

| COUNTY: 08 GLOUCESTER | | DISTRICT: 01 CLAYTON BORO | | |
|-----------------------------------------------------------------|----------------------------------------|--------------------------------------|--------------------|---------------------|
| PERSUANT TO R.S. 54:4-26 AMENDED C.264, L.1955 and C.48, L.1964 | | | | |
| L.P.T.B. USE | No. of Line Items In | REAL PROPERTY CLASSIFICATION | ASSESSMENT 2025 | FOR L.P.T.B. USE |
| PERCENT TO TOTAL | Each Prop- erty Class- ification | | | PERCENT TO TOTAL |
| | 231 | 1 - VACANT LAND | 9,429,900 | |
| | 2,615 | 2 - RESIDENTIAL (4 Families or Less) | 715,424,700 | |
| | 9 | 3a - FARM (Regular) | 2,894,100 | |
| | 32 | 3b - FARM (Qualified) | 241,000 | |
| | 88 | 4a - COMMERCIAL | 34,102,700 | |
| | 14 | 4b - INDUSTRIAL | 17,928,400 | |
| | 10 | 4c - APARTMENT | 19,424,700 | |
| | 112 | TOTAL CLASS 4a, 4b, and 4c | 71,455,800 | |
| | 2,999 | TOTAL ASSESSMENT * | 799,445,500 | |

NOTE: TOTAL ASSESSMENT (SUM OF 1, 2, 3a, 3b, 4a, 4b, 4c) SHOULD AGREE WITH DISTRICT TOTAL OF LAND AND IMPROVEMENTS (LESS EXEMPTIONS) SUBMITTED TO THE COUNTY BOARD OF TAXATION ON JANUARY 10TH.

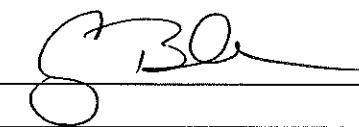
DATE: 5/13/25 ASSESSOR: 

* EXCLUSIVE OF CLASS II RAILROAD PROPERTY

03/03

| COUNTY: 08 GLOUCESTER | | DISTRICT: 02 DEPTFORD TWP | | |
|-----------------------------------------------------------------|----------------------------------------|--------------------------------------|--------------------|---------------------|
| PERSUANT TO R.S. 54:4-26 AMENDED C.264, L.1955 and C.48, L.1964 | | | | |
| L.P.T.B. USE | No. of Line Items In | REAL PROPERTY CLASSIFICATION | ASSESSMENT 2025 | FOR L.P.T.B. USE |
| PERCENT TO TOTAL | Each Prop- erty Class- ification | | | PERCENT TO TOTAL |
| | 1,124 | 1 - VACANT LAND | 42,513,400 | |
| | 10,437 | 2 - RESIDENTIAL (4 Families or Less) | 1,915,147,000 | |
| | 28 | 3a - FARM (Regular) | 6,364,800 | |
| | 116 | 3b - FARM (Qualified) | 386,100 | |
| | 350 | 4a - COMMERCIAL | 725,153,100 | |
| | 43 | 4b - INDUSTRIAL | 17,115,800 | |
| | 13 | 4c - APARTMENT | 101,495,800 | |
| | 406 | TOTAL CLASS 4a, 4b, and 4c | 843,764,700 | |
| | 12,111 | TOTAL ASSESSMENT * | 2,808,176,000 | |

NOTE: TOTAL ASSESSMENT (SUM OF 1, 2, 3a, 3b, 4a, 4b, 4c) SHOULD AGREE WITH DISTRICT TOTAL OF LAND AND IMPROVEMENTS (LESS EXEMPTIONS) SUBMITTED TO THE COUNTY BOARD OF TAXATION ON JANUARY 10TH.

DATE: 5/13/25 ASSESSOR: 

* EXCLUSIVE OF CLASS II RAILROAD PROPERTY

03/03

COUNTY: 08 GLOUCESTER

DISTRICT: 03 EAST GREENWICH TWP

PERSUANT TO R.S. 54:4-26 AMENDED C.264, L.1955 and C.48, L.1964

| L.P.T.B. USE | No. of Line Items In Each Prop- erty Class- ification | REAL PROPERTY CLASSIFICATION | ASSESSMENT 2025 | FOR L.P.T.B. USE | |
|-----------------|-------------------------------------------------------------------|--------------------------------------|--------------------|------------------------|-------|
| | | | | PERCENT TO TOTAL | RATIO |
| | 238 | 1 - VACANT LAND | 17,090,400 | | |
| | 3,929 | 2 - RESIDENTIAL (4 Families or Less) | 1,176,877,100 | | |
| | 70 | 3a - FARM (Regular) | 21,679,700 | | |
| | 160 | 3b - FARM (Qualified) | 2,003,700 | | |
| | 59 | 4a - COMMERCIAL | 38,835,300 | | |
| | 47 | 4b - INDUSTRIAL | 37,795,400 | | |
| | 3 | 4c - APARTMENT | 1,458,400 | | |
| | 109 | TOTAL CLASS 4a, 4b, and 4c | | 78,089,100 | |
| | 4,506 | TOTAL ASSESSMENT * | | 1,295,740,000 | |

NOTE: TOTAL ASSESSMENT (SUM OF 1, 2, 3a, 3b, 4a, 4b, 4c) SHOULD AGREE WITH DISTRICT TOTAL OF LAND AND IMPROVEMENTS (LESS EXEMPTIONS) SUBMITTED TO THE COUNTY BOARD OF TAXATION ON JANUARY 10TH.

