

# 2017 PARK EVENTS GUIDE

## LOOK INSIDE FOR:

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Everyone Is Having A Great Time!



Are you at the park?

YES! Soooo Much to DO this Summer!



ON MY WAY!!!

Ready for FUN? #gloucestercounty



Brought To You By:  
The Gloucester  
County Board of  
Chosen Freeholders



# 2017 Summer Events

## Sponsored by Gloucester County

### LEGEND

Below are the colors that represent the events for each month. Please use this as a reference when using this calendar.

### FREE MOVIES IN THE PARK

Gather the family and bring your blankets and chairs to catch a free movie anywhere throughout the county all summer long.

Monday show dates will have a Tuesday rain date, Wednesday show dates will have a Thursday rain date, Friday show dates will have a Saturday rain date, unless otherwise noted. All shows begin at Dusk (8-8:30). The county provides movies and the titles are chosen by each municipality.

**All county residents are invited to attend any movie.**

### FREE SUMMER CONCERTS

All shows begin at 7 p.m. unless otherwise noted. All shows are free. For rainout information call (856) 589-0047 after 4 p.m.

### FAMILY FUN SHOWS

Children and families are invited to sing-a-long, dance-a-long and have fun! FREE Shows last approximately one hour.

**All shows begin at 10:30 a.m.**

### JUNE EVENTS

#### FRIDAY, JUNE 2 - MOANA

Fasola Park - 12 Sycamore Lane, Deptford Township

#### SATURDAY NIGHT JUNE 3 FROM 6 -7 P.M.

##### Bwana Jim's Wildlife Show

Bwana Jim is an experienced animal handler filled with enthusiasm and an outrageous wit. He presents a crazy and educational wildlife show. Bwana Jim specializes in reptiles such as snakes, alligators, and turtles, and other animals such as armadillos, wallabies and exotic birds.

**James G. Atkinson Park, 138 Bethel Mill Rd, Sewell**

### JUNE EVENTS (CONTINUED)

#### SUNDAY, JUNE 4 STARTING AT 3:30 PM

##### Concert on the Beach with Gloucester County's best Songwriters and Performers

**Featuring:** Swing That Cat/ Ancient Lands/ LNJ Sessions/ The Brownies/Texas Leggs/ Richie Green/ Earl Arnold/ Mike Getsemer/ Blue Frances). **Rain or Shine.**

Bring a blanket or lawn chair and spread out on the beach at Wilson Lake. Enjoy the county's best singer songwriters and performers. Concert kicks off at 3:30 p.m. Come early and enjoy Water Fest with free live animal shows, face painters, canoeing and much more!

**Scotland Run Park - 980 East Academy Street, Clayton**

#### FRIDAY, JUNE 9 - ZOOTOPIA

James G. Atkinson Park - 138 Bethel Mill Road, Sewell

#### SATURDAY, JUNE 10 - THE REAL IMPOSTERS

**Rain Date:** Sunday, June 11

The band is capable of playing any genre and style either "rocking the house" or performing "stylish vocal harmonies". The rest will be history! Fireworks provided by the Borough of Clayton to follow the concert.

**DJ Bentz Memorial Soccer Complex - Clayton**

#### MONDAY, JUNE 12 - SECRET LIFE OF PETS

Franklin Township Little League  
500 Pennsylvania Avenue, Franklin Township

#### WEDNESDAY, JUNE 14 - SING

Logan Township Municipal Complex  
125 Main Street, Logan Township

#### FRIDAY, JUNE 16 - SECRET LIFE OF PETS

Elk Township Rec Park - 700 Whig Lane Road, Elk Township

#### Friday, June 23 - Secret Life of Pets

Galbraith Park, River Drive, Westville

#### SUNDAY, JUNE 25 - BIG BURRITO

**Rain Date:** Monday, June 26

Hear all the popular songs from the 70's to today. Keeping a fresh set list with a great mix, this will be an experience you will want to come back around and see time and time again.

