

6/7/23

**CONTRACT BETWEEN
COUNTY OF GLOUCESTER
AND
JOHNSON CONTROLS SECURITY SOLUTIONS, LLC**

THIS CONTRACT is hereby authorized this 7th day of **June, 2023**, by and between the **COUNTY OF GLOUCESTER**, a body politic and corporate, with offices at 2 South Broad Street, Woodbury, New Jersey 08096, hereinafter referred to as "**County**", and **JOHNSON CONTROLS SECURITY SOLUTIONS, LLC** with offices at 7852 Browning Road, Pennsauken, NJ 08109-4642, hereinafter referred to as "**Contractor**".

RECITALS

WHEREAS, the County of Gloucester has a need for the installation of fire and burglar alarm systems with monitoring at the Gloucester County Child Advocacy Center located at 432 Glover Street, similar to the proprietary systems used in other County facilities; and

WHEREAS, the age of the equipment now places it in legacy status and service has become limited to the installer, and N.J.S.A. 40A:11-5(dd) permits the performance of services for the support and maintenance of proprietary computer hardware and software without public advertising for bids; and

WHEREAS, the contract has been awarded consistent with the fair and open provisions of the Gloucester County Administrative Code and pursuant to N.J.S.A. 19:44A-20.4 et seq. the contractor has certified that it has not previously made and will not make a disqualifying contribution during the term of the contract; and

WHEREAS, Contractor represents that it has the necessary equipment, is qualified to perform said services and desires to so perform pursuant to the terms and provisions of this Contract.

NOW, THEREFORE, in consideration of the mutual promises, agreements and other considerations made by and between the parties, the County and Contractor do hereby agree as follows:

TERMS OF AGREEMENT

1. **TERM.** The contract shall effective be for the period of one (1) year from June 7, 2023 to June 6, 2024.

2. **COMPENSATION.** The Contractor shall be compensated in the amount of \$67,495.51 for installation of the systems, plus the annual fee of \$4,598.28 for monitoring, for a total contract amount of \$73,093.79 as per Contractor's proposal dated May 12, 2023.

73,093.79 as (Type)
Each invoice shall contain an itemized, detailed description of all work performed during the billing period. Failure to provide sufficient specificity shall be cause for rejection of the invoice until the necessary details are provided.

It is agreed and understood that acceptance and final payment to Contractor shall be considered a release in full of all claims against the County for the product or service delivered. Contractor shall be paid in accordance with this Contract document within 30 days upon date of an invoice and a properly executed voucher. After approval by County, the payment voucher shall be placed in line for prompt payment.

3. **DUTIES OF CONTRACTOR.** Contractor shall provide and install fire and burglar alarm systems with monitoring at the Gloucester County Child Advocacy Center located at 432 Glover Street, similar to the proprietary systems used in other County facilities, as set forth in Contractor's Estimate "GC Glover BA-FA DMP 4-28-23" with Scope of Work annexed hereto and incorporated herein.

4. **FURTHER OBLIGATIONS OF THE PARTIES.** During the performance of this Contract, the Contractor agrees as follows:

a. The Contractor will not discriminate against any employee or applicant for employment, and will ensure that equal employment opportunity is afforded to all applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality, sex, veteran status or military service. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The Contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

b. The Contractor will, in all solicitations or advertisements for employees placed by or on behalf of the Contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

c. The Contractor will send to each labor union with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union of the vendor's commitments under this chapter and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

d. The Contractor, agrees to comply with any regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

e. The Contractor agrees to make good faith efforts to meet targeted County employment goals established in accordance with N.J.A.C. 17:27-5.2.

5. **LICENSING AND PERMITTING.** If the Contractor or any of its agents is required to maintain a license, or to maintain in force and effect any permits issued by any governmental or

quasi-governmental entity in order to perform the services which are the subject of this Contract, then prior to the effective date of this Contract, and as a condition precedent to its taking effect, Contractor shall provide to County a copy of its current license and permits required to operate in the State of New Jersey, which license and permits shall be in good standing and shall not be subject to any current action to revoke or suspend, and shall remain so throughout the term of this Contract.