DATE: 5/13/25

ASSESSOR: S. Bla

* EXCLUSIVE OF CLASS II RAILROAD PROPERTY

03/03

COUNTY: 08 GLOUCESTER

DISTRICT: 04 ELK TWP

PERSUANT TO R.S. 54:4-26 AMENDED C.264, L.1955 and C.48, L.1964

| L.P.T.B. USE | No. of Line Items In Each Prop- erty Class- ification | REAL PROPERTY CLASSIFICATION | ASSESSMENT 2025 | FOR L.P.T.B. USE | |
|-----------------|-------------------------------------------------------------------|--------------------------------------|--------------------|------------------------|-------|
| | | | | PERCENT TO TOTAL | RATIO |
| | 628 | 1 - VACANT LAND | 14,259,700 | | |
| | 1,472 | 2 - RESIDENTIAL (4 Families or Less) | 314,514,400 | | |
| | 113 | 3a - FARM (Regular) | 25,562,600 | | |
| | 258 | 3b - FARM (Qualified) | 3,868,200 | | |
| | 42 | 4a - COMMERCIAL | 31,692,800 | | |
| | 1 | 4b - INDUSTRIAL | 1,189,200 | | |
| | | 4c - APARTMENT | | | |
| | 43 | TOTAL CLASS 4a, 4b, and 4c | | 32,882,000 | |
| | 2,514 | TOTAL ASSESSMENT * | | 391,086,900 | |

NOTE: TOTAL ASSESSMENT (SUM OF 1, 2, 3a, 3b, 4a, 4b, 4c) SHOULD AGREE WITH DISTRICT TOTAL OF LAND AND IMPROVEMENTS (LESS EXEMPTIONS) SUBMITTED TO THE COUNTY BOARD OF TAXATION ON JANUARY 10TH.

DATE: 5/13/25

ASSESSOR: S. Bla

* EXCLUSIVE OF CLASS II RAILROAD PROPERTY

03/03

| COUNTY: 08 GLOUCESTER | | DISTRICT: 05 FRANKLIN TWP | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------|--------------------|---------------------|
| PERSUANT TO R.S. 54:4-26 AMENDED C.264, L.1955 and C.48, L.1964 | | | | |
| L.P.T.B. USE | No. of Line Items In | REAL PROPERTY CLASSIFICATION | ASSESSMENT 2025 | FOR L.P.T.B. USE |
| PERCENT TO TOTAL | Each Prop- erty Class- ification | | | PERCENT TO TOTAL |
| | 882 | 1 - VACANT LAND | 28,787,000 | |
| | 5,637 | 2 - RESIDENTIAL (4 Families or Less) | 1,071,237,200 | |
| | 282 | 3a - FARM (Regular) | 51,424,300 | |
| | 662 | 3b - FARM (Qualified) | 6,016,200 | |
| | 294 | 4a - COMMERCIAL | 99,884,700 | |
| | | 4b - INDUSTRIAL | | |
| | 2 | 4c - APARTMENT | 1,927,000 | |
| | 296 | TOTAL CLASS 4a, 4b, and 4c | 101,811,700 | |
| | 7,759 | TOTAL ASSESSMENT * | 1,259,276,400 | |
| NOTE: TOTAL ASSESSMENT (SUM OF 1, 2, 3a, 3b, 4a, 4b, 4c) SHOULD AGREE WITH DISTRICT TOTAL OF LAND AND IMPROVEMENTS (LESS EXEMPTIONS) SUBMITTED TO THE COUNTY BOARD OF TAXATION ON JANUARY 10TH. | | | | |
| DATE: 5/13/25 | | ASSESSOR: GBA | | |
| * EXCLUSIVE OF CLASS II RAILROAD PROPERTY | | | | |
| 03/03 | | | | |

| COUNTY: 08 GLOUCESTER | | DISTRICT: 06 GLASSBORO BORO | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------|--------------------|---------------------|
| PERSUANT TO R.S. 54:4-26 AMENDED C.264, L.1955 and C.48, L.1964 | | | | |
| L.P.T.B. USE | No. of Line Items In | REAL PROPERTY CLASSIFICATION | ASSESSMENT 2025 | FOR L.P.T.B. USE |
| PERCENT TO TOTAL | Each Prop- erty Class- ification | | | PERCENT TO TOTAL |
| | 685 | 1 - VACANT LAND | 67,327,100 | |
| | 5,209 | 2 - RESIDENTIAL (4 Families or Less) | 1,003,254,600 | |
| | 5 | 3a - FARM (Regular) | 1,193,100 | |
| | 35 | 3b - FARM (Qualified) | 149,200 | |
| | 262 | 4a - COMMERCIAL | 195,722,402 | |
| | 10 | 4b - INDUSTRIAL | 24,138,300 | |
| | 17 | 4c - APARTMENT | 71,675,100 | |
| | 289 | TOTAL CLASS 4a, 4b, and 4c | 291,535,802 | |
| | 6,223 | TOTAL ASSESSMENT * | 1,363,459,802 | |
| NOTE: TOTAL ASSESSMENT (SUM OF 1, 2, 3a, 3b, 4a, 4b, 4c) SHOULD AGREE WITH DISTRICT TOTAL OF LAND AND IMPROVEMENTS (LESS EXEMPTIONS) SUBMITTED TO THE COUNTY BOARD OF TAXATION ON JANUARY 10TH. | | | | |
| DATE: 5/13/25 | | ASSESSOR: GBA | | |
| * EXCLUSIVE OF CLASS II RAILROAD PROPERTY | | | | |
| 03/03 | | | | |