**James G. Atkinson Park - 138 Bethel Mill Road, Sewell**

#### WEDNESDAY, JUNE 28 - SING

Wenonah Park - East Mantua and South West Avenues, Wenonah

#### THURSDAY, JUNE 29 - WHALE TALES

Chestnut Branch Park - 401 Main Street, Mantua

#### FRIDAY, JUNE 30 - SECRET LIFE OF PETS

Washington Lake Park  
626 Hurffville - Cross Keys Road, Washington Township

## JULY EVENTS

### **SATURDAY, JULY 1 - PARTY WAVE BAND**

**Rain date:** Sunday, July 2

Party Wave has thrilled crowds by the thousands with their scintillating performances in virtually every Casino showroom and beach bar in South Jersey. Fireworks provided by the City of Woodbury to follow the concert.

**Woodbury High School Athletic Field, Woodbury**

### **WEDNESDAY, JULY 5 - YOSI MUSIC**

Dream Park - 400 Route 130 South, Logan Twp.

### **FRIDAY, JULY 7 - SING**

Woodbury Heights Community Center  
741 Helen Avenue, Woodbury Heights

### **SUNDAY, JULY 9 - RIGHT TURN AT 40**

**Rain Date:** Monday, July 10

Rockin' and rollin' Philadelphia and southern New Jersey since 2005. Playing the songs that people know and love and playing them straight.

**James G. Atkinson Park - 138 Bethel Mill Road, Sewell**

### **MONDAY, JULY 10 - MOANA**

Free Public Library of Monroe  
713 Martha Avenue, Monroe Township

### **TUESDAY, JULY 11 - THE GOOD, THE ICKY AND SLIMY**

Fasola Park - 12 Sycamore Lane, Deptford

### **WEDNESDAY, JULY 12 - SING**

RiverWinds Community Center  
1000 Riverwinds Drive, West Deptford Township

### **FRIDAY, JULY 14 - SING**

Lake Narraticon Park - Park Avenue, Swedesboro

### **WEDNESDAY, JULY 19 - MOANA**

East New Street Park - 410 East New Street, Glassboro

### **FRIDAY, JULY 21 - SING**

Wing-Dickerson Park - Allens Lane and Barber Avenue, Woodbury

### **SUNDAY, JULY 23 - SASS FACTION**

**Rain Date:** Monday, July 24

"We Bring the Party..." are four words best describing this six piece super group that electrifies every audience with a combination of high energy dance songs from the past with hits of today.

**James G. Atkinson Park - 138 Bethel Mill Road, Sewell**

### **WEDNESDAY, JULY 26 - TROPICAL RAINFOREST**

Dream Park - 400 Route 130 South, Logan Twp.

### **WEDNESDAY, JULY 26 - SING**

Newfield Grove  
Catawba and Madison Avenue, Newfield Borough

### **FRIDAY, JULY 28 - MOANA**

Woolwich Twp. Municipal Building  
120 Village Green Drive, Woolwich Township

## AUGUST EVENTS

### **THURSDAY, AUG. 3 - BEACH**

Chestnut Branch Park - 401 Main Street, Mantua

### **FRIDAY, AUGUST 4 - MOANA**

Fort Billings Park - Delaware Street, Borough of Paulsboro

### **SUNDAY, AUGUST 6 - BRITISH INVASION EXPERIENCE**

**Rain Date:** Monday August 7.

Inspired by those music icons, the members of The British Invasion Experience are dedicated to engaging their audiences as they flash back to the British groups of the 60's era.

**James G. Atkinson Park - 138 Bethel Mill Road, Sewell**

### **TUESDAY, AUGUST 8 - PIRATE KEVIN**

Fasola Park - 12 Sycamore Lane, Deptford

### **WEDNESDAY, AUGUST 9 - MOANA**

Chestnut Branch Park - 545 Main Street, Mantua Township

### **FRIDAY, AUGUST 11 - SECRET LIFE OF PETS**

Memorial Park - 1200 Memorial Avenue, Greenwich Township

### **THURSDAY, AUGUST 17 - COWBOY RON**

Chestnut Branch Park - 401 Main Street, Mantua

### **FRIDAY, AUGUST 18 - SECRET LIFE OF PETS**

Sandelier Park - 25 N. Delsea Drive, Clayton Borough

### **SUNDAY, AUGUST 20 - SOUTH 47**

**Rain Date:** Monday, August 21

South 47 brings its exciting mix of modern and classic country tunes to some of the area's most happening country venues.