Contractor shall notify County immediately in the event of suspension, revocation or any change in status (or in the event of the initiation of any action to accomplish such suspension, revocation and/or change in status) of license or certification held by Contractor or its agents.

6. **TERMINATION.** This Contract may be terminated as follows:

a. Pursuant to the termination provisions set forth in County Bid Specifications or Requests for Proposal, if any, as the case may be, which are specifically referred to and incorporated herein by reference.

b. If Contractor is required to be licensed in order to perform the services which are the subject of this Contract, then this Contract may be terminated by County in the event that the appropriate governmental entity with jurisdiction has instituted an action to have the Contractor's license suspended, or in the event that such entity has revoked or suspended said license. Notice of termination pursuant to this subparagraph shall be effective immediately upon the giving of said notice.

c. If, through any cause, the Contractor shall fail to fulfill in timely and proper manner his obligations under this Contract, or if the Contractor shall violate any of the covenants, agreements, or stipulations of this Contract, the County shall thereupon have the right to terminate this Contract by giving written notice to the Contractor of such termination and specifying the effective date thereof. In such event, all finished or unfinished documents, data, studies, and reports prepared by the Contractor under this Contract, shall be forthwith delivered to the County.

d. The County may terminate this Contract for public convenience at any time by a notice in writing from the County to the Contractor. If the Contract is terminated by the County as provided herein, the Contractor will be paid for the services rendered to the time of termination.

e. Notwithstanding the above, the Contractor shall not be relieved of liability to the County for damages sustained by the County by virtue of any breach of the Contract by the Contractor, and the County may withhold any payments to the Contractor for the purpose of set off until such time as the exact amount of damages due the County from the Contractor is determined.

f. Termination shall not affect the validity of the indemnification provisions of this Contract, nor prevent the County from pursuing any other relief or damages to which it may be entitled, either at law or in equity.

7. **NO ASSIGNMENT OR SUBCONTRACT.** This Contract may not be assigned nor subcontracted by the Contractor, except as otherwise agreed in writing by both parties. Any attempted assignment or subcontract without such written consent shall be void with respect to the County and no obligation on the County's part to the assignee shall arise, unless the County shall elect to accept and to consent to such assignment or subcontract.

8. **INDEMNIFICATION.** The Contractor or subcontractor, where applicable, shall be responsible for, shall keep, save and hold the County of Gloucester harmless from, and shall indemnify and shall defend the County of Gloucester against any claim, loss, liability, expense (specifically including but not limited to costs, counsel fees and/or experts' fees), or damage resulting from all personal injury, including death, to employees or recipients of the Contractor's services or to any other persons, or from any damage to any property of third parties sustained in connection with this contract which results from any negligent acts or omissions of any of its officers, directors, employees, agents, servants or independent contractors. The Contractor's liability under this agreement shall continue after the termination of this agreement with respect to any liability, loss, expense or damage resulting from acts occurring prior to termination.

9. **POLITICAL CONTRIBUTION DISCLOSURE AND PROHIBITION.** This contract has been awarded to Contractor based on the merits and abilities of Contractor to provide the goods or services described in this Contract. This contract was awarded through a non-competitive process pursuant to N.J.S.A. 19:44A-20.4 et seq. The signer of this Contract does hereby certify that Contractor, its subsidiaries, assigns or principals controlling in excess of 10% of the Contractor will not make a reportable contribution during the term of the contract to any political party committee in Gloucester County if a member of that political party is serving in an elective public office of Gloucester County when the contract is awarded, or to any candidate committee of any person serving in an elective public office of Gloucester County when the contract is awarded.

10. **INSURANCE.** Contractor shall, if applicable to the services to be provided, maintain general liability, automobile liability, business operations, builder's insurance, and Workers' Compensation insurance in amounts, for the coverages, and with carriers deemed satisfactory by County, and which shall be in compliance with any applicable requirements of the State of New Jersey. Contractor shall, simultaneously with the execution of this Contract, deliver certifications of said insurance to County.

