

**340th ANNUAL REORGANIZATION MEETING
OF THE BOARD OF COUNTY COMMISSIONERS
FRIDAY, JANUARY 2, 2026
6:00 p.m.**

Call to order at 6:00 p.m. by Laurie J. Burns, Clerk of the Board

Open Public Meeting Act Notice

Invocation by Commissioner Jim Jefferson

Pledge of Allegiance, led by the Clerk of the Board.

National Anthem, sung by Michael Jones.

Clerk of the Board, Laurie J. Burns, reads a letter certifying the election of Frank J. DiMarco and Thomas Bianco to the Board of County Commissioners of the County of Gloucester.

Introduction, by the Clerk of the Board, of newly re-elected **County Commissioner Frank J. DiMarco**, escorted by his wife Marlene, their son Frank Jr. with his wife Jacklyn, his daughter Delaney and his grandson Frank III, who will also hold the Bible.

Introduction of Stephen M. Sweeney for the swearing-in ceremony of Commissioner-elect Frank J. DiMarco.

Swearing-in of Commissioner-elect Frank J. DiMarco.

Introduction, by the Clerk of the Board, of newly elected **County Commissioner Thomas Bianco**, escorted by his wife Lynn Bianco, son David and his wife Kathy, daughter Katie and her husband Chris and grandchildren Simone and Ethan. Lynn will hold the Bible.

Introduction of Stephen M. Sweeney for the swearing-in ceremony of Commissioner-elect Thomas Bianco.

Swearing-in of Commissioner-elect Thomas Bianco.

ROLL CALL OF THE 2026 BOARD OF COUNTY COMMISSIONERS

Nomination, election and swearing-in of **Director of the Board of County Commissioners** for the year 2026. **Swearing-in** of the **Director of the Board of County Commissioners**, the oath of office to be administered by Stephen M. Sweeney.

Nomination, election and swearing-in of **Deputy Director of the Board of County Commissioners** for the year 2026. **Swearing-in** of the **Deputy Director of the Board of County Commissioners**, the oath of office to be administered by Stephen M. Sweeney.

Annual Address by the **Director of the Board of County Commissioners**.

Comments by Commissioners.

RESOLUTIONS

1. **RESOLUTION** adopting the ***Rules of the Board*** for the year 2026.
2. **RESOLUTION** adopting ***Commissioner Assignments*** for the year 2026.
3. **RESOLUTION** adopting the ***2026 Regular Meeting Schedule*** for the Gloucester County Board of County Commissioners. This is to comply with the notice provisions set forth in N.J.S.A. 10:4-9(a).
4. **RESOLUTION** establishing the ***official newspapers*** for the County of Gloucester for the year 2026. The ***South Jersey Times***, ***Courier Post*** and the ***Sentinel of Gloucester County***.
5. **RESOLUTION** fixing a fee to be paid by members of the public for receiving personal notice of meetings pursuant to the Open Public Meetings Act. Any person may request that a public body mail to him or her copies of any regular meeting schedule upon prepayment by such person of a reasonable sum, if any has been fixed by resolution of the public body to cover the costs of providing such notice.
6. **RESOLUTION** designating ***Gloucester County Qualified Purchasing Agent, Kimberly A. Larter*** as Gloucester County's Public Agency Compliance Officer as required by the New Jersey Administrative Code Section 17:27-3.2 for calendar year 2026. The Public Agency Compliance Officer (hereinafter "PACO") shall specifically perform the duties prescribed in New Jersey's affirmative action rules and ensuring the County's compliance with these rules. The PACO also performs any other liaison and assistance functions as may be requested by the New Jersey Department of the Treasury, Division of Contract Compliance.
7. **RESOLUTION** authorizing and approving the ***Temporary Budget*** for the year 2026. This resolution is mandated by N.J.S.A. 40A:4-19 to fund the first quarter of 2026 until the 2026 County Budget is adopted.
8. **RESOLUTION** authorizing ***Emergency Temporary Appropriations***. This is authorized by N.J.S.A. 40A:4-20. This resolution is needed to fund programs in the first quarter of 2026 in excess of the normal 26.25% limit. Most of the costs involved are grants for which we receive 100% authorization in the beginning of the year and it is impractical to only approve a portion of the grant. This is a normal yearly occurrence.
9. **RESOLUTION** adopting a ***Cash Management Plan*** pursuant to N.J.S.A. 40A:5-14, et seq. N.J.S.A. 40:5-14 requires every local unit to adopt a cash management plan by majority vote annually. The Chief Financial Officer of the unit is charged with administering the plan.
10. **RESOLUTION** establishing ***Gloucester County employee salary ranges*** and fixing compensation with associated titles for non-union employees for the year 2026.
11. **RESOLUTION** authorizing ***modification of County Fees for 2026***. This Resolution authorizes the modification of various fees charged by the County for programs and services for the year 2026 for the Departments of EMS, Health and Pitman Golf Course.
12. **RESOLUTION** authorizing a contract with ***Parker McCay, P.A.*** for professional Bond Counsel and other legal services from January 1, 2026 to December 31, 2026, in an amount not to exceed \$325,000.00.
13. **RESOLUTION** authorizing a contract with ***Brown & Connery, LLP*** for professional Labor Counsel and other legal services from January 1, 2026 to December 31, 2026, in an amount not to exceed \$500,000.00.

