERIOD |          |
|                                                                                                                                              | BEN SMITH<br>IT'S ABOUT YOU               |          |



JAMES N. HOGAN  
GLOUCESTER COUNTY CLERK

TOWNSHIP OF WASHINGTON FIRE DISTRICT

|                                                                                                                                                                             |                          |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------|
| TOWNSHIP OF<br>WASHINGTON<br>WASHINGTON TOWNSHIP<br>FIRE DISTRICT<br>MEMBERSHIP TO<br>BOARD OF FIRE<br>COMMISSIONERS<br>FULL TERM THREE (3)<br>YEARS<br><i>VOTE FOR TWO</i> | GERARD MOORE             | WRITE-IN |
|                                                                                                                                                                             | TONY D'ONOFRIO           | WRITE-IN |
|                                                                                                                                                                             | CHRISTOPHER "CHRIS" BUSH |          |
|                                                                                                                                                                             | MICHAEL PARKER           |          |
|                                                                                                                                                                             | EDWIN L. ETSCHMAN, III   |          |