**James G. Atkinson Park - 138 Bethel Mill Road, Sewell**

### **TUESDAY, AUGUST 22 - MOTHER GOOSE**

Fasola Park - 12 Sycamore Lane, Deptford

### **WEDNESDAY, AUGUST 23 - MOANA**

Stewart Park - 67 Ferrell Road, South Harrison Township

### **FRIDAY, AUGUST 25 - FINDING DORY**

Red Bank Battlefield - 100 Hessian Avenue, National Park

### **SATURDAY, AUGUST 26 - BAR NONE BAND**

**Rain or Shine.** The set list is made up of a "No Holds Barred" selection that ranges from pop, rock, country, dance, disco, top 40, etc. With popular songs from each genre spanning back decades to present day.

**Fasola Park - 12 Sycamore Lane, Deptford**

### **WEDNESDAY, AUGUST 30 - SING**

Sunset Auditorium - Laurel Avenue, Borough of Pitman

### **WEDNESDAY, AUGUST 30 - One Man Circus**

Dream Park - 400 Route 130 South, Logan Twp.

## SEPTEMBER EVENTS

### **FRIDAY, SEPTEMBER 1 (STARTING AT 6 P.M.) - TK & THE HOWLERS**

**Rain or Shine.** Features a unique blend of classic and contemporary blues and blue rock songs done with a touch of Howlers originality for patrons to enjoy. Concert will be held during Glassboro's Cruise Nite Car Show.

**College Avenue, Downtown Glassboro**

# Summer Activities

## A MESSAGE FROM THE GLOUCESTER COUNTY BOARD OF CHOSEN FREEHOLDERS

We are proud to provide our citizens with the finest family entertainment, beautiful parks and summer programs. We work year-round to make sure that our Parks and Recreation Programming is ready for you to enjoy when the weather begins to warm up.

This year enjoy the Free Summer Concerts, Movies in the Parks, Family Fun Shows and so much more.

We live in a region abundant with natural beauty and we hope you take the opportunity to get out and visit our parks and attend many of the free programs we have planned this summer!



**From left to right:** Jim Jefferson, Daniel Christy, Frank J. DiMarco, Liaison to the Dept. of Parks, Heather Simmons, Robert Damminger, Director, Lyman Barnes and Giuseppe (Joe) Chila, Dep. Director.

## REGISTRATION INFORMATION

**Parks and Recreation Office: 856-251-6710**

**Registration for all programs begins in-person on:**

### Saturday, June 3

Gloucester County Store  
Deptford Mall, 2nd Floor, next to Boscov's  
10 a.m. to 12 p.m.

### Registration after June 3

Gloucester County Parks and Recreation  
Shady Lane Complex  
254 County House Road  
Clarksboro, NJ 08020  
8 a.m.. To 4 p.m.

## SUMMER THEATER

Children will be given the opportunity to develop a basic understanding of and appreciation for the performing arts. Instruction, games, exercises and improvisation will be included. Emphasis will be on acting skills. Every child will have the opportunity to perform. The directors will select the roles. The workshop will include the preparation for performances.

This program has been made possible in part by the New Jersey State Council on the Arts / Department of State, the National Endowment for the Arts and the Gloucester County Cultural & Heritage Commission an agency under the auspices of Rowan College at Gloucester County.

**Admittance to all performances is free.**

### BOYS/GIRLS, AGES 8 - 12

Classes A-1 and A-2 will be divided into separate groups. One group will prepare a short musical; the other groups will prepare a one-act play. Five weeks of instruction/rehearsal.