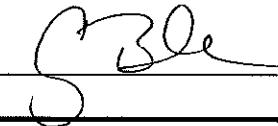
| COUNTY: 08 GLOUCESTER | | DISTRICT: 07 GREENWICH TWP | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------|--------------------|---------------------|
| PERSUANT TO R.S. 54:4-26 AMENDED C.264, L.1955 and C.48, L.1964 | | | | |
| L.P.T.B. USE | No. of Line Items In | REAL PROPERTY CLASSIFICATION | ASSESSMENT 2025 | FOR L.P.T.B. USE |
| PERCENT TO TOTAL | Each Prop- erty Class- ification | | | PERCENT TO TOTAL |
| | 147 | 1 - VACANT LAND | 11,340,300 | |
| | 1,854 | 2 - RESIDENTIAL (4 Families or Less) | 306,792,386 | |
| | 7 | 3a - FARM (Regular) | 1,040,000 | |
| | 25 | 3b - FARM (Qualified) | 380,700 | |
| | 67 | 4a - COMMERCIAL | 45,449,300 | |
| | 14 | 4b - INDUSTRIAL | 324,090,300 | |
| | 2 | 4c - APARTMENT | 420,000 | |
| | 83 | TOTAL CLASS 4a, 4b, and 4c | 369,959,600 | |
| | 2,116 | TOTAL ASSESSMENT * | 689,512,986 | |
| NOTE: TOTAL ASSESSMENT (SUM OF 1, 2, 3a, 3b, 4a, 4b, 4c) SHOULD AGREE WITH DISTRICT TOTAL OF LAND AND IMPROVEMENTS (LESS EXEMPTIONS) SUBMITTED TO THE COUNTY BOARD OF TAXATION ON JANUARY 10TH. | | | | |
| DATE: 5/13/25 | | ASSESSOR: SBL | | |
| * EXCLUSIVE OF CLASS II RAILROAD PROPERTY | | | | |

03/03

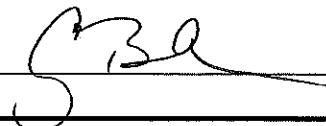
| COUNTY: 08 GLOUCESTER | | DISTRICT: 08 HARRISON TWP | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------|--------------------|---------------------|
| PERSUANT TO R.S. 54:4-26 AMENDED C.264, L.1955 and C.48, L.1964 | | | | |
| L.P.T.B. USE | No. of Line Items In | REAL PROPERTY CLASSIFICATION | ASSESSMENT 2025 | FOR L.P.T.B. USE |
| PERCENT TO TOTAL | Each Prop- erty Class- ification | | | PERCENT TO TOTAL |
| | 413 | 1 - VACANT LAND | 32,243,300 | |
| | 4,038 | 2 - RESIDENTIAL (4 Families or Less) | 1,415,541,000 | |
| | 88 | 3a - FARM (Regular) | 27,932,400 | |
| | 198 | 3b - FARM (Qualified) | 2,721,800 | |
| | 137 | 4a - COMMERCIAL | 99,884,100 | |
| | 1 | 4b - INDUSTRIAL | 322,300 | |
| | | 4c - APARTMENT | | |
| | 138 | TOTAL CLASS 4a, 4b, and 4c | 100,206,400 | |
| | 4,875 | TOTAL ASSESSMENT * | 1,578,644,900 | |
| NOTE: TOTAL ASSESSMENT (SUM OF 1, 2, 3a, 3b, 4a, 4b, 4c) SHOULD AGREE WITH DISTRICT TOTAL OF LAND AND IMPROVEMENTS (LESS EXEMPTIONS) SUBMITTED TO THE COUNTY BOARD OF TAXATION ON JANUARY 10TH. | | | | |
| DATE: 5/13/25 | | ASSESSOR: SBL | | |
| * EXCLUSIVE OF CLASS II RAILROAD PROPERTY | | | | |

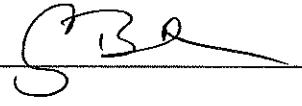
03/03

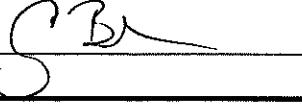
| COUNTY: 08 GLOUCESTER | | DISTRICT: 09 LOGAN TWP | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------|---------------------|
| PERSUANT TO R.S. 54:4-26 AMENDED C.264, L.1955 and C.48, L.1964 | | | | |
| L.P.T.B. USE PERCENT TO TOTAL | No. of Line Items In Each Prop- erty Class- ification | REAL PROPERTY CLASSIFICATION | ASSESSMENT 2025 | FOR L.P.T.B. USE |
| | | | | PERCENT TO TOTAL |
| | 395 | 1 - VACANT LAND | 99,871,400 | |
| | 2,086 | 2 - RESIDENTIAL (4 Families or Less) | 681,411,000 | |
| | 39 | 3a - FARM (Regular) | 11,686,200 | |
| | 75 | 3b - FARM (Qualified) | 1,556,800 | |
| | 86 | 4a - COMMERCIAL | 249,129,600 | |
| | 139 | 4b - INDUSTRIAL | 2,009,157,540 | |
| | | 4c - APARTMENT | | |
| | 225 | TOTAL CLASS 4a, 4b, and 4c | 2,258,287,140 | |
| | 2,820 | TOTAL ASSESSMENT * | 3,052,812,540 | |
| NOTE: TOTAL ASSESSMENT (SUM OF 1, 2, 3a, 3b, 4a, 4b, 4c) SHOULD AGREE WITH DISTRICT TOTAL OF LAND AND IMPROVEMENTS (LESS EXEMPTIONS) SUBMITTED TO THE COUNTY BOARD OF TAXATION ON JANUARY 10TH. | | | | |
| DATE: 5/13/25 | | ASSESSOR:  | | |
| * EXCLUSIVE OF CLASS II RAILROAD PROPERTY | | | | |
| 03/03 | | | | |

| COUNTY: 08 GLOUCESTER | | DISTRICT: 10 MANTUA TWP | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------|---------------------|
| PERSUANT TO R.S. 54:4-26 AMENDED C.264, L.1955 and C.48, L.1964 | | | | |
| L.P.T.B. USE PERCENT TO TOTAL | No. of Line Items In Each Prop- erty Class- ification | REAL PROPERTY CLASSIFICATION | ASSESSMENT 2025 | FOR L.P.T.B. USE |
| | | | | PERCENT TO TOTAL |
| | 230 | 1 - VACANT LAND | 18,165,600 | |
| | 5,549 | 2 - RESIDENTIAL (4 Families or Less) | 1,730,497,400 | |
| | 66 | 3a - FARM (Regular) | 25,977,200 | |
| | 148 | 3b - FARM (Qualified) | 1,548,800 | |
| | 187 | 4a - COMMERCIAL | 204,681,700 | |
| | 5 | 4b - INDUSTRIAL | 16,313,400 | |
| | 3 | 4c - APARTMENT | 2,818,000 | |
| | 195 | TOTAL CLASS 4a, 4b, and 4c | 223,813,100 | |
| | 6,188 | TOTAL ASSESSMENT * | 2,000,002,100 | |
| NOTE: TOTAL ASSESSMENT (SUM OF 1, 2, 3a, 3b, 4a, 4b, 4c) SHOULD AGREE WITH DISTRICT TOTAL OF LAND AND IMPROVEMENTS (LESS EXEMPTIONS) SUBMITTED TO THE COUNTY BOARD OF TAXATION ON JANUARY 10TH. | | | | |
| DATE: 5/13/25 | | ASSESSOR:  | | |
| * EXCLUSIVE OF CLASS II RAILROAD PROPERTY | | | | |
| 03/03 | | | | |