If Contractor is a member of a profession that is subject to suit for professional malpractice, then Contractor shall maintain and continue in full force and effect an insurance policy for professional liability/malpractice with limits of liability acceptable to the County. Contractor shall, simultaneously with the execution of this Contract, and as a condition precedent to its taking effect, provide to County a copy of a certificate of insurance, verifying that said insurance is and will be in effect during the term of this Contract. The County shall review the certificate for sufficiency and compliance with this paragraph, and approval of said certificate and policy shall be necessary prior to this Contract taking effect. Contractor also hereby agrees to continue said policy in force and effect for the period of the applicable statute of limitations following the termination of this Contract and shall provide the County with copies of certificates of insurance as the certificates may be renewed during that period of time.

11. **PREVENTION OF PERFORMANCE BY COUNTY.** In the event that either party is prevented from performing this Contract by circumstances beyond its control, then any obligations owing such party to the other party shall be suspended without liability for the period during which the party is so prevented.

12. **NON-WAIVER.** The failure by either party to enforce any particular provision of this Contract, or to act upon a breach of this Contract, the other party shall not operate as or be construed as a waiver of any subsequent breach, nor a bar to any subsequent enforcement.

13. **PARTIAL INVALIDITY.** In the event that any provision of this Contract shall be or become invalid under any law or applicable regulation, such invalidity shall not affect the validity or enforceability of any other provision of this Contract.

14. **CHANGES.** This Contract may be modified by change orders, consistent with applicable laws, rules and regulations. The County, without invalidating this Contract, may order changes consisting of additions, deletions, and/or modifications, and the contract sum shall be adjusted accordingly. This Contract and the contract terms may be changed only by change order. The cost or credit to the County from change in this Contract shall be determined by mutual agreement before executing the change involved.

15. **NOTICES.** Notices required by this Contract shall be effective upon mailing of notice by regular and certified mail to the addresses set forth above, or by personal service, or if such notice cannot be delivered or personally served, then by any procedure for notice pursuant to the Rules of Court of the State of New Jersey.

16. **GOVERNING LAW, JURISDICTION AND VENUE.** This agreement and all questions relating to its validity, interpretation, performance or enforcement shall be governed by and construed in accordance with the laws of the State of New Jersey. The parties each irrevocably agree that any dispute arising under, relating to, or in connection with, directly or indirectly, this agreement or related to any matter which is the subject of or incidental to this agreement (whether or not such claim is based upon breach of contract or tort) shall be subject to the exclusive jurisdiction and venue of the state and/or federal courts located in Gloucester County, New Jersey or the United States District Court, District of New Jersey, Camden, New Jersey. This provision is intended to be a "mandatory" forum selection clause and governed by and interpreted consistent with New Jersey law and each waives any objection based on forum non conveniens.

17. **INDEPENDENT CONTRACTOR STATUS.** The parties acknowledge that Contractor is an independent contractor and is not an agent of the County.

18. **CONFIDENTIALITY.** Contractor agrees not to divulge or release any information, reports, or recommendations developed or obtained in connection with the performance of this Contract, during the term of this Contract, except to authorized County personnel or upon prior approval of the County.


19. **BINDING EFFECT.** This Contract shall be binding on the undersigned and their successors and assigns.

20. **CONTRACT PARTS.** This Contract consists of this document and the Contractor's Proposal dated May 12, 2023 with Scope of Work. Should there occur a conflict in the documents identified above, then this Contract shall prevail.

THIS CONTRACT is made as of the 7th day of **June, 2023**.

IN WITNESS WHEREOF, the County has caused this instrument to be signed by its Director and attested by its Clerk, pursuant to a Resolution passed for that purpose, and Contractor has caused this instrument to be signed by its properly authorized representative and its corporate seal affixed the day and year first above written.

