

Official General Election Sample Ballot
If not delivered in two days, return to:
SUPERINTENDENT OF ELECTIONS
P.O. BOX 352
WOODBURY, NJ 08096
RETURN SERVICE REQUESTED

Non-Profit Org.
U.S. Postage
PAID
Bellmawr, NJ
Permit No.106

VOTE HERE



**BOROUGH OF NATIONAL PARK
DISTRICT 3**

**OFFICIAL GENERAL ELECTION SAMPLE BALLOT
BOROUGH OF NATIONAL PARK
This Ballot Cannot Be Voted.
It is a Sample of the Official Voting
Machine Ballot to be used on Election Day.**

*FOR YOUR POLLING LOCATION AND POLLING DISTRICT-
PLEASE SEE "VOTE HERE" BOX LOCATED NEXT TO YOUR ADDRESS*

POLLS OPEN 6:00 A.M. TO 8:00 P.M. - TUESDAY, NOVEMBER 4, 2025

 **ACCESSIBLE POLLING LOCATION**

VOTERS! ATTENTION!

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save you time on Election Day. Should you have any questions regarding the Write-In (Personal Choice), please ask the District Board worker **before** entering the voting booth.

IMPORTANT!

All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

"Additional voter information will be available in all polling locations."

**James N. Hogan, Gloucester County Clerk**

To view the "NJ Voters' Bill of Rights"
Please go to: www.gloucestercountynj.gov or contact the Gloucester County Office of Elections at (856) 384-4500. Questions or Comments regarding Electoral Process can also be directed to the phone number above.

EARLY VOTING

Gloucester County will have 5 in-person Early Voting locations (see below) that will be open Saturday, October 25 through Sunday, November 2, 2025. Hours are Monday through Saturday, 10:00 A.M. to 8:00 P.M. and Sunday, 10:00 A.M. to 6:00 P.M. Registered voters may choose to vote early at any one of the locations listed below or vote on Election Day at their designated polling location.

EARLY VOTING SITES

Gloucester County Complex 1200 N Delsea Dr Clayton, NJ 08312	Logan Municipal Building 125 Main St Bridgeport, NJ 08014	Monroe Public Library 713 Marsha Ave Williamstown, NJ 08094
Rowan College of South Jersey Behavioral Science Center 1400 Tanyard Rd Sewell, NJ 08080	Riverwinds Community Center 1000 Riverwinds Dr Thorofare, NJ 08086	

Gubernatorial statements are available upon request to the County Clerk (856-384-4530), on the County Clerk's website www.gloucestercountynj.gov/457/Sample-Ballots and the websites of the Division of Elections www.nj.gov/state/elections and the Election Law Enforcement Commission www.elec.state.nj.us

- INSTRUCTIONS FOR VOTING**
 - To vote for a candidate, touch the person's name.
 - To vote for someone not on the ballot, touch Write-in.
 - To Vote for a Public Question (if applicable) touch the 'Yes' or 'No'.
 - When you finish making your selection, touch **'Cast your Ballot'**. Stay at the booth until you see the Thank You Screen.
 - To change the screen display or language, touch the buttons in the upper right corner of the screen.

OFFICIAL GENERAL ELECTION SAMPLE BALLOT
TUESDAY, NOVEMBER 4, 2025

BOROUGH OF NATIONAL PARK
DISTRICT 3



OFFICIAL GENERAL ELECTION BALLOT
TUESDAY, NOVEMBER 4, 2025
National Park Borough - District 3

T⁺
Text Size

○
Contrast

?
Help

✕
Quit

OFFICE TITLE	REPUBLICAN COLUMN A	DEMOCRATIC COLUMN B	NOMINATION BY PETITION COLUMN C	NOMINATION BY PETITION COLUMN D	WRITE-IN (PERSONAL CHOICE)
GOVERNOR AND LIEUTENANT GOVERNOR <i>VOTE FOR ONE SLATE</i>	JACK CIATTARELLI JAMES GANNON REPUBLICAN	MIKIE SHERRILL DALE G. CALDWELL DEMOCRATIC	JOANNE S. KUNIAISKY CRAIG HONTS SOCIALIST WORKERS PARTY	VIC KAPLAN BRUNO PEREIRA LIBERTARIAN PARTY	WRITE-IN
GENERAL ASSEMBLY <i>VOTE FOR TWO</i>	CHRIS KONAWEL REPUBLICAN	HEATHER SIMMONS DEMOCRATIC			WRITE-IN
	LAWRENCE A. MOORE REPUBLICAN	DAVE BAILEY JR. DEMOCRATIC			WRITE-IN
COUNTY COMMISSIONER <i>VOTE FOR TWO</i>	JONATHAN M. SAMMONS REPUBLICAN	FRANK J. DIMARCO DEMOCRATIC			WRITE-IN
	BYRON DRISCOLL REPUBLICAN	TOM BIANCO DEMOCRATIC			WRITE-IN
COUNCIL <i>VOTE FOR ONE</i>	NO NOMINATION MADE REPUBLICAN	AIMEE HART DEMOCRATIC			WRITE-IN
COUNCIL UNEXPIRED <i>VOTE FOR ONE</i>	NO NOMINATION MADE REPUBLICAN	JULIE MACDONALD DEMOCRATIC			WRITE-IN

GATEWAY REGIONAL HIGH SCHOOL DISTRICT		
GATEWAY REGIONAL HIGH SCHOOL DISTRICT BOROUGH OF NATIONAL PARK MEMBERSHIP TO BOARD OF EDUCATION FULL TERM THREE (3) YEARS <i>VOTE FOR ONE</i>	MICHELLE L. EDMUND	WRITE-IN

BOROUGH OF NATIONAL PARK SCHOOL DISTRICT		
BOROUGH OF NATIONAL PARK SCHOOL DISTRICT MEMBERSHIP TO BOARD OF EDUCATION FULL TERM THREE (3) YEARS <i>VOTE FOR THREE</i>	JESSICA FLEMING	WRITE-IN
	AMY FARLEY	WRITE-IN
	MATT WADSWORTH	WRITE-IN



James N. Hogan
JAMES N. HOGAN
GLOUCESTER COUNTY CLERK