| COUNTY: 08 GLOUCESTER | | DISTRICT: 11 MONROE TWP | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------|---------------------|
| PERSUANT TO R.S. 54:4-26 AMENDED C.264, L.1955 and C.48, L.1964 | | | | |
| L.P.T.B. USE | No. of Line Items In Each Prop- erty Class- ification | REAL PROPERTY CLASSIFICATION | ASSESSMENT 2025 | FOR L.P.T.B. USE |
| PERCENT TO TOTAL | | | | PERCENT TO TOTAL |
| | 1,833 | 1 - VACANT LAND | 70,833,500 | |
| | 11,449 | 2 - RESIDENTIAL (4 Families or Less) | 2,391,888,900 | |
| | 127 | 3a - FARM (Regular) | 25,789,300 | |
| | 305 | 3b - FARM (Qualified) | 1,909,300 | |
| | 438 | 4a - COMMERCIAL | 298,018,300 | |
| | 19 | 4b - INDUSTRIAL | 15,127,500 | |
| | 18 | 4c - APARTMENT | 68,291,500 | |
| | 475 | TOTAL CLASS 4a, 4b, and 4c | 381,437,300 | |
| | 14,189 | TOTAL ASSESSMENT * | 2,871,858,300 | |
| NOTE: TOTAL ASSESSMENT (SUM OF 1, 2, 3a, 3b, 4a, 4b, 4c) SHOULD AGREE WITH DISTRICT TOTAL OF LAND AND IMPROVEMENTS (LESS EXEMPTIONS) SUBMITTED TO THE COUNTY BOARD OF TAXATION ON JANUARY 10TH. | | | | |
| DATE: 5/13/25 | | ASSESSOR:  | | |
| * EXCLUSIVE OF CLASS II RAILROAD PROPERTY | | | | |
| 03/03 | | | | |

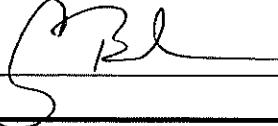
| COUNTY: 08 GLOUCESTER | | DISTRICT: 12 NATIONAL PARK BORO | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------|---------------------|
| PERSUANT TO R.S. 54:4-26 AMENDED C.264, L.1955 and C.48, L.1964 | | | | |
| L.P.T.B. USE | No. of Line Items In Each Prop- erty Class- ification | REAL PROPERTY CLASSIFICATION | ASSESSMENT 2025 | FOR L.P.T.B. USE |
| PERCENT TO TOTAL | | | | PERCENT TO TOTAL |
| | 110 | 1 - VACANT LAND | 2,244,200 | |
| | 1,083 | 2 - RESIDENTIAL (4 Families or Less) | 152,485,200 | |
| | | 3a - FARM (Regular) | | |
| | | 3b - FARM (Qualified) | | |
| | 34 | 4a - COMMERCIAL | 6,720,800 | |
| | 1 | 4b - INDUSTRIAL | 166,300 | |
| | 2 | 4c - APARTMENT | 726,800 | |
| | 37 | TOTAL CLASS 4a, 4b, and 4c | 7,613,900 | |
| | 1,230 | TOTAL ASSESSMENT * | 162,343,300 | |
| NOTE: TOTAL ASSESSMENT (SUM OF 1, 2, 3a, 3b, 4a, 4b, 4c) SHOULD AGREE WITH DISTRICT TOTAL OF LAND AND IMPROVEMENTS (LESS EXEMPTIONS) SUBMITTED TO THE COUNTY BOARD OF TAXATION ON JANUARY 10TH. | | | | |
| DATE: 5/13/25 | | ASSESSOR:  | | |
| * EXCLUSIVE OF CLASS II RAILROAD PROPERTY | | | | |
| 03/03 | | | | |

| COUNTY: 08 GLOUCESTER | | DISTRICT: 13 NEWFIELD BORO | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------|---------------------|
| PERSUANT TO R.S. 54:4-26 AMENDED C.264, L.1955 and C.48, L.1964 | | | | |
| L.P.T.B. USE | No. of Line Items In Each Prop- erty Class- ification | REAL PROPERTY CLASSIFICATION | ASSESSMENT 2025 | FOR L.P.T.B. USE |
| PERCENT TO TOTAL | | | | PERCENT TO TOTAL |
| | 64 | 1 - VACANT LAND | 2,084,900 | |
| | 640 | 2 - RESIDENTIAL (4 Families or Less) | 119,779,300 | |
| | 8 | 3a - FARM (Regular) | 1,581,900 | |
| | 17 | 3b - FARM (Qualified) | 121,600 | |
| | 35 | 4a - COMMERCIAL | 8,844,500 | |
| | 8 | 4b - INDUSTRIAL | 3,919,900 | |
| | 2 | 4c - APARTMENT | 797,400 | |
| | 45 | TOTAL CLASS 4a, 4b, and 4c | 13,561,800 | |
| | 774 | TOTAL ASSESSMENT * | 137,129,500 | |
| NOTE: TOTAL ASSESSMENT (SUM OF 1, 2, 3a, 3b, 4a, 4b, 4c) SHOULD AGREE WITH DISTRICT TOTAL OF LAND AND IMPROVEMENTS (LESS EXEMPTIONS) SUBMITTED TO THE COUNTY BOARD OF TAXATION ON JANUARY 10TH. | | | | |
| DATE: 5/13/25 | | ASSESSOR:  | | |
| * EXCLUSIVE OF CLASS II RAILROAD PROPERTY | | | | |
| 03/03 | | | | |