#### Fee: \$150/child Class A-1

(five weeks, 9 a.m. to noon)  
June 26 - July 29 (*no class July 4*)

Instruction/rehearsal at  
Logan Elementary School  
110 School Lane, Logan Twp.

#### Performance Dates/Location:

*Aladdin Jr.*  
July 27, 28 and 29  
Logan Elementary School  
110 School Lane, Logan Twp.

#### Fee: \$150/child Class A-2

(five weeks, 9 - 12 noon)  
July 10 - August 12

Instruction/rehearsal at G.C.I.T.  
1360 Tanyard Road, Sewell

#### Performance Dates/Location:

*Annie Jr. and One Act Play*  
August 10-12  
Clearview High School  
625 Breakneck Rd, Mullica Hill

### BOYS/GIRLS, AGES 13-17

Class A-3 will include the preparation of a musical.

#### Fee: \$150/child Class A-3

(six weeks, 9 - 12 noon)  
July 10 - August 19

Instruction/rehearsal at G.C.I.T.  
1360 Tanyard Road, Sewell

#### Performance Dates/Location:

*Hello Dolly*  
August 17-19  
Clearview High School  
625 Breakneck Rd, Mullica Hill



# Kids Camps

## HISTORY CAMP AT RED BANK BATTLEFIELD

July 31-August 4 H-1

August 14-18 H-2

Fee: \$100

9 a.m. - 3 p.m.

A one-of-a-kind experience for youngsters' ages 8-12 with daily activities, stories, games, hearth cooking, crafts and lore steeped in the history of the Whitall Family. Bring a lunch.

## TENNIS CAMP

James G. Atkinson Park - 138 Bethel Mill Road, Sewell

In Partnership with RiverWinds Golf & Tennis Club

Please register with Nancy Wilkins at RiverWinds Golf and Tennis Club by calling 856-848-5700 ext.102

All youth classes cost \$90.

All adult classes & match play cost \$100.

Please make checks payable to RiverWinds Golf & Tennis

### Youth Session 1

#### Class T1: July 10-26

Mon. & Wed. 9-10:30  
Beginner 6-12 yrs. old

#### Class T2: July 10-26

Mon. & Wed. 10:30-12  
Intermediate 9-15 yrs. old

#### Class T3: July 11-27

Tues. & Thurs. 9-10:30  
Beginner 13-15 yrs. old

#### Class T4: July 11-27

Tues. & Thurs. 10:30-12  
Intermediate 9-15 yrs. old

### Youth Session 2

#### Class T5: July 21 - Aug 16

Mon. & Wed. 9-10:30  
Beginner 6-12 yrs. old

#### Class T5: July 21 - Aug 16

Mon. & Wed. 10:30-12  
Intermediate 9-15 yrs. old

#### Class T7: August 1-17

Tues. & Thurs. 9-10:30  
Beginner 13-15 yrs. old

#### Class T8: August 1-17

Tues. & Thurs. 10:30-12  
Intermediate 9-15 yrs. old

### Adult Session 1

#### Class T9: July 10-26

Mon. & Wed. 6:30-8 pm  
Beginner 16 yrs. +

#### Class T10: July 10-26

Mon. & Wed. 8-9:30 pm  
Intermediate 16 yrs. +

### Adult Session 2

#### Class T11: August 1-17

Mon. & Wed. 6:30-8 pm  
Beginner 16 yrs. +

#### Class T12: August 1-17

Mon. & Wed. 8-9:30 pm  
Intermediate 16 yrs. +

### Match Play

#### Class T13: July 11-Aug. 17

Tues. & Thurs. 6:30-8 pm  
Introduction to Match Play  
16 yrs. +

#### Class T14: July 11-Aug. 17

Tues. & Thurs. 8-9:30 pm  
Intermediate Match Play  
16 yrs. +

## NATURE DETECTIVES

### SCOTLAND RUN PARK

FEE: \$50 PER WEEK

Monday-Friday, 9am - 12 noon

Nature Detectives is a half-day camp for school age children (see ages below) introducing them to the outdoor world and the environment. Each week explores different topics through outdoor activities, nature walks, crafts, videos, stories and music. Please have child bring a snack, water to drink and apply sunscreen and insect repellent before they come. All sessions meet at the Scotland Run Park Nature Center.

