

Official General Election Sample Ballot
If not delivered in two days, return to:
SUPERINTENDENT OF ELECTIONS
P.O. BOX 352
WOODBURY, NJ 08096
RETURN SERVICE REQUESTED

Non-Profit Org.
U.S. Postage
PAID
Bellmawr, NJ
Permit No.106

↓

VOTE HERE



TOWNSHIP OF WASHINGTON
DISTRICT 6

OFFICIAL GENERAL ELECTION SAMPLE BALLOT
TOWNSHIP OF WASHINGTON
This Ballot Cannot Be Voted.
It is a Sample of the Official Voting
Machine Ballot to be used on Election Day.

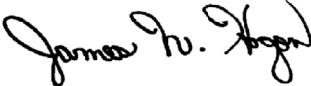
*FOR YOUR POLLING LOCATION AND POLLING DISTRICT-
PLEASE SEE "VOTE HERE" BOX LOCATED NEXT TO YOUR ADDRESS*

POLLS OPEN 6:00 A.M. TO 8:00 P.M. - TUESDAY, NOVEMBER 4, 2025

 **ACCESSIBLE POLLING LOCATION**

VOTERS! ATTENTION!
Familiarize yourself with this ballot and instructions. It will assist you in voting, and save you time on Election Day. Should you have any questions regarding the Write-In (Personal Choice), please ask the District Board worker **before** entering the voting booth.

IMPORTANT!
All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.
"Additional voter information will be available in all polling locations."

 **James N. Hogan, Gloucester County Clerk**

To view the "NJ Voters' Bill of Rights"

Please go to: www.gloucestercountynj.gov or contact the Gloucester County Office of Elections at (856) 384-4500. Questions or Comments regarding Electoral Process can also be directed to the phone number above.

EARLY VOTING

Gloucester County will have 5 in-person Early Voting locations (see below) that will be open Saturday, October 25 through Sunday, November 2, 2025. Hours are Monday through Saturday, 10:00 A.M. to 8:00 P.M. and Sunday, 10:00 A.M. to 6:00 P.M. Registered voters may choose to vote early at any one of the locations listed below or vote on Election Day at their designated polling location.

EARLY VOTING SITES

Gloucester County Complex
1200 N Delsea Dr
Clayton, NJ 08312

Logan Municipal Building
125 Main St
Bridgeport, NJ 08014

Monroe Public Library
713 Marsha Ave
Williamstown, NJ 08094

**Rowan College of South Jersey
Behavioral Science Center**
1400 Tanyard Rd
Sewell, NJ 08080

Riverwinds Community Center
1000 Riverwinds Dr
Thorofare, NJ 08086

Gubernatorial statements are available upon request to the County Clerk (856-384-4530), on the County Clerk's website www.gloucestercountynj.gov/457/Sample-Ballots and the websites of the Division of Elections www.nj.gov/state/elections and the Election Law Enforcement Commission www.elec.state.nj.us

INSTRUCTIONS FOR VOTING

1. To vote for a candidate, touch the person's name.

2. To vote for someone not on the ballot, touch Write-in.

3. To Vote for a Public Question (if applicable) touch the 'Yes' or 'No'.

4. When you finish making your selection, touch **'Cast your Ballot'**. Stay at the booth until you see the Thank You Screen.

5. To change the screen display or language, touch the buttons in the upper right corner of the screen.

OFFICIAL GENERAL ELECTION SAMPLE BALLOT
TUESDAY, NOVEMBER 4, 2025

TOWNSHIP OF WASHINGTON
DISTRICT 6



OFFICIAL GENERAL ELECTION BALLOT
TUESDAY, NOVEMBER 4, 2025
Washington Township - District 6

T
Text Size

O
Contrast

?
Help

X
Quit

OFFICE TITLE	REPUBLICAN COLUMN A	DEMOCRATIC COLUMN B	NOMINATION BY PETITION COLUMN C	NOMINATION BY PETITION COLUMN D	WRITE-IN (PERSONAL CHOICE)
GOVERNOR AND LIEUTENANT GOVERNOR <i>VOTE FOR ONE SLATE</i>	JACK CIATTARELLI JAMES GANNON REPUBLICAN	MIKIE SHERRILL DALE G. CALDWELL DEMOCRATIC	JOANNE S. KUNIANSKY CRAIG HONTS SOCIALIST WORKERS PARTY	VIC KAPLAN BRUNO PEREIRA LIBERTARIAN PARTY	WRITE-IN
GENERAL ASSEMBLY <i>VOTE FOR TWO</i>	AMANDA ESPOSITO REPUBLICAN	DAN HUTCHISON DEMOCRATIC			WRITE-IN
	GERARD "JERRY" MCMANUS REPUBLICAN	CODY D. MILLER DEMOCRATIC			WRITE-IN
COUNTY COMMISSIONER <i>VOTE FOR TWO</i>	JONATHAN M. SAMMONS REPUBLICAN	FRANK J. DIMARCO DEMOCRATIC			WRITE-IN
	BYRON DRISCOLL REPUBLICAN	TOM BIANCO DEMOCRATIC			WRITE-IN
COUNCIL UNEXPIRED <i>VOTE FOR ONE</i>	DANA PASQUALONE REPUBLICAN	DENNIS J. LAURIA DEMOCRATIC			WRITE-IN

TOWNSHIP OF WASHINGTON SCHOOL DISTRICT

TOWNSHIP OF WASHINGTON SCHOOL DISTRICT MEMBERSHIP TO BOARD OF EDUCATION FULL TERM THREE (3) YEARS <i>VOTE FOR THREE</i>	SEAN LINDSAY	WRITE-IN
	JAMES MASOTTI	WRITE-IN
	CONNIE BAKER IMPROVE OUR SCHOOLS	WRITE-IN
	ANGELO MARANO	
	TERRI SCHECHTER	
	BRANDY WILLIAMS	
	JULIE KOZEMPEL ACADEMIC SUCCESS PERIOD	
	BEN SMITH IT'S ABOUT YOU	



JAMES N. HOGAN
GLOUCESTER COUNTY CLERK

TOWNSHIP OF WASHINGTON FIRE DISTRICT

TOWNSHIP OF WASHINGTON WASHINGTON TOWNSHIP FIRE DISTRICT MEMBERSHIP TO BOARD OF FIRE COMMISSIONERS FULL TERM THREE (3) YEARS <i>VOTE FOR TWO</i>	GERARD MOORE	WRITE-IN
	TONY D'ONOFRIO	WRITE-IN
	CHRISTOPHER "CHRIS" BUSH	
	MICHAEL PARKER	
	EDWIN L. ETSCHMAN, III	