14. **RESOLUTION** authorizing a contract with ***Acacia Financial Group, Inc.*** for professional Financial Advisor services from January 1, 2026 to December 31, 2026, in an amount not to exceed \$50,000.00.
15. **RESOLUTION** authorizing a contract with ***Law Office of John Alice*** for legal services for the County Adjuster's Office from January 1, 2026 to December 31, 2026, in an amount not to exceed \$35,000.00.
16. **RESOLUTION** authorizing a contract with ***Law Office of John Alice*** for legal counsel for the County Division of Social Services from January 1, 2026 to December 31, 2026, in an amount not to exceed \$80,000.00.
17. **RESOLUTION** authorizing a contract with ***CME Associates*** for professional engineering services regarding the 2026 septic/well system plan reviews in an amount not to exceed \$175,000.00.
18. **RESOLUTION** authorizing contracts with ***Bach Associates, PC*** and ***Joseph F. McKernan Jr. Architects and Associates, LLC*** for professional architectural services from January 1, 2026 to December 31, 2026 in an amount not to exceed \$275,000.00 each.
19. **RESOLUTION** authorizing a contract with ***Bowman & Company, LLP*** for accounting and other related services related to the 2026 calendar year County Welfare Agency Audit from January 1, 2026 to December 31, 2026 in an amount not to exceed \$66,850.00.
20. **RESOLUTION** appointing a pool of engineers for the county for project management, construction inspection, environmental services and/or other unspecified projects for the calendar year January 1, 2026 to December 31, 2026.
21. **RESOLUTION** appointing **Stephen M. Sweeney** as **Administrator** for the County of Gloucester effective immediately and authorizing a five (5) year employment contract.
22. **RESOLUTION** reappointing **Eric M. Campo** as **County Counsel** for the County of Gloucester from **January 1, 2026 to December 31, 2028** and authorizing an employment contract.
23. **RESOLUTION** appointing members to the ***Agriculture Development Board.***
 - West Jay Kandle
 - Michael Visalli
 - Russell Marino
24. **RESOLUTION** appointing members to the ***Animal Shelter Advisory Committee.***
 - Dr. Sabra Olsen, DVM
25. **RESOLUTION** appointing members to the ***Gloucester County Commission for Women.***
 - Gail Slimm
 - Marguerite Stubbs
 - Beverly Ranton Wellons
 - Mary Jane Love
 - Lisa Cerny
 - Jacqueline Williams
 - Samira Davis
 - Toni Jones Johnson
 - Wendi Miller

26. **RESOLUTION** appointing members, a Chairman and Vice Chairman to the ***Gloucester County Construction Board of Appeals.***

- Robert DeAngelo, Chair
- Mark Brunermer
- Joseph Heitman, Vice Chairman

27. **RESOLUTION** appointing representatives to the ***Delaware Valley Regional Planning Commission.***

- Nick Cressman
- Commissioner Weng, 1st Alternate.