### "Introduction to Nature"

For ages 8 to 12 years old

July 10 through July 14 (N-1)

**Discovering Nature:** Scavenger Hunt

**Amazing Animals:** Animal tracking

**Green Wonders:** Plant ID

**Nature's Neighborhoods:** Visit a field and a forest habitat

**Lilliput Land:** Insect Safari

### "People and the Environment"

For ages 8 to 12 years old

July 17 through July 21 (N-2) or July 24 to July 28 (N-3)

**The Art of Nature:** Explore Nature through the arts.

**Water Wonders:** Meet some of the aquatic residents of Wilson Lake

**Cycles of Life:** "Cycle of Life" walk

**Natural Beginnings:** Natural resource walk

**Back to the Future:** Tour the "Back to Nature Trail"

### "Lifelong Nature Skills"

For ages 10 to 14 years old

July 31 to August 4 (N-4) or August 7 to August 11 (N-5)

**Backyard Habitats:** Learn to create a home for wildlife

**Plant Craft:** Use plants in your everyday life.

**Watershed Fun:** Prepare to get wet!

**Canoe Adventure:** Paddle a canoe and explore the Lake

**Beauteous Birds:** Go on a bird walk

## NEW THIS YEAR!

### "Introduction to Nature"

For 6 and 7 year olds

August 14 through August 18 (N-6)

**Discovering Nature Scavenger Hunt**

**Amazing Animals Animal tracking**

**Green Wonders Find out about plants**

**Water Follies Lake Study**

**Lilliput Land Insect Safari**



# Special Events

## WATER FEST

**Sunday, June 4**  
**11 a.m. to 4 p.m. at Scotland Run Park**  
980 East Academy Street, Clayton

The 20th Annual Water Fest is the County's largest environmental fair featuring live animal shows, exhibits, crafts, food, live music, canoeing and kayaking.

**The event is FREE and held rain or shine.**

**Animal Shows:** noon, 1:30 and 3 p.m.  
**Face Painting :** 11:30 a.m. to 3:30 p.m.  
**Canoeing & Kayaking:** 12:30 to 3:30 p.m.

**SINGER SONGWRITER CONCERT**  
**on the beach at 3:30 p.m.**

## CANOE AND KAYAK RENTALS

Canoes and kayaks will be available for rent at Scotland Run Park beach area from 9 a.m. to 3p.m. on Saturday and Sunday only, beginning June 10 through September 3. Rentals are on a first come, first serve basis. All children 14 years and younger, must be accompanied by an adult. Life jackets and paddles are provided. Rental is \$5.00 per hour

**(1 hour minimum and 3 hour maximum)**

## SHREDDING DAY EVENT

**Saturday, June 17**  
**8 – 11 a.m.**  
**Gloucester County Gov't Services**  
**1200 North Delsea Drive, Clayton**

**Rain or Shine!** County residents only – no businesses permitted. Households are limited to 3 boxes of documents to be shredded, not to exceed 75 lbs. No old magazines or newspapers please. No plastic bags will be accepted. For more information call (856) 384-6855 or email [hspence@co.gloucester.nj.us](mailto:hspence@co.gloucester.nj.us).

## KID'S FREE FISHING CONTEST

**Saturday, September 9**  
Scotland Run Park  
Ages: 18 and younger  
Time: 8:30 -11:30 a.m.

## MEMORIAL DAY CEREMONY

**Sunday, May 28 at 1 p.m.**  
Gloucester County Veterans  
Memorial Cemetery  
240 South Tuckahoe Road, Monroe Twp.

All welcome, bring your lawn chair. For more information (856) 401-7660 or email [vets@co.gloucester.nj.us](mailto:vets@co.gloucester.nj.us)

## 4H FAIR

**Thursday, July 27 through**  
**Sunday, July 30**

4H Fairgrounds  
275 Bridgeton Pike (NJ-77)  
Mullica Hill, NJ 08062

<http://gloucester.njaes.rutgers.edu/4hfair/>

## FLOWER SHOW AND HERITAGE DAYS 2017

These free events take place from noon to 4 p.m. and are held rain or shine at the James and Ann Whitall House, Red Bank Battlefield, 100 Hessian Ave, National Park, unless noted.