ATTEST:

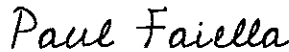

LAURIE J. BURNS,
CLERK OF THE BOARD

COUNTY OF GLOUCESTER


FRANK J. DIMARCO,
DIRECTOR

ATTEST:

**JOHNSON CONTROLS SECURITY
SOLUTIONS, LLC**



By: Paul Faiella

Title: Senior account rep



This Proposal is in Compliance with Sourcewell



Contract# 030421-TIS



**Proposal for
County of Gloucester
432 Glover St
Woodbury, NJ 08096
Member #260820
5/12/2023**

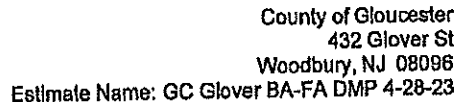
This Johnson Controls Security Solutions LLC Proposal (the "Proposal") contains Johnson Controls proprietary and business confidential information and may not be shared with third parties without the prior written consent of Johnson Controls. Johnson Controls' provision of the equipment, systems, and/or services described in this Proposal is expressly conditioned upon Company's acceptance of the terms and conditions of the standard Johnson Controls Security Solutions "AGREEMENT" COMMERCIAL TERMS AND CONDITIONS. The system design and specified equipment are subject to final approval by your local fire department or other authority having jurisdiction. This Proposal is valid for a period of thirty (30) days from the above date and any deletions or additions to this Proposal may result in changes to the pricing and/or terms and conditions.

Inquiries regarding this proposal may be directed to:

Paul Faiella
Johnson Controls Security Solutions
Cell Phone #: 6098945346
Email: paul.faiella@jci.com

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JOHNSON CONTROLS CONFIDENTIAL AND PROPRIETARY BUSINESS INFORMATION



Dear David Brice

As an industry leader, Johnson Controls' desire is to bring experience, industry insight and value to our customers by providing solutions that deliver lasting results while help keeping risk to a minimum. Your business is our business and helping to reduce your losses while improving operations means Johnson Controls is consistently evaluating your issues and needs.

We are proud of our history, financial strength and depth and breadth of services we offer and I look forward to discussing our proposal with you and showing you why Johnson Controls is the premier leader in the electronic security industry.

Sincerely,

License Information: AL 2016/17-1469, 1499, 1500, 1501, 1502, A-0244, The Security Industry is governed by the rules and regulations of the Alabama Electronic Security Board of Licensure. If you would like information on these rules or regulations or would like to register a complaint you can contact the Board at: AESB, 7858 Vaughn Rd., Montgomery 36116, (334) 264-9388 Fax: 334-264-9332 AC 125516; 1058473, 6430 Fairbanks Street, Suite 7 Anchorage, AK 99507 AR 0000199, 0330740118 Registered by Arkansas Bd. of Private Investigators & Private Security Agencies, #1 Condit, Suite 7 Anchorage, AK 99507 AZ ROC281489, 18267-O CA 977248; alarm company operators are licensed and State Police Plaza Dr., Little Rock 72209, (501) 818-8600 AZ ROC281489, 18267-O CA 977248; alarm company operators are licensed and regulated by the Bureau of Security & Investigative Services, Dept. of Consumer Affairs, Sacramento, CA 95814 DC ECS1327 FL EF20000890, EF20000341, EF0000478 GA LVA002833, LVA205366, LVU004835 HI GT-32427 ID PWC-C 12256-A-4, RCE-33602, EC012834 IL 127001526, 1280000247, 1280000246, 128000243 LA 24889, F623, F489 MA 401-C, MI 3801206912 MS 15024088, 19530-SC NC 846-CSA, A-1058, A-1189 Whitcomb Avenue Madison Heights, MI 48071; MN T9651063 MS 15024088, 19530-SC NC 846-CSA, 28510-SP-FALLV, 19365-SP-FALLV, 27353-SP-FALLV, 19718-SP-FALLV, 22850-SP-FALLV 101 Industrial Drive, Ste 104 Raleigh, NC 27069, (919) 788-8320 NJ 34BF00050200, P0451, 60701NJ 3827528 NV 0077542, FA70, F489, NY 12000327404, Licensed by NYS Dept. of State OH E19782, 60-18-1052, 60-26-1050, 60-48-1032, 60-57-1119, 53-31-1682 OK AC-67 OR CLE-322, 197010, AC-67 PA Pennsylvania Home Improvement Contractor Registration Number: PA010083 RI 18004, AF-09170 TN ACC01704, ACC01705, ACC01707, ACC01709, ACC01709, ACC01710, ACC01711 TX B00538, 4200 Buckingham Road Ste 150, FL Worth, TX 76175 – Dept of Public Safety, Private Security 5805 N. Lamar Blvd, Austin 78752, ACR-1480 UT 8308557-8501 VA 11-7687, 11-7675, 11-7691, 11-7673, 11-7689, 11-7678, 2705147765 WA JOHNCSG837N4, 16625 62nd Ave South, Ste C112 Kent, WA 98032 WV 050291.

