

**Official General Election Sample Ballot**  
If not delivered in two days, return to:  
**SUPERINTENDENT OF ELECTIONS**  
**P.O. BOX 352**  
**WOODBURY, NJ 08096**  
*RETURN SERVICE REQUESTED*

Non-Profit Org.  
U.S. Postage  
**PAID**  
Bellmawr, NJ  
Permit No.106

↓

VOTE HERE

TOWNSHIP OF MANTUA  
DISTRICT 9

**OFFICIAL GENERAL ELECTION SAMPLE BALLOT**  
**TOWNSHIP OF MANTUA**  
**This Ballot Cannot Be Voted.**  
**It is a Sample of the Official Voting**  
**Machine Ballot to be used on Election Day.**

*FOR YOUR POLLING LOCATION AND POLLING DISTRICT-  
PLEASE SEE "VOTE HERE" BOX LOCATED NEXT TO YOUR ADDRESS*

**POLLS OPEN 6:00 A.M. TO 8:00 P.M. - TUESDAY, NOVEMBER 4, 2025**

 **ACCESSIBLE POLLING LOCATION**

**VOTERS! ATTENTION!**  
Familiarize yourself with this ballot and instructions. It will assist you in voting, and save you time on Election Day. Should you have any questions regarding the Write-In (Personal Choice), please ask the District Board worker **before** entering the voting booth.

**IMPORTANT!**  
All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.  
*"Additional voter information will be available in all polling locations."*



**James N. Hogan, Gloucester County Clerk**

**To view the "NJ Voters' Bill of Rights"**  
Please go to: [www.gloucestercountynj.gov](http://www.gloucestercountynj.gov) or contact the Gloucester County Office of Elections at (856) 384-4500. Questions or Comments regarding Electoral Process can also be directed to the phone number above.

**EARLY VOTING**  
  
Gloucester County will have 5 in-person Early Voting locations (see below) that will be open Saturday, October 25 through Sunday, November 2, 2025. Hours are Monday through Saturday, 10:00 A.M. to 8:00 P.M. and Sunday, 10:00 A.M. to 6:00 P.M. Registered voters may choose to vote early at any one of the locations listed below or vote on Election Day at their designated polling location.

**EARLY VOTING SITES**

**Gloucester County Complex**  
1200 N Delsea Dr  
Clayton, NJ 08312

**Logan Municipal Building**  
125 Main St  
Bridgeport, NJ 08014

**Monroe Public Library**  
713 Marsha Ave  
Williamstown, NJ 08094

**Rowan College of South Jersey  
Behavioral Science Center**  
1400 Tanyard Rd  
Sewell, NJ 08080

**Riverwinds Community Center**  
1000 Riverwinds Dr  
Thorofare, NJ 08086

Gubernatorial statements are available upon request to the County Clerk (856-384-4530), on the County Clerk's website [www.gloucestercountynj.gov/457/Sample-Ballots](http://www.gloucestercountynj.gov/457/Sample-Ballots) and the websites of the Division of Elections [www.nj.gov/state/elections](http://www.nj.gov/state/elections) and the Election Law Enforcement Commission [www.elec.state.nj.us](http://www.elec.state.nj.us)

**INSTRUCTIONS FOR VOTING**

1. To vote for a candidate, touch the person's name.

2. To vote for someone not on the ballot, touch Write-in.

3. To Vote for a Public Question (if applicable) touch the 'Yes' or 'No'.

4. When you finish making your selection, touch **'Cast your Ballot'**. Stay at the booth until you see the Thank You Screen.

5. To change the screen display or language, touch the buttons in the upper right corner of the screen.

OFFICIAL GENERAL ELECTION SAMPLE BALLOT  
TUESDAY, NOVEMBER 4, 2025

TOWNSHIP OF MANTUA  
DISTRICT 9



OFFICIAL GENERAL ELECTION BALLOT  
TUESDAY, NOVEMBER 4, 2025  
Mantua Township - District 9

