

Official General Election Sample Ballot

If not delivered in two days, return to:

SUPERINTENDENT OF ELECTIONS

P.O. BOX 352

WOODBURY, NJ 08096

RETURN SERVICE REQUESTED

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Bellmawr, NJ
Permit No.106



VOTE HERE

TOWNSHIP OF WASHINGTON
DISTRICT 31

OFFICIAL GENERAL ELECTION SAMPLE BALLOT

TOWNSHIP OF WASHINGTON

This Ballot Cannot Be Voted.

It is a Sample of the Official Voting

Machine Ballot to be used on Election Day.

FOR YOUR POLLING LOCATION AND POLLING DISTRICT-
PLEASE SEE "VOTE HERE" BOX LOCATED NEXT TO YOUR ADDRESS

POLLS OPEN 6:00 A.M. TO 8:00 P.M. - TUESDAY, NOVEMBER 4, 2025



ACCESSIBLE POLLING LOCATION

VOTERS! ATTENTION!

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save you time on Election Day. Should you have any questions regarding the Write-In (Personal Choice), please ask the District Board worker before entering the voting booth.

IMPORTANT!

All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

"Additional voter information will be available in all polling locations."

James N. Hogan, Gloucester County Clerk

To view the "NJ Voters' Bill of Rights"

Please go to: www.gloucestercountynj.gov or contact the Gloucester County Office of Elections at (856) 384-4500. Questions or Comments regarding Electoral Process can also be directed to the phone number above.

EARLY VOTING

Gloucester County will have 5 in-person Early Voting locations (see below) that will be open Saturday, October 25 through Sunday, November 2, 2025. Hours are Monday through Saturday, 10:00 A.M. to 8:00 P.M. and Sunday, 10:00 A.M. to 6:00 P.M. Registered voters may choose to vote early at any one of the locations listed below or vote on Election Day at their designated polling location.

EARLY VOTING SITES

Gloucester County Complex

1200 N Delsea Dr
Clayton, NJ 08312

Logan Municipal Building

125 Main St
Bridgeport, NJ 08014

Monroe Public Library

713 Marsha Ave
Williamstown, NJ 08094

Rowan College of South Jersey

Behavioral Science Center
1400 Tanyard Rd
Sewell, NJ 08080

Riverwinds Community Center

1000 Riverwinds Dr
Thorofare, NJ 08086

Gubernatorial statements are available upon request to the County Clerk (856-384-4530), on the County Clerk's website

www.gloucestercountynj.gov/457/Sample-Ballots

and the websites of the

Division of Elections www.nj.gov/state/elections

and the

Election Law Enforcement Commission www.elec.state.nj.us

INSTRUCTIONS FOR VOTING

1. To vote for a candidate, touch the person's name.
2. To vote for someone not on the ballot, touch Write-in.
3. To Vote for a Public Question (if applicable) touch the 'Yes' or 'No'.
4. When you finish making your selection, touch '**Cast your Ballot**'. Stay at the booth until you see the Thank You Screen.
5. To change the screen display or language, touch the buttons in the upper right corner of the screen.

OFFICIAL GENERAL ELECTION SAMPLE BALLOT
TUESDAY, NOVEMBER 4, 2025

TOWNSHIP OF WASHINGTON
DISTRICT 31



OFFICIAL GENERAL ELECTION BALLOT
TUESDAY, NOVEMBER 4, 2025
Washington Township - District 31

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OFFICE TITLE	REPUBLICAN COLUMN A	DEMOCRATIC COLUMN B	NOMINATION BY PETITION COLUMN C	NOMINATION BY PETITION COLUMN D	WRITE-IN (PERSONAL CHOICE)
GOVERNOR AND LIEUTENANT GOVERNOR VOTE FOR ONE SLATE	JACK CIATTARELLI JAMES GANNON REPUBLICAN	MIKIE SHERRILL DALE G. CALDWELL DEMOCRATIC	JOANNE S. KUNIANSKY CRAIG HONTS SOCIALIST WORKERS PARTY	VIC KAPLAN BRUNO PEREIRA LIBERTARIAN PARTY	WRITE-IN
GENERAL ASSEMBLY VOTE FOR TWO	AMANDA ESPOSITO REPUBLICAN	DAN HUTCHISON DEMOCRATIC			WRITE-IN
	GERARD "JERRY" McMANUS REPUBLICAN	CODY D. MILLER DEMOCRATIC			WRITE-IN
COUNTY COMMISSIONER VOTE FOR TWO	JONATHAN M. SAMMONS REPUBLICAN	FRANK J. DIMARCO DEMOCRATIC			WRITE-IN
	BYRON DRISCOLL REPUBLICAN	TOM BIANCO DEMOCRATIC			WRITE-IN
COUNCIL UNEXPIRED VOTE FOR ONE	DANA PASQUALONE REPUBLICAN	DENNIS J. LAURIA DEMOCRATIC			WRITE-IN

TOWNSHIP OF WASHINGTON SCHOOL DISTRICT

TOWNSHIP OF WASHINGTON SCHOOL DISTRICT MEMBERSHIP TO BOARD OF EDUCATION FULL TERM THREE (3) YEARS VOTE FOR THREE	SEAN LINDSAY WRITE-IN
	JAMES MASOTTI WRITE-IN
	CONNIE BAKER IMPROVE OUR SCHOOLS WRITE-IN
	ANGELO MARANO WRITE-IN
	TERRI SCHECHTER WRITE-IN
	BRANDY WILLIAMS WRITE-IN
	JULIE KOZEMPEL ACADEMIC SUCCESS PERIOD WRITE-IN
	BEN SMITH IT'S ABOUT YOU WRITE-IN



James N. Hogan
JAMES N. HOGAN
GLOUCESTER COUNTY CLERK

TOWNSHIP OF WASHINGTON FIRE DISTRICT

TOWNSHIP OF WASHINGTON WASHINGTON TOWNSHIP FIRE DISTRICT MEMBERSHIP TO BOARD OF FIRE COMMISSIONERS FULL TERM THREE (3) YEARS VOTE FOR TWO	GERARD MOORE WRITE-IN
	TONY D'ONOFRIO WRITE-IN
	CHRISTOPHER "CHRIS" BUSH WRITE-IN
	MICHAEL PARKER WRITE-IN
	EDWIN L. ETSCHMAN, III WRITE-IN