28. **RESOLUTION** appointing members to the ***Disabilities Advisory Council.***

- Ramon Casanova (ACT)
- Joan Clark
- Bryan Miller
- Kimberly Quigley
- Theresa Rohlfing
- Carol Weinhart
- Lisa Conley
- Jodi Coates
- Lisa Cerny
- OEM Representatives (2)
- Rowan School of Medicine Representative
- Division of Vocational Rehabilitation
- GCSSSD Representative
- Workforce Development Director

29. **RESOLUTION** appointing members to the ***Diversity, Equity and Inclusion Advisory Board.***

- Human & Special Services Director
- GCIT Superintendent
- RCSJ President
- County Superintendent of Schools
- Rafael Muniz
- Michelle Baylor
- Roy Dawson

30. **RESOLUTION** appointing members to the ***Emergency Management Council.***

- Emergency Management Coordinator
- Health Department Representative
- Public Works Dept. Liaison
- Public Information Officer
- Economic Development Director
- GC Hazardous Materials Resp. Unit
- Division of Social Services Representative
- Sheriff's Office/designee
- County Counsel/designee
- County Fire Marshal
- Mark Chapman, Inspira Medical Systems
- Pat Robinson, Paulsboro Refining Co.
- Red Cross Director
- Dep. Emergency Mgmt. Coordinator
- Division of Human and Special Services Representative
- County Medical Examiner

- County EMS Chief
- County Prosecutor/designee
- Commissioner Liaison
- Hazmat Mitigation Officer
- County Mental Health Administrator
- County Fire Services Director
- County Fire Coordinator

31. **RESOLUTION** reappointing ***Assistant Fire Marshals*** for the County of Gloucester.

- Dan Hauss
- Steven Smith
- Jake Hughes

32. **RESOLUTION** appointing a member to the ***Gloucester County Housing Authority***.

- Dan Reed

33. **RESOLUTION** appointing members to the ***Human Services Advisory Council***.

- Joan Dillon
- Luanne Hughes

34. **RESOLUTION** appointing a member to the ***Gloucester County Improvement Authority***.

- B.J. Heinz

35. **RESOLUTION** appointing members as the ***Gloucester County Insurance Commission Representatives***.

- County Counsel
- George Hayes, Alternate

36. **RESOLUTION** appointing members to the ***Gloucester County Excess Liability Fund***.

- Timothy Sheehan
- County Counsel, Alternate

37. **RESOLUTION** appointing members to the ***County Interagency Coordinating Council for Children***.

- Rudolph Aikens
- Tracy Hilliker Mauriello
- Bethany Vega
- Joseph Jacob
- NJ4S V-15 Program Supervisory Representative
- Director Family Support Org.
- McKinney-Vento Liaison
- Director Gloucester County CMO/liaison
- Director Mobile Response/liaison

38. **RESOLUTION** appointing a member to the ***Library Commission***.

- Darlene Vondran

39. **RESOLUTION** appointing members to the ***Local Advisory Committee on Alcohol and Drug Abuse*** (LACADA).
- William Dougherty
 - Gail Slimm
 - Charles Sarlo
 - C. Laverne McGirt
 - Colleen Thomas
 - Wendy Rutecki
 - Prosecutor's Office Representative
 - Superintendent of Schools Representative
40. **RESOLUTION** appointing members to the ***Local Citizens Advisory Board of Transportation***.
- Nick Cressman
 - Cadie DiGiambatista
 - Robert Dazlich
 - Carol Weinhardt
 - Jackie Huston
 - NJ Transit Representative
41. **RESOLUTION** appointing members to the ***Mental Health Board***.
- Gloucester County Warden
 - Suzanne Smith
 - Rowan School of Osteopathic Med. Rep.
42. **RESOLUTION** appointing Gloucester County members to the ***New Jersey Association of Counties***.
- Commissioner Jim Jefferson
 - Commissioner Matt Weng - 1st alternate
 - Commissioner Thomas Bianco - 2nd alternate
43. **RESOLUTION** appointing a **Deputy OEM Coordinator** for the County pursuant to N.J.S.A. APP.A:9-42.1b.
- Brittany Sullivan
44. **RESOLUTION** appointing a member to the ***Planning Board***.
- John Robinson
 - Anna Marie Rosato
 - Ryck Signor
45. **RESOLUTION** appointing members to the ***Police Academy Advisory Committee***.
- Director of Emergency Response
 - Civilian Member (Louis J. Butler)
 - Chairperson/Civilian Member (Steven Pfeiffer)
 - Glou. Co. Police Chief's Assoc. (Chief Matt Brenner)
 - Glou. Co. Police Chief's Assoc. (Chief Thomas Ryan)
 - Glou. Co. Police Chief's Assoc. (Chief Gary Kille)
 - Prosecutor's Office designee
 - Sheriff's Office designee
 - Sheriff's Office designee
 - Rowan College of South Jersey Representative
 - Glou. Co. Police Academy Director
 - Glou. Co. Police Academy Training Coord.