| COUNTY: 08 GLOUCESTER | | DISTRICT: 14 PAULSBORO BORO | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------|---------------------|
| PERSUANT TO R.S. 54:4-26 AMENDED C.264, L.1955 and C.48, L.1964 | | | | |
| L.P.T.B. USE | No. of Line Items In Each Prop- erty Class- ification | REAL PROPERTY CLASSIFICATION | ASSESSMENT 2025 | FOR L.P.T.B. USE |
| PERCENT TO TOTAL | | | | PERCENT TO TOTAL |
| | 155 | 1 - VACANT LAND | 5,759,200 | |
| | 1,950 | 2 - RESIDENTIAL (4 Families or Less) | 206,982,900 | |
| | | 3a - FARM (Regular) | | |
| | 1 | 3b - FARM (Qualified) | 27,800 | |
| | 112 | 4a - COMMERCIAL | 26,567,000 | |
| | 12 | 4b - INDUSTRIAL | 88,304,300 | |
| | 11 | 4c - APARTMENT | 8,754,700 | |
| | 135 | TOTAL CLASS 4a, 4b, and 4c | 123,626,000 | |
| | 2,241 | TOTAL ASSESSMENT * | 336,395,900 | |
| NOTE: TOTAL ASSESSMENT (SUM OF 1, 2, 3a, 3b, 4a, 4b, 4c) SHOULD AGREE WITH DISTRICT TOTAL OF LAND AND IMPROVEMENTS (LESS EXEMPTIONS) SUBMITTED TO THE COUNTY BOARD OF TAXATION ON JANUARY 10TH. | | | | |
| DATE: 5/13/25 | | ASSESSOR:  | | |
| * EXCLUSIVE OF CLASS II RAILROAD PROPERTY | | | | |
| 03/03 | | | | |

| COUNTY: 08 GLOUCESTER | | DISTRICT: 15 PITMAN BORO | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------|---------------------|
| PERSUANT TO R.S. 54:4-26 AMENDED C.264, L.1955 and C.48, L.1964 | | | | |
| L.P.T.B. USE | No. of Line Items In Each Prop- erty Class- ification | REAL PROPERTY CLASSIFICATION | ASSESSMENT 2025 | FOR L.P.T.B. USE |
| PERCENT TO TOTAL | | | | PERCENT TO TOTAL |
| | 64 | 1 - VACANT LAND | 1,782,700 | |
| | 2,985 | 2 - RESIDENTIAL (4 Families or Less) | 715,576,160 | |
| | | 3a - FARM (Regular) | | |
| | 1 | 3b - FARM (Qualified) | 4,500 | |
| | 134 | 4a - COMMERCIAL | 39,331,700 | |
| | 5 | 4b - INDUSTRIAL | 13,489,000 | |
| | 13 | 4c - APARTMENT | 24,040,600 | |
| | 152 | TOTAL CLASS 4a, 4b, and 4c | | 76,861,300 |
| | 3,202 | TOTAL ASSESSMENT * | | 794,224,660 |
| NOTE: TOTAL ASSESSMENT (SUM OF 1, 2, 3a, 3b, 4a, 4b, 4c) SHOULD AGREE WITH DISTRICT TOTAL OF LAND AND IMPROVEMENTS (LESS EXEMPTIONS) SUBMITTED TO THE COUNTY BOARD OF TAXATION ON JANUARY 10TH. | | | | |
| DATE: 5/13/25 | | ASSESSOR:  | | |
| * EXCLUSIVE OF CLASS II RAILROAD PROPERTY | | | | |

03/03

| COUNTY: 08 GLOUCESTER | | DISTRICT: 16 SOUTH HARRISON TWP | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------|---------------------|
| PERSUANT TO R.S. 54:4-26 AMENDED C.264, L.1955 and C.48, L.1964 | | | | |
| L.P.T.B. USE | No. of Line Items In Each Prop- erty Class- ification | REAL PROPERTY CLASSIFICATION | ASSESSMENT 2025 | FOR L.P.T.B. USE |
| PERCENT TO TOTAL | | | | PERCENT TO TOTAL |
| | 52 | 1 - VACANT LAND | 4,142,700 | |
| | 993 | 2 - RESIDENTIAL (4 Families or Less) | 333,340,700 | |
| | 118 | 3a - FARM (Regular) | 37,126,000 | |
| | 212 | 3b - FARM (Qualified) | 3,498,400 | |
| | 27 | 4a - COMMERCIAL | 26,408,400 | |
| | 1 | 4b - INDUSTRIAL | 9,712,200 | |
| | | 4c - APARTMENT | | |
| | 28 | TOTAL CLASS 4a, 4b, and 4c | | 36,120,600 |
| | 1,403 | TOTAL ASSESSMENT * | | 414,228,400 |
| NOTE: TOTAL ASSESSMENT (SUM OF 1, 2, 3a, 3b, 4a, 4b, 4c) SHOULD AGREE WITH DISTRICT TOTAL OF LAND AND IMPROVEMENTS (LESS EXEMPTIONS) SUBMITTED TO THE COUNTY BOARD OF TAXATION ON JANUARY 10TH. | | | | |
| DATE: 5/13/25 | | ASSESSOR:  | | |
| * EXCLUSIVE OF CLASS II RAILROAD PROPERTY | | | | |

