

Official General Election Sample Ballot
If not delivered in two days, return to:
SUPERINTENDENT OF ELECTIONS
P.O. BOX 352
WOODBURY, NJ 08096
RETURN SERVICE REQUESTED

Non-Profit Org.
U.S. Postage
PAID
Bellmawr, NJ
Permit No.106

VOTE HERE

BOROUGH OF PITMAN
DISTRICT 4

OFFICIAL GENERAL ELECTION SAMPLE BALLOT
BOROUGH OF PITMAN
This Ballot Cannot Be Voted.
It is a Sample of the Official Voting
Machine Ballot to be used on Election Day.

*FOR YOUR POLLING LOCATION AND POLLING DISTRICT-
PLEASE SEE "VOTE HERE" BOX LOCATED NEXT TO YOUR ADDRESS*

POLLS OPEN 6:00 A.M. TO 8:00 P.M. - TUESDAY, NOVEMBER 4, 2025



ACCESSIBLE POLLING LOCATION

VOTERS! ATTENTION!

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save you time on Election Day. Should you have any questions regarding the Write-In (Personal Choice), please ask the District Board worker **before** entering the voting booth.

IMPORTANT!

All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

"Additional voter information will be available in all polling locations."

James N. Hogan, Gloucester County Clerk

To view the "NJ Voters' Bill of Rights"

Please go to: www.gloucestercountynj.gov or contact the Gloucester County Office of Elections at (856) 384-4500. Questions or Comments regarding Electoral Process can also be directed to the phone number above.

EARLY VOTING

Gloucester County will have 5 in-person Early Voting locations (see below) that will be open Saturday, October 25 through Sunday, November 2, 2025. Hours are Monday through Saturday, 10:00 A.M. to 8:00 P.M. and Sunday, 10:00 A.M. to 6:00 P.M. Registered voters may choose to vote early at any one of the locations listed below or vote on Election Day at their designated polling location.

EARLY VOTING SITES

Gloucester County Complex

1200 N Delsea Dr
Clayton, NJ 08312

Logan Municipal Building

125 Main St
Bridgeport, NJ 08014

Monroe Public Library

713 Marsha Ave
Williamstown, NJ 08094

**Rowan College of South Jersey
Behavioral Science Center**

1400 Tanyard Rd
Sewell, NJ 08080

Riverwinds Community Center

1000 Riverwinds Dr
Thorofare, NJ 08086

Gubernatorial statements are available upon request to the County Clerk (856-384-4530), on the County Clerk's website www.gloucestercountynj.gov/457/Sample-Ballots and the websites of the Division of Elections www.nj.gov/state/elections and the Election Law Enforcement Commission www.elec.state.nj.us

INSTRUCTIONS FOR VOTING

1. To vote for a candidate, touch the person's name.
2. To vote for someone not on the ballot, touch Write-in.
3. To Vote for a Public Question (if applicable) touch the 'Yes' or 'No'.
4. When you finish making your selection, touch **'Cast your Ballot'**. Stay at the booth until you see the Thank You Screen.
5. To change the screen display or language, touch the buttons in the upper right corner of the screen.

OFFICIAL GENERAL ELECTION SAMPLE BALLOT
TUESDAY, NOVEMBER 4, 2025

BOROUGH OF PITMAN
DISTRICT 4



OFFICIAL GENERAL ELECTION BALLOT
TUESDAY, NOVEMBER 4, 2025
Pitman Borough - District 4

T↑
Text Size

○
Contrast

?
Help

✕
Quit

OFFICE TITLE	REPUBLICAN COLUMN A	DEMOCRATIC COLUMN B	NOMINATION BY PETITION COLUMN C	NOMINATION BY PETITION COLUMN D	WRITE-IN (PERSONAL CHOICE)
GOVERNOR AND LIEUTENANT GOVERNOR <small>VOTE FOR ONE SLATE</small>	JACK CIATTARELLI <small>JAMES GANNON REPUBLICAN</small>	MIKIE SHERRILL <small>DALE G. CALDWELL DEMOCRATIC</small>	JOANNE S. KUNIAISKY <small>CRAIG HONTS SOCIALIST WORKERS PARTY</small>	VIC KAPLAN <small>BRUNO PEREIRA LIBERTARIAN PARTY</small>	WRITE-IN
GENERAL ASSEMBLY <small>VOTE FOR TWO</small>	CHRIS KONAWEL <small>REPUBLICAN</small>	HEATHER SIMMONS <small>DEMOCRATIC</small>			WRITE-IN
	LAWRENCE A. MOORE <small>REPUBLICAN</small>	DAVE BAILEY JR. <small>DEMOCRATIC</small>			WRITE-IN
COUNTY COMMISSIONER <small>VOTE FOR TWO</small>	JONATHAN M. SAMMONS <small>REPUBLICAN</small>	FRANK J. DIMARCO <small>DEMOCRATIC</small>			WRITE-IN
	BYRON DRISCOLL <small>REPUBLICAN</small>	TOM BIANCO <small>DEMOCRATIC</small>			WRITE-IN
COUNCIL <small>VOTE FOR TWO</small>	KELLY CANGLIN <small>REPUBLICAN</small>	SHAWN MCCLEERY <small>DEMOCRATIC</small>			WRITE-IN
	MICHAEL BRUMBACH <small>REPUBLICAN</small>	JASON BLACKMORE <small>DEMOCRATIC</small>			WRITE-IN

PUBLIC QUESTION TO BE VOTED UPON

BOROUGH OF PITMAN PUBLIC QUESTION

Do you support the construction of the Glassboro-Camden Line through Pitman?


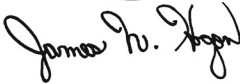
Interpretive Statement:

The Glassboro-Camden Line is a diesel-powered light rail project that would operate through Pitman with regular service. Trains would intersect four separate crossings with a stop in Pitman approximately every 7.5 minutes during peak commuting hours, from 5:00am to 9:00pm daily.

YES

NO

BOROUGH OF PITMAN SCHOOL DISTRICT		
BOROUGH OF PITMAN SCHOOL DISTRICT MEMBERSHIP TO BOARD OF EDUCATION FULL TERM THREE (3) YEARS <small>VOTE FOR THREE</small>	MELISSA FARRELL <small>PITMAN PANTHER PRIDE</small>	WRITE-IN
	STACEY PAPPALARDO <small>PITMAN PANTHER PRIDE</small>	WRITE-IN
	NATALIE POTE <small>PITMAN PANTHER PRIDE</small>	WRITE-IN



JAMES N. HOGAN
GLOUCESTER COUNTY CLERK