- Glou. Co. Prosecutor
- VP of Workforce Development-RCSJ
- Commissioner Liaison
- Commissioner Director

46. **RESOLUTION** appointing members to the *Rowan College of South Jersey Board of Trustees Search Committee*.

- Colleen Collins
- Edward Munin
- Phillip Tartaglione
- Genevieve Witt
- Jaclyn Krachun.

47. **RESOLUTION** appointing members to the *Senior Services Advisory Board*.

- Lin Tenaglia
- Constance Fentress
- Lacy Haynicz
- Wilma Nagtegaal
- Jacquelyn Love
- Wayne Swanson, Sr.
- Patricia Raggio
- Dennis Dittmar
- Carolyn H. Wallace
- President of Glou. Co. Senior Citizen Org.
- Rep. of Glou. Co. Nutrition Council

48. **RESOLUTION** appointing members to the *Solid Waste Advisory Council*.

- Eric Agren
- Scott Norcross
- Matthew J. Olejarski
- Joseph Marino
- Dale Miller
- Eric M. Campo
- Karen Jost
- Beth Christensen
- Commissioner Liaison to Public Works

49. **RESOLUTION** appointing members to the *South Jersey Regional Film Cooperative*.

- Economic Development Director
- John Burzichelli
- Michelle Shirey
- Commissioner Joann Gattinelli

50. **RESOLUTION** appointing members to the *Gloucester County Utilities Authority*.

- Frank Cianci
- Daniele Spence

51. **RESOLUTION** appointing members to the *Advisory Board for the County Veteran's Cemetery*.

- Commissioner Director
- Commissioner Liaison
- Commander, GC Vet Advisory Board

- Director of Veteran's Affairs
- Supervisor of Internment

52. RESOLUTION appointing members to the ***Voting Accessibility Advisory Committee.***

- Board of Elections - 4 members
- Commissioner Director
- Lynn McClintock
- Lisa Cerny
- Superintendent of Elections
- Bernadette Forward
- County Administrator

53. RESOLUTION appointing members to the ***Workforce Development Board.***

- Janet Garraty- Business Consultant
- Mitch McEntee- Business Member
- Anthony DeFabio-CBO/Labor
- President RCSJ
- Brigitte Satchell - Education/Workforce
- Susan Heiken - Education/Workforce
- Janea Wilson - Education/Workforce - One Stop Career Ctr
- Stacey Smith - Education/Workforce-DVRS
- Stephen Hart - Education/Workforce-Title I-One Stop Career Ctr
- Economic Development Director
- Kenneth Barnshaw - Business Member
- Fred Keating - Education/Workforce
- Lauren Seery

54. RESOLUTION appointing members to the ***Gloucester County Youth Services Commission.***

- Sonia Decencio
- Gerald Hodges
- Kenneth Ridinger
- Jennifer Rodriguez
- James Sampson
- County Prosecutor Representative
- DCF/DCP&P Representative
- Presiding Judge of Family Part
- Commissioner Director Representative
- Assistant Family Division Manager Representative
- Vicinage Chief Probation Officer Representative
- County Mental Health Administrator
- Superintendent of Schools Representative
- Superintendent of GCIT Representative
- Division of Human and Disability Service Director
- Associate VP of Together Youth Shelter
- Detention Center Director Representative
- Family Crisis Unit Representative
- Director of Addiction Services
- Workforce Development Representative
- County Public Defender Representative
- Law Enforcement Representative

Director's Appointments
Benediction by Commissioner Jim Jefferson
Adjournment