03/03

COUNTY: 08 GLOUCESTER

DISTRICT: 17 SWEDESBORO BORO

PERSUANT TO R.S. 54:4-26 AMENDED C.264, L.1955 and C.48, L.1964

| L.P.T.B. USE | No. of Line Items In | REAL PROPERTY CLASSIFICATION | ASSESSMENT 2025 | FOR L.P.T.B. USE |
|------------------------|----------------------------------------|--------------------------------------|--------------------|---------------------|
| PERCENT TO TOTAL | Each Prop- erty Class- ification | | | PERCENT TO TOTAL |
| | 72 | 1 - VACANT LAND | 3,594,900 | |
| | 789 | 2 - RESIDENTIAL (4 Families or Less) | 138,220,800 | |
| | | 3a - FARM (Regular) | | |
| | | 3b - FARM (Qualified) | | |
| | 88 | 4a - COMMERCIAL | 28,297,700 | |
| | 9 | 4b - INDUSTRIAL | 4,153,800 | |
| | 5 | 4c - APARTMENT | 2,881,000 | |
| | 102 | TOTAL CLASS 4a, 4b, and 4c | 35,332,500 | |
| | 963 | TOTAL ASSESSMENT * | 177,148,200 | |

NOTE: TOTAL ASSESSMENT (SUM OF 1, 2, 3a, 3b, 4a, 4b, 4c) SHOULD AGREE WITH DISTRICT TOTAL OF LAND AND IMPROVEMENTS (LESS EXEMPTIONS) SUBMITTED TO THE COUNTY BOARD OF TAXATION ON JANUARY 10TH.

DATE: 5/13/25

ASSESSOR: G.B.

* EXCLUSIVE OF CLASS II RAILROAD PROPERTY

03/03

COUNTY: 08 GLOUCESTER

DISTRICT: 18 WASHINGTON TWP

PERSUANT TO R.S. 54:4-26 AMENDED C.264, L.1955 and C.48, L.1964

| L.P.T.B. USE | No. of Line Items In | REAL PROPERTY CLASSIFICATION | ASSESSMENT 2025 | FOR L.P.T.B. USE |
|------------------------|----------------------------------------|--------------------------------------|--------------------|---------------------|
| PERCENT TO TOTAL | Each Prop- erty Class- ification | | | PERCENT TO TOTAL |
| | 438 | 1 - VACANT LAND | 47,373,200 | |
| | 16,318 | 2 - RESIDENTIAL (4 Families or Less) | 3,803,757,100 | |
| | | 3a - FARM (Regular) | 3,715,300 | |
| | | 3b - FARM (Qualified) | 483,000 | |
| | 829 | 4a - COMMERCIAL | 796,305,300 | |
| | 13 | 4b - INDUSTRIAL | 14,358,600 | |
| | 3 | 4c - APARTMENT | 50,669,000 | |
| | 845 | TOTAL CLASS 4a, 4b, and 4c | 861,332,900 | |
| | 17,664 | TOTAL ASSESSMENT * | 4,716,661,500 | |

NOTE: TOTAL ASSESSMENT (SUM OF 1, 2, 3a, 3b, 4a, 4b, 4c) SHOULD AGREE WITH DISTRICT TOTAL OF LAND AND IMPROVEMENTS (LESS EXEMPTIONS) SUBMITTED TO THE COUNTY BOARD OF TAXATION ON JANUARY 10TH.

DATE: 5/13/25

ASSESSOR: G.B.

* EXCLUSIVE OF CLASS II RAILROAD PROPERTY

03/03

COUNTY: 08 GLOUCESTER

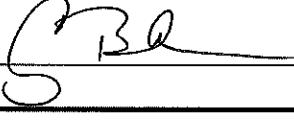
DISTRICT: 19 WENONAH BORO

PERSUANT TO R.S. 54:4-26 AMENDED C.264, L.1955 and C.48, L.1964

| L.P.T.B. USE PERCENT TO TOTAL | No. of Line Items In Each Prop- erty Class- ification | REAL PROPERTY CLASSIFICATION | ASSESSMENT 2025 | FOR L.P.T.B. USE | |
|-------------------------------------------|-------------------------------------------------------------------|--------------------------------------|--------------------|---------------------|-------|
| | | | | PERCENT TO TOTAL | RATIO |
| | 20 | 1 - VACANT LAND | 785,600 | | |
| | 809 | 2 - RESIDENTIAL (4 Families or Less) | 211,459,400 | | |
| | | 3a - FARM (Regular) | | | |
| | | 3b - FARM (Qualified) | | | |
| | 13 | 4a - COMMERCIAL | 5,117,700 | | |
| | | 4b - INDUSTRIAL | | | |
| | | 4c - APARTMENT | | | |
| | 13 | TOTAL CLASS 4a, 4b, and 4c | 5,117,700 | | |
| | 842 | TOTAL ASSESSMENT * | 217,362,700 | | |

NOTE: TOTAL ASSESSMENT (SUM OF 1, 2, 3a, 3b, 4a, 4b, 4c) SHOULD AGREE WITH DISTRICT TOTAL OF LAND AND IMPROVEMENTS (LESS EXEMPTIONS) SUBMITTED TO THE COUNTY BOARD OF TAXATION ON JANUARY 10TH.

DATE: 5/13/25

ASSESSOR: 

* EXCLUSIVE OF CLASS II RAILROAD PROPERTY

03/03

COUNTY: 08 GLOUCESTER

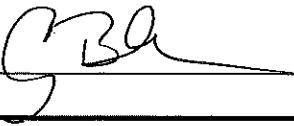
DISTRICT: 20 WEST DEPTFORD TWP

PERSUANT TO R.S. 54:4-26 AMENDED C.264, L.1955 and C.48, L.1964

| L.P.T.B. USE PERCENT TO TOTAL | No. of Line Items In Each Prop- erty Class- ification | REAL PROPERTY CLASSIFICATION | ASSESSMENT 2025 | FOR L.P.T.B. USE | |
|-------------------------------------------|-------------------------------------------------------------------|--------------------------------------|--------------------|---------------------|-------|
| | | | | PERCENT TO TOTAL | RATIO |
| | 339 | 1 - VACANT LAND | 53,195,100 | | |
| | 6,764 | 2 - RESIDENTIAL (4 Families or Less) | 1,367,697,800 | | |
| | | 3a - FARM (Regular) | | 2,555,200 | |
| | | 3b - FARM (Qualified) | | 279,900 | |
| | 265 | 4a - COMMERCIAL | 348,264,400 | | |
| | 51 | 4b - INDUSTRIAL | 453,448,400 | | |
| | 8 | 4c - APARTMENT | 100,503,600 | | |
| | 324 | TOTAL CLASS 4a, 4b, and 4c | 902,216,400 | | |
| | 7,465 | TOTAL ASSESSMENT * | 2,325,944,400 | | |