T  
Text Size

O  
Contrast

?  
Help

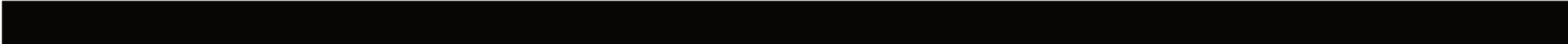
X  
Quit

| OFFICE TITLE                                           | REPUBLICAN<br>COLUMN A                         | DEMOCRATIC<br>COLUMN B                           | NOMINATION BY PETITION<br>COLUMN C                            | NOMINATION BY PETITION<br>COLUMN D               | WRITE-IN<br>(PERSONAL CHOICE) |
|--------------------------------------------------------|------------------------------------------------|--------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------|-------------------------------|
| GOVERNOR AND LIEUTENANT GOVERNOR<br>VOTE FOR ONE SLATE | JACK CIATTARELLI<br>JAMES GANNON<br>REPUBLICAN | MIKIE SHERRILL<br>DALE G. CALDWELL<br>DEMOCRATIC | JOANNE S. KUNIANSKY<br>CRAIG HONTS<br>SOCIALIST WORKERS PARTY | VIC KAPLAN<br>BRUNO PEREIRA<br>LIBERTARIAN PARTY | WRITE-IN                      |
| GENERAL ASSEMBLY<br>VOTE FOR TWO                       | CHRIS KONAWEL<br>REPUBLICAN                    | HEATHER SIMMONS<br>DEMOCRATIC                    |                                                               |                                                  | WRITE-IN                      |
|                                                        | LAWRENCE A. MOORE<br>REPUBLICAN                | DAVE BAILEY JR.<br>DEMOCRATIC                    |                                                               |                                                  | WRITE-IN                      |
| COUNTY COMMISSIONER<br>VOTE FOR TWO                    | JONATHAN M. SAMMONS<br>REPUBLICAN              | FRANK J. DIMARCO<br>DEMOCRATIC                   |                                                               |                                                  | WRITE-IN                      |
|                                                        | BYRON DRISCOLL<br>REPUBLICAN                   | TOM BIANCO<br>DEMOCRATIC                         |                                                               |                                                  | WRITE-IN                      |
| TOWNSHIP COMMITTEE<br>VOTE FOR TWO                     | KRISTIN GOSCHLER<br>REPUBLICAN                 | EILEEN LUKENS<br>DEMOCRATIC                      |                                                               |                                                  | WRITE-IN                      |
|                                                        | SEAN SEPSEY<br>REPUBLICAN                      | JACK STEEN<br>DEMOCRATIC                         |                                                               |                                                  | WRITE-IN                      |



*James N. Hogan*

JAMES N. HOGAN  
GLOUCESTER COUNTY CLERK



| CLEARVIEW REGIONAL HIGH SCHOOL DISTRICT                                                                                                                 |                                           |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------|
| CLEARVIEW REGIONAL<br>HIGH SCHOOL DISTRICT<br>TOWNSHIP OF MANTUA<br>MEMBERSHIP TO<br>BOARD OF EDUCATION<br>FULL TERM THREE (3)<br>YEARS<br>VOTE FOR TWO | BRYAN QUENZEL<br>CLEARVIEW STUDENTS FIRST | WRITE-IN |
|                                                                                                                                                         | JENNIFER BUCKMAN                          | WRITE-IN |
|                                                                                                                                                         |                                           |          |

| TOWNSHIP OF MANTUA SCHOOL DISTRICT                                                                                             |                                                       |          |
|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------|
| TOWNSHIP OF MANTUA<br>SCHOOL DISTRICT<br>MEMBERSHIP TO<br>BOARD OF EDUCATION<br>FULL TERM THREE (3)<br>YEARS<br>VOTE FOR THREE | ERICA J. ATKINSON<br>EDUCATION NOT INDOCTRINATION     | WRITE-IN |
|                                                                                                                                | KAREN VICK                                            | WRITE-IN |
|                                                                                                                                | SHAWNEQUA CARVALHO<br>COMMUNITY COMMITMENT CLASSROOMS | WRITE-IN |
|                                                                                                                                | AMY GREGG<br>COMMUNITY COMMITMENT CLASSROOMS          |          |
| TOWNSHIP OF MANTUA<br>SCHOOL DISTRICT<br>MEMBERSHIP TO<br>BOARD OF EDUCATION<br>UNEXPIRED TERM ONE (1)<br>YEAR<br>VOTE FOR ONE | MICHAEL C. MCGOUGH, JR.<br>BUILDING BRIGHTER FUTURES  | WRITE-IN |
|                                                                                                                                |                                                       |          |
|                                                                                                                                |                                                       |          |



| TOWNSHIP OF MANTUA FIRE DISTRICT                                                                                                                       |               |          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------|
| TOWNSHIP OF MANTUA<br>MANTUA TOWNSHIP FIRE<br>DISTRICT<br>MEMBERSHIP TO BOARD OF<br>FIRE COMMISSIONERS<br>FULL TERM THREE (3)<br>YEARS<br>VOTE FOR TWO | KEVIN HOWARTH | WRITE-IN |
|                                                                                                                                                        | JIM NEELY     | WRITE-IN |
|                                                                                                                                                        |               |          |