


**Official General Election Sample Ballot**  
If not delivered in two days, return to:  
**SUPERINTENDENT OF ELECTIONS**  
**P.O. BOX 352**  
**WOODBURY, NJ 08096**  
*RETURN SERVICE REQUESTED*

Non-Profit Org.  
U.S. Postage  
**PAID**  
Bellmawr, NJ  
Permit No.106

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VOTE HERE



TOWNSHIP OF EAST GREENWICH  
DISTRICT 7

**OFFICIAL GENERAL ELECTION SAMPLE BALLOT**  
**TOWNSHIP OF EAST GREENWICH**  
**This Ballot Cannot Be Voted.**  
**It is a Sample of the Official Voting**  
**Machine Ballot to be used on Election Day.**

*FOR YOUR POLLING LOCATION AND POLLING DISTRICT-  
PLEASE SEE "VOTE HERE" BOX LOCATED NEXT TO YOUR ADDRESS*

**POLLS OPEN 6:00 A.M. TO 8:00 P.M. - TUESDAY, NOVEMBER 4, 2025**

 **ACCESSIBLE POLLING LOCATION**

**VOTERS! ATTENTION!**  
Familiarize yourself with this ballot and instructions. It will assist you in voting, and save you time on Election Day. Should you have any questions regarding the Write-In (Personal Choice), please ask the District Board worker **before** entering the voting booth.

**IMPORTANT!**  
All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.  
*"Additional voter information will be available in all polling locations."*



**James N. Hogan, Gloucester County Clerk**

**To view the "NJ Voters' Bill of Rights"**  
Please go to: [www.gloucestercountynj.gov](http://www.gloucestercountynj.gov) or contact the Gloucester County Office of Elections at (856) 384-4500. Questions or Comments regarding Electoral Process can also be directed to the phone number above.

**EARLY VOTING**  
  
Gloucester County will have 5 in-person Early Voting locations (see below) that will be open Saturday, October 25 through Sunday, November 2, 2025. Hours are Monday through Saturday, 10:00 A.M. to 8:00 P.M. and Sunday, 10:00 A.M. to 6:00 P.M. Registered voters may choose to vote early at any one of the locations listed below or vote on Election Day at their designated polling location.

**EARLY VOTING SITES**

**Gloucester County Complex**  
1200 N Delsea Dr  
Clayton, NJ 08312

**Logan Municipal Building**  
125 Main St  
Bridgeport, NJ 08014

**Monroe Public Library**  
713 Marsha Ave  
Williamstown, NJ 08094

**Rowan College of South Jersey  
Behavioral Science Center**  
1400 Tanyard Rd  
Sewell, NJ 08080

**Riverwinds Community Center**  
1000 Riverwinds Dr  
Thorofare, NJ 08086

Gubernatorial statements are available upon request to the County Clerk (856-384-4530), on the County Clerk's website [www.gloucestercountynj.gov/457/Sample-Ballots](http://www.gloucestercountynj.gov/457/Sample-Ballots) and the websites of the Division of Elections [www.nj.gov/state/elections](http://www.nj.gov/state/elections) and the Election Law Enforcement Commission [www.elec.state.nj.us](http://www.elec.state.nj.us)

**INSTRUCTIONS FOR VOTING**

1. To vote for a candidate, touch the person's name.

2. To vote for someone not on the ballot, touch Write-in.

3. To Vote for a Public Question (if applicable) touch the 'Yes' or 'No'.

4. When you finish making your selection, touch **'Cast your Ballot'**. Stay at the booth until you see the Thank You Screen.

5. To change the screen display or language, touch the buttons in the upper right corner of the screen.

OFFICIAL GENERAL ELECTION SAMPLE BALLOT  
TUESDAY, NOVEMBER 4, 2025

TOWNSHIP OF EAST GREENWICH  
DISTRICT 7



OFFICIAL GENERAL ELECTION BALLOT  
TUESDAY, NOVEMBER 4, 2025  
East Greenwich Township - District 7

T↑  
Text Size

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Contrast

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Help

✕  
Quit

OFFICE TITLE	REPUBLICAN COLUMN A	DEMOCRATIC COLUMN B	NOMINATION BY PETITION COLUMN C	NOMINATION BY PETITION COLUMN D	WRITE-IN (PERSONAL CHOICE)
GOVERNOR AND LIEUTENANT GOVERNOR <i>VOTE FOR ONE SLATE</i>	JACK CIATTARELLI JAMES GANNON REPUBLICAN	MIKIE SHERRILL DALE G. CALDWELL DEMOCRATIC	JOANNE S. KUNIAISKY CRAIG HONTS SOCIALIST WORKERS PARTY	VIC KAPLAN BRUNO PEREIRA LIBERTARIAN PARTY	WRITE-IN
GENERAL ASSEMBLY <i>VOTE FOR TWO</i>	CHRIS KONAWEL REPUBLICAN	HEATHER SIMMONS DEMOCRATIC			WRITE-IN
	LAWRENCE A. MOORE REPUBLICAN	DAVE BAILEY JR. DEMOCRATIC			WRITE-IN
COUNTY COMMISSIONER <i>VOTE FOR TWO</i>	JONATHAN M. SAMMONS REPUBLICAN	FRANK J. DIMARCO DEMOCRATIC			WRITE-IN
	BYRON DRISCOLL REPUBLICAN	TOM BIANCO DEMOCRATIC			WRITE-IN
TOWNSHIP COMMITTEE <i>VOTE FOR TWO</i>	JAMES PHILBIN, JR. REPUBLICAN	NO NOMINATION MADE DEMOCRATIC			WRITE-IN
	EILEEN HOLLINGSHEAD REPUBLICAN	NO NOMINATION MADE DEMOCRATIC			WRITE-IN



*James N. Hogan*  
JAMES N. HOGAN  
GLOUCESTER COUNTY CLERK

KINGSWAY REGIONAL HIGH SCHOOL DISTRICT		
KINGSWAY REGIONAL HIGH SCHOOL DISTRICT TOWNSHIP OF EAST GREENWICH MEMBERSHIP TO BOARD OF EDUCATION FULL TERM THREE (3) YEARS <i>VOTE FOR TWO</i>	LAUREN A. BOERLIN COMMITTED TO EXCELLENCE	WRITE-IN
	CHRISTIE CALLAHAN COMERFORD	WRITE-IN

TOWNSHIP OF EAST GREENWICH SCHOOL DISTRICT		
TOWNSHIP OF EAST GREENWICH SCHOOL DISTRICT MEMBERSHIP TO BOARD OF EDUCATION FULL TERM THREE (3) YEARS <i>VOTE FOR THREE</i>	CRISTIN YAVORSKY BIALICK	WRITE-IN
	NO PETITION FILED	WRITE-IN
	NO PETITION FILED	WRITE-IN