See a comprehensive list of licenses on <http://www.hohnsoncontrols.com>. California Customers Only: Upon completion of the installation of the alarm system, the alarm company shall thoroughly instruct the purchaser in the proper use of the alarm system. Failure by the licensee, without legal excuse, to substantially commence work within 20 days from the approximate date specified in the agreement when the work will begin is a violation of the Alarm Company Act.

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County of Gloucester
432 Glover St
Woodbury, NJ 08096
Estimate Name: GC Glover BA-FA DMP 4-28-23

PAYMENT OPTIONS

Outright Sale Option

Provides your business with ownership of the electronic security equipment upon purchase.

Installation Investment Package: \$67,495.51
Total Monthly Payment Including Preferred Services: \$ 383.19/month

*Billed Annually for 5 Year Term

4598.74

JOHNSON CONTROLS SECURITY SOLUTIONS CONFIDENTIAL AND PROPRIETARY BUSINESS
INFORMATION



County of Gloucester
432 Glover St
Woodbury, NJ 08096
Estimate Name: GC Glover BA-FA DMP 4-28-23

SCOPE OF WORK

This proposal presented by Johnson Controls is being provided at the request of County of Gloucester to successfully meet the specifications of the GC Glover BA-FA DMP 4-28-23 Project at the 432 Glover St, , Woodbury, NJ 08096 location.

We propose to install and maintain a BA system which will consist of the following:

1. System Operation:

NEW FIRE ALARM SYSTEM, and Wireless DMP MSM BA system" all of the devices included are listed on the third page of the agreement

THE NEW FA SYSTEM SHALL INCLUDE:

- AN ADDRESSABLE FIRE ALARM CONTROL UNIT.
- AN EXTERNAL FIRE ALARM CELLULAR COMMUNICATOR IS TO BE INSTALLED BY THE CONTROL UNIT.
- A DOCUMENT BOX IS TO BE INSTALLED BY THE CONTROL UNIT.
- A FIRE ALARM ANNUNCIATOR IS TO BE INSTALLED AT THE FRONT ENTRANCE AND OTHER EXITS.
- FULL SMOKE DETECTION THROUGHOUT THE BUILDING, WITH HEAT DETECTORS INSTALLED IN AREAS NOT SUITABLE FOR SMOKE DETECTORS.
- MANUAL PULL STATIONS ARE TO BE INSTALLED WITHIN 5' OF EGRESS DOORS.
- WALL-MOUNTED HORN/STROBES ARE TO BE INSTALLED THROUGHOUT THE FACILITY.
- WALL-MOUNTED STROBES ARE TO BE INSTALLED IN SMALL ROOMS AND BATHROOMS THROUGHOUT THE FACILITY.
- 120VAC SURGE SUPPRESSORS SHALL BE PROVIDED TO PROTECT AC CIRCUITS USED FOR FIRE ALARM EQUIPMENT.