**June 18**  
**Flower Show and Garden Festival**  
Get ready for gardening season with the Whitall House annual flower show! Enjoy vendors, gardening activities, kids' fun, and beautiful plant specimens on display in the Whitall House. Learn about how to keep that garden going throughout the summer, tour the beautiful Whitall gardens, and enjoy family-friendly activities.

**June 21 from 6:30-8:30 p.m.**  
**Community Read and Discussion of John McPhee's The Founding Fish (2002), West Depford Public Library**  
What is the history of shad at the Whitall House at Red Bank, and why is it important today? Borrow or buy your copy of John McPhee's *The Founding Fish* (2002), give it a read, and come to our community discussion about the book with Rowan University professor Dr. Joe Coulombe. Refreshments will be served!  
*Funding has been made possible in part by the New Jersey Historical Commission / Department of State, and the Gloucester County Cultural & Heritage Commission of Rowan College at Gloucester County.*

**June 24**  
**The "Founding Fish": Shad at Red Bank, Yesterday & Today**  
Want to learn more about the significance of what popular author John McPhee called "The Founding Fish" to the Whitall family and Red Bank in early America? Join us for historic foodways demonstrations with shad, chat with a New Jersey Department of Environmental Protection biologist about the health of the Delaware River, and more! Let's learn about the long history of the River's importance to everyday life at Red

Bank. You can tell us what it means to you too! *Funding has been made possible in part by the New Jersey Historical Commission / Department of State, and the Gloucester County Cultural & Heritage Commission of Rowan College at Gloucester County.*

**July 16**  
**Myth and Memory at the Whitall House and Red Bank Battlefield**  
Have you ever wondered about the history behind the monuments at Red Bank, the man behind the myth of Jonas Cattell, or the women and men who were responsible for preserving the Whitall House and Red Bank in the early twentieth century? Take a walking tour to learn about the long history of preservation at Red Bank Battlefield Park! You can share your own Red Bank myths and memories with us, too.

**August 20**  
**Writing with the Whitalls**  
What can we learn about everyday life in early America from Ann Whitall's and Job Whitall's diaries? Join us for a tour that will highlight ordinary events Ann and Job wrote about like going to church and gathering hay and extraordinary events like living with the aftermath of the Revolutionary War.

**September 17**  
**The Augusta at Red Bank**  
When the British vessel Augusta exploded in the Delaware River the day after the Battle of Red Bank in October of 1777, 240 years ago, people reported hearing the BOOM across the entire region. Join us for a walking tour to learn about the impact this event had on Red Bank as a military fort and a home and where you can see material traces of this vessel today.

# GLOUCESTER COUNTY PARKS & RECREATION SUMMER PROGRAMS

## Registration: June 3, 2017 10 am - 12 pm; Gloucester County Store, Deptford Mall OR Registration after June 3 at the Parks & Recreation Office in Clarksboro

Shady Lane Complex, 254 County House Road, Clarksboro, NJ 08020

Phone: (856) 251-6710 Fax: (856) 251-6749 Hours: Monday to Friday, 8:00 a.m. to 4:00 p.m.

Office Use:
Date: _____
Amount: _____
Cash or check # _____
Initials: _____

**IMPORTANT- READ CAREFULLY.** This document affects your legal rights. It must be signed by you, the "participant". It must be signed by your parent or legal guardian if you are a participant under 18 years of age. The parent or legal guardian agrees to these terms individually, and on behalf of the minor, to the extent permitted by law. Only a parent or legally appointed guardian may sign for a minor participant. References in this agreement to "I" include all who sign below and all minor participants.

### PROGRAM PARTICIPATION REGISTRATION AGREEