

## Official General Election Sample Ballot

If not delivered in two days, return to:

**SUPERINTENDENT OF ELECTIONS**

P.O. BOX 352

WOODBURY, NJ 08096

RETURN SERVICE REQUESTED

Non-Profit Org.  
U.S. Postage  
**PAID**  
Bellmawr, NJ  
Permit No.106



**VOTE HERE**

BOROUGH OF PAULSBORO

DISTRICT 5

### OFFICIAL GENERAL ELECTION SAMPLE BALLOT BOROUGH OF PAULSBORO

**This Ballot Cannot Be Voted.**

**It is a Sample of the Official Voting  
Machine Ballot to be used on Election Day.**

FOR YOUR POLLING LOCATION AND POLLING DISTRICT-  
PLEASE SEE "VOTE HERE" BOX LOCATED NEXT TO YOUR ADDRESS

**POLLS OPEN 6:00 A.M. TO 8:00 P.M. - TUESDAY, NOVEMBER 4, 2025**



**ACCESSIBLE POLLING LOCATION**

#### **VOTERS! ATTENTION!**

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save you time on Election Day. Should you have any questions regarding the Write-In (Personal Choice), please ask the District Board worker before entering the voting booth.

#### **IMPORTANT!**

All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

*"Additional voter information will be available in all polling locations."*

James N. Hogan, Gloucester County Clerk

#### **To view the "NJ Voters' Bill of Rights"**

Please go to: [www.gloucestercountynj.gov](http://www.gloucestercountynj.gov) or contact the Gloucester County Office of Elections at (856) 384-4500. Questions or Comments regarding Electoral Process can also be directed to the phone number above.

### **EARLY VOTING**

Gloucester County will have 5 in-person Early Voting locations (see below) that will be open Saturday, October 25 through Sunday, November 2, 2025. Hours are Monday through Saturday, 10:00 A.M. to 8:00 P.M. and Sunday, 10:00 A.M. to 6:00 P.M. Registered voters may choose to vote early at any one of the locations listed below or vote on Election Day at their designated polling location.

#### **EARLY VOTING SITES**

**Gloucester County Complex**

1200 N Delsea Dr  
Clayton, NJ 08312

**Logan Municipal Building**

125 Main St  
Bridgeport, NJ 08014

**Monroe Public Library**

713 Marsha Ave  
Williamstown, NJ 08094

**Rowan College of South Jersey**

**Behavioral Science Center**  
1400 Tanyard Rd  
Sewell, NJ 08080

**Riverwinds Community Center**

1000 Riverwinds Dr  
Thorofare, NJ 08086

Gubernatorial statements are available upon request to the County Clerk (856-384-4530),

on the County Clerk's website

[www.gloucestercountynj.gov/457/Sample-Ballots](http://www.gloucestercountynj.gov/457/Sample-Ballots)

and the websites of the

Division of Elections [www.nj.gov/state/elections](http://www.nj.gov/state/elections)

and the

Election Law Enforcement Commission [www.elec.state.nj.us](http://www.elec.state.nj.us)

#### **INSTRUCTIONS FOR VOTING**

1. To vote for a candidate, touch the person's name.
2. To vote for someone not on the ballot, touch Write-in.
3. To Vote for a Public Question (if applicable) touch the 'Yes' or 'No'.
4. When you finish making your selection, touch '**Cast your Ballot**'. Stay at the booth until you see the Thank You Screen.
5. To change the screen display or language, touch the buttons in the upper right corner of the screen.

OFFICIAL GENERAL ELECTION SAMPLE BALLOT  
TUESDAY, NOVEMBER 4, 2025

BOROUGH OF PAULSBORO  
DISTRICT 5



OFFICIAL GENERAL ELECTION BALLOT  
TUESDAY, NOVEMBER 4, 2025  
Paulsboro Borough - District 5

T  
Text Size

O  
Contrast

?

Help

X  
Quit

OFFICE TITLE	REPUBLICAN COLUMN A	DEMOCRATIC COLUMN B	NOMINATION BY PETITION COLUMN C	NOMINATION BY PETITION COLUMN D	WRITE-IN (PERSONAL CHOICE)
GOVERNOR AND LIEUTENANT GOVERNOR VOTE FOR ONE SLATE	JACK CIATTARELLI JAMES GANNON REPUBLICAN	MIKIE SHERRILL DALE G. CALDWELL DEMOCRATIC	JOANNE S. KUNIANSKY CRAIG HONTS SOCIALIST WORKERS PARTY	VIC KAPLAN BRUNO PEREIRA LIBERTARIAN PARTY	WRITE-IN
GENERAL ASSEMBLY VOTE FOR TWO	CHRIS KONAWEL REPUBLICAN	HEATHER SIMMONS DEMOCRATIC			WRITE-IN
	LAWRENCE A. MOORE REPUBLICAN	DAVE BAILEY JR. DEMOCRATIC			WRITE-IN
COUNTY COMMISSIONER VOTE FOR TWO	JONATHAN M. SAMMONS REPUBLICAN	FRANK J. DIMARCO DEMOCRATIC			WRITE-IN
	BYRON DRISCOLL REPUBLICAN	TOM BIANCO DEMOCRATIC			WRITE-IN
COUNCIL VOTE FOR TWO	NO NOMINATION MADE REPUBLICAN	KYANA T. EVANS DEMOCRATIC			WRITE-IN
	NO NOMINATION MADE REPUBLICAN	LARRY HAYNES, SR. DEMOCRATIC			WRITE-IN

BOROUGH OF PAULSBORO SCHOOL DISTRICT		
BOROUGH OF PAULSBORO SCHOOL DISTRICT MEMBERSHIP TO BOARD OF EDUCATION FULL TERM THREE (3) YEARS VOTE FOR THREE	JOHN GOLEMBIEWSKI, JR. COMMUNICATION ACCOUNTABILITY COLLABORATION	WRITE-IN
	THERESA COOPER KEEPING KIDS FIRST	WRITE-IN
	NO PETITION FILED	WRITE-IN
BOROUGH OF PAULSBORO SCHOOL DISTRICT MEMBERSHIP TO BOARD OF EDUCATION UNEXPIRED TERM ONE (1) YEAR VOTE FOR ONE	NO PETITION FILED	WRITE-IN



James N. Hogan

JAMES N. HOGAN  
GLOUCESTER COUNTY CLERK