JOHNSON CONTROLS SECURITY SOLUTIONS CONFIDENTIAL AND PROPRIETARY BUSINESS
INFORMATION



County of Gloucester
432 Glover St
Woodbury, NJ 08096
Estimate Name: GC Glover BA-FA DMP 4-28-23

- | | | |
|----|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. | Programming Info: | THE NEW FIRE ALARM SYSTEM SHALL MONITOR AND CONTROL ALL INITIATING DEVICES AND NOTIFICATION APPLIANCES. |
| 3. | Site Conditions: | THE NEW FIRE ALARM SYSTEM SHALL COMMUNICATE TO THE MONITORING STATION VIA THE NEW EXTERNAL SOLE PATH FIRE ALARM CELLULAR COMMUNICATOR. |
| 4. | Existing Equipment: | THE BUILDING IS NOT SPRINKLERED.
Fire/BA panel is to be programmed per local code , monitoring is to JCI.
One story building |
| 5. | Customer Expectations: | None |
| 6. | Training Expectations: | Work to be done M-F 8am - 4pm during JCSS normal work hours
At the time of install Demonstrate basic panel functions to the customer. and assist customer with downloading the DMP MSM BA app and train on functionally
JCI will file a permit |
| 7. | General Comments: | |
| 8. | Customer Responsibilities / Tyco Exclusions: | Electrician for 120 VAC terminations. |
| 9. | Documentation Needs: | Signed CAF and complete a NFPA 72

COE shall provide docs upon customer acceptance of proposal. Manuals and installation instructions for all devices shall be left next to the FACP in records cabinet. |

JOHNSON CONTROLS SECURITY SOLUTIONS CONFIDENTIAL AND PROPRIETARY BUSINESS
INFORMATION



County of Gloucester
432 Glover St
Woodbury, NJ 08096
Estimate Name: GC Glover BA-FA DMP 4-28-23

BILL OF MATERIALS

GC Glover BA-FA DMP 4-28-23 System

QTY	PRODUCT CODE	DESCRIPTION	LOCATION
1	10	Guard Response and Training - None	
1	Standard Estimate	This Item identifies the estimate as Standard and NOT PART of Technology Refresh of older Tech	
1	57	Sole Path Cellular / 60 Minute Supervision Services PROVIDED	
1	60	Expert Maintenance and 1 Fire Alarm Inspection PROVIDED	
1	F5	Mobile Security Management Service PROVIDED	
1	BA Monitoring for MSM	Burglar Alarm Monitoring PROVIDED	
1	MSM DMP Virtual Keypad App	MSM DMP Virtual Keypad App	
1	52	DataSource Access with Open and Close Logging PROVIDED	
1	GCoE - Engineering - Fire	GCoE - Engineering - Fire	
1	Professional Engineer Stamp	Professional Engineer Stamp	
1	Line Item Comment	**Fire**	
1	SSU00672	FIRE DRAWING BOX RED	
1	263LTE-V/381-2	LTE CELL COMMUNICATOR W/CABLE, XR150, XR550 VERIZON	
1	630F-R	REMOTE FIRE COMMAND CENTER	
1	636F-R	630F FLUSH MOUNT BACKBOX	
1	PKG-XR150DNF	XR150DNL-R, 630F-R, 270,322,866,318	
1	DTK-120HW	120V HARDWIRE SURGE PROTECTOR UL1449	
4	477967	Battery, Sealed Lead-Acid, 12 Volt, 7.0Ah	
1	431	OUTPUT HARNESS, XR500	
2	305	XR OUTPUT RELAY	
46	2W-BLX	SMOKE DET, 12V, LX-BUS	
5	6601P	135 degrees Fahrenheit Fixed	

JOHNSON CONTROLS SECURITY SOLUTIONS CONFIDENTIAL AND PROPRIETARY BUSINESS INFORMATION



County of Gloucester
432 Glover St
Woodbury, NJ 08096
Estimate Name: GC Glover BA-FA DMP 4-28-23

QTY	PRODUCT CODE	DESCRIPTION	LOCATION
		Temp/Rate-of-Rise, Single-Circuit Mechanical Heat Detector with Plain Housing	
6	BG-12L	Pull Station, Dual-action, SPST N/O switch, key lock	
6	SB-I/O	Surface-mount backbox, plastic, listed for indoor and outdoor applications	
11	711S	ZN EXP, SINGLE POINT, FLY LDS	Heats & pulls
1	711	ZN EXP, SINGLE POINT	NAC power supervision
1000	494449	18/4c, SOL, Unshielded, CMP/FPLP, Plenum, Red, 500' Reel	FAA & SLC
1	FL-PS6	ASSY,FNL,POWERSTRIKE,6 AMP,RED,FL	
18	P2RL	2-Wire Wall Horn Strobe, Red, 4x4	
5	SRL	Wall Strobe, Red, 4x4	
1000	493491-L	14/2c, SOL, Unshielded, CL3P/FPLP, Plenum, Red, 500' Reel	
1	Miscellaneous Hardware	Miscellaneous Hardware	
40	Conduit	Conduit	
1	Labor Adjustments	Program & test	
1	Labor Adjustments	Instruct on system operation	
1	Line Item Comment	**Security**	
1	7060-W	THIN LCD KYPD,NO ZNS,WHT	
1	1100DH-W	WIRELESS HIGH POWER RECEIVER	
5	SM-35BR	S/M W/TC + CVR/SPCR - BR	
2	SM-20WG	3" WIDE GAP DOOR CONTACT	
6	1102-W	WLS UNVRSL TRNSMTR EXT CNT,WHT	
4	1126R-W	WLS CEILING MOUNT 360 PIR	
5	1122	WIRELESS PIR, WHITE	
3	1142-B	WIRELESS 2-BUTTON HOLDUP BLK	
2	1148-G	WIRELESS PERSONAL PENDANT GRY	
1	1135-W	WIRELESS SIREN	
160	2U22042B5	22/4c, STR, Unshielded, CMP/FPLP, Plenum, White, 500' Roll	Keypad
1	Line Item Comment	Line Item Comment	

JOHNSON CONTROLS SECURITY SOLUTIONS CONFIDENTIAL AND PROPRIETARY BUSINESS INFORMATION



County of Gloucester
432 Glover St
Woodbury, NJ 08096
Estimate Name: GC Glover BA-FA DMP 4-28-23

QTY	PRODUCT CODE	DESCRIPTION	LOCATION
1	Line Item Comment	Line Item Comment	
1	Permit Fees (Production)	Permit Fees	
1	Permit Hours	Permit Hours	
1	Line Item Comment	*Design and submittal are subject to local AHJ approval*	
1	Line Item Comment	*Customer is responsible for any 110vac if required by JCI*	
1	Line Item Comment	*Any additional equipment if required by the AHJ can be provided at an additional cost*	

JOHNSON CONTROLS SECURITY SOLUTIONS CONFIDENTIAL AND PROPRIETARY BUSINESS
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County of Gloucester
432 Glover St
Woodbury, NJ 08096
Estimate Name: GC Glover BA-FA DMP 4-28-23

NOTES

Note #1: Rates assume that neither the Davis Bacon Act ("DBA"), nor any other Prevailing Wage Act ("PWA") applies. If this is incorrect, please advise in writing before submittal of a purchase order and provide the applicable wage determination and we will provide a revised quote.
Note #2: This proposal DOES NOT include any applicable Local, State or Federal taxes.
Note #3: Customer to provide Power and Telecommunications
Note #4: Price includes a One Year Warranty on Material & Labor. Warranty is Standard Warranty only & any upgraded maintenance packages are not covered under this warranty
Note #5: Any award resulting from this proposal that is over \$10,000 or over 30 days from start to completion will be eligible for progress billing
Note #6: Please include Sourcewell Contract# 090421-TIS on your Purchase Order

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