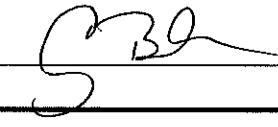
NOTE: TOTAL ASSESSMENT (SUM OF 1, 2, 3a, 3b, 4a, 4b, 4c) SHOULD AGREE WITH DISTRICT TOTAL OF LAND AND IMPROVEMENTS (LESS EXEMPTIONS) SUBMITTED TO THE COUNTY BOARD OF TAXATION ON JANUARY 10TH.

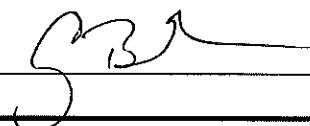
DATE: 5/13/25

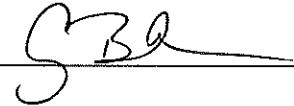
ASSESSOR: 

* EXCLUSIVE OF CLASS II RAILROAD PROPERTY

03/03

| COUNTY: 08 GLOUCESTER | | DISTRICT: 21 WESTVILLE BORO | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------|--------------------|---------------------|
| PERSUANT TO R.S. 54:4-26 AMENDED C.264, L.1955 and C.48, L.1964 | | | | |
| L.P.T.B. USE | No. of Line Items In | REAL PROPERTY CLASSIFICATION | ASSESSMENT 2025 | FOR L.P.T.B. USE |
| PERCENT TO TOTAL | Each Prop- erty Class- ification | | | PERCENT TO TOTAL |
| | 65 | 1 - VACANT LAND | 2,434,000 | |
| | 1,391 | 2 - RESIDENTIAL (4 Families or Less) | 178,214,250 | |
| | | 3a - FARM (Regular) | | |
| | | 3b - FARM (Qualified) | | |
| | 91 | 4a - COMMERCIAL | 20,693,700 | |
| | 41 | 4b - INDUSTRIAL | 24,016,200 | |
| | 9 | 4c - APARTMENT | 9,946,700 | |
| | 141 | TOTAL CLASS 4a, 4b, and 4c | 54,656,600 | |
| | 1,597 | TOTAL ASSESSMENT * | 235,304,850 | |
| NOTE: TOTAL ASSESSMENT (SUM OF 1, 2, 3a, 3b, 4a, 4b, 4c) SHOULD AGREE WITH DISTRICT TOTAL OF LAND AND IMPROVEMENTS (LESS EXEMPTIONS) SUBMITTED TO THE COUNTY BOARD OF TAXATION ON JANUARY 10TH. | | | | |
| DATE: 5/13/25 | | ASSESSOR:  | | |
| * EXCLUSIVE OF CLASS II RAILROAD PROPERTY | | | | |
| 03/03 | | | | |

| COUNTY: 08 GLOUCESTER | | DISTRICT: 22 WOODBURY CITY | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------|--------------------|---------------------|
| PERSUANT TO R.S. 54:4-26 AMENDED C.264, L.1955 and C.48, L.1964 | | | | |
| L.P.T.B. USE | No. of Line Items In | REAL PROPERTY CLASSIFICATION | ASSESSMENT 2025 | FOR L.P.T.B. USE |
| PERCENT TO TOTAL | Each Prop- erty Class- ification | | | PERCENT TO TOTAL |
| | 135 | 1 - VACANT LAND | 7,747,900 | |
| | 2,883 | 2 - RESIDENTIAL (4 Families or Less) | 444,121,000 | |
| | | 3a - FARM (Regular) | | |
| | | 3b - FARM (Qualified) | | |
| | 286 | 4a - COMMERCIAL | 146,495,965 | |
| | 2 | 4b - INDUSTRIAL | 3,396,000 | |
| | 21 | 4c - APARTMENT | 26,320,000 | |
| | 309 | TOTAL CLASS 4a, 4b, and 4c | 176,211,965 | |
| | 3,327 | TOTAL ASSESSMENT * | 628,080,865 | |
| NOTE: TOTAL ASSESSMENT (SUM OF 1, 2, 3a, 3b, 4a, 4b, 4c) SHOULD AGREE WITH DISTRICT TOTAL OF LAND AND IMPROVEMENTS (LESS EXEMPTIONS) SUBMITTED TO THE COUNTY BOARD OF TAXATION ON JANUARY 10TH. | | | | |
| DATE: 5/13/25 | | ASSESSOR:  | | |
| * EXCLUSIVE OF CLASS II RAILROAD PROPERTY | | | | |
| 03/03 | | | | |

| COUNTY: 08 GLOUCESTER | | DISTRICT: 23 WOODBURY HGTS BORO | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------|---------------------|
| PERSUANT TO R.S. 54:4-26 AMENDED C.264, L.1955 and C.48, L.1964 | | | | |
| L.P.T.B. USE | No. of Line Items In Each Prop- erty Class- ification | REAL PROPERTY CLASSIFICATION | ASSESSMENT 2025 | FOR L.P.T.B. USE |
| PERCENT TO TOTAL | | | | PERCENT TO TOTAL |
| | 106 | 1 - VACANT LAND | 5,457,200 | |
| | 1,061 | 2 - RESIDENTIAL (4 Families or Less) | 190,733,600 | |
| | | 3a - FARM (Regular) | | |
| | | 3b - FARM (Qualified) | | |
| | 88 | 4a - COMMERCIAL | 44,758,800 | |
| | 11 | 4b - INDUSTRIAL | 6,772,600 | |
| | 1 | 4c - APARTMENT | 300,000 | |
| | 100 | TOTAL CLASS 4a, 4b, and 4c | 51,831,400 | |
| | 1,267 | TOTAL ASSESSMENT * | 248,022,200 | |
| NOTE: TOTAL ASSESSMENT (SUM OF 1, 2, 3a, 3b, 4a, 4b, 4c) SHOULD AGREE WITH DISTRICT TOTAL OF LAND AND IMPROVEMENTS (LESS EXEMPTIONS) SUBMITTED TO THE COUNTY BOARD OF TAXATION ON JANUARY 10TH. | | | | |
| DATE: 5/13/25 | | ASSESSOR:  | | |
| * EXCLUSIVE OF CLASS II RAILROAD PROPERTY | | | | |

03/03

| COUNTY: 08 GLOUCESTER | | DISTRICT: 24 WOOLWICH TWP | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------|---------------------|
| PERSUANT TO R.S. 54:4-26 AMENDED C.264, L.1955 and C.48, L.1964 | | | | |
| L.P.T.B. USE | No. of Line Items In Each Prop- erty Class- ification | REAL PROPERTY CLASSIFICATION | ASSESSMENT 2025 | FOR L.P.T.B. USE |
| PERCENT TO TOTAL | | | | PERCENT TO TOTAL |
| | 505 | 1 - VACANT LAND | 52,401,300 | |
| | 4,073 | 2 - RESIDENTIAL (4 Families or Less) | 1,325,379,900 | |
| | 79 | 3a - FARM (Regular) | 18,530,600 | |
| | 204 | 3b - FARM (Qualified) | 3,710,100 | |
| | 86 | 4a - COMMERCIAL | 69,177,100 | |
| | 11 | 4b - INDUSTRIAL | 56,208,110 | |
| | 2 | 4c - APARTMENT | 50,161,000 | |
| | 99 | TOTAL CLASS 4a, 4b, and 4c | 175,546,210 | |
| | 4,960 | TOTAL ASSESSMENT * | 1,575,568,110 | |
| NOTE: TOTAL ASSESSMENT (SUM OF 1, 2, 3a, 3b, 4a, 4b, 4c) SHOULD AGREE WITH DISTRICT TOTAL OF LAND AND IMPROVEMENTS (LESS EXEMPTIONS) SUBMITTED TO THE COUNTY BOARD OF TAXATION ON JANUARY 10TH. | | | | |
| DATE: 5/13/25 | | ASSESSOR:  | | |
| * EXCLUSIVE OF CLASS II RAILROAD PROPERTY | | | | |

03/03

| COUNTY: 08 GLOUCESTER | | DISTRICT: *** TOTAL FOR COUNTY *** | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------|--------------------|---------------------|
| PERSUANT TO R.S. 54:4-26 AMENDED C.264, L.1955 and C.48, L.1964 | | | | |
| L.P.T.B. USE PERCENT TO TOTAL | No. of Line Items In Each Prop- erty Class- ification | REAL PROPERTY CLASSIFICATION | ASSESSMENT 2025 | FOR L.P.T.B. USE |
| | | | | PERCENT TO TOTAL |
| | 8,931 | 1 - VACANT LAND | 600,864,500 | |
| | 96,014 | 2 - RESIDENTIAL (4 Families or Less) | 21,910,333,796 | |
| | 1,065 | 3a - FARM (Regular) | 265,052,700 | |
| | 2,524 | 3b - FARM (Qualified) | 28,907,100 | |
| | 4,098 | 4a - COMMERCIAL | 3,589,537,067 | |
| | 458 | 4b - INDUSTRIAL | 3,141,123,550 | |
| | 145 | 4c - APARTMENT | 542,611,300 | |
| | 4,701 | TOTAL CLASS 4a, 4b, and 4c | 7,273,271,917 | |
| | 113,235 | TOTAL ASSESSMENT * | 30,078,430,013 | |
| NOTE: TOTAL ASSESSMENT (SUM OF 1, 2, 3a, 3b, 4a, 4b, 4c) SHOULD AGREE WITH DISTRICT TOTAL OF LAND AND IMPROVEMENTS (LESS EXEMPTIONS) SUBMITTED TO THE COUNTY BOARD OF TAXATION ON JANUARY 10TH. | | | | |
| DATE: 5/13/25 | | ASSESSOR: S. Bla | | |
| * EXCLUSIVE OF CLASS II RAILROAD PROPERTY | | | | |
| 03/03 | | | | |

| COUNTY: _____ | | DISTRICT: _____ | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------|---------------------|---------------------|
| PERSUANT TO R.S. 54:4-26 AMENDED C.264, L.1955 and C.48, L.1964 | | | | |
| L.P.T.B. USE PERCENT TO TOTAL | No. of Line Items In Each Prop- erty Class- ification | REAL PROPERTY CLASSIFICATION | ASSESSMENT _____ | FOR L.P.T.B. USE |
| | | | | PERCENT TO TOTAL |
| | | 1 - VACANT LAND | | |
| | | 2 - RESIDENTIAL (4 Families or Less) | | |
| | | 3a - FARM (Regular) | | |
| | | 3b - FARM (Qualified) | | |
| | | 4a - COMMERCIAL | | |
| | | 4b - INDUSTRIAL | | |
| | | 4c - APARTMENT | | |
| | | TOTAL CLASS 4a, 4b, and 4c | | |
| | | TOTAL ASSESSMENT * | | |
| NOTE: TOTAL ASSESSMENT (SUM OF 1, 2, 3a, 3b, 4a, 4b, 4c) SHOULD AGREE WITH DISTRICT TOTAL OF LAND AND IMPROVEMENTS (LESS EXEMPTIONS) SUBMITTED TO THE COUNTY BOARD OF TAXATION ON JANUARY 10TH. | | | | |
| DATE: 5/13/25 | | ASSESSOR: S. Bla | | |
| * EXCLUSIVE OF CLASS II RAILROAD PROPERTY | | | | |
| 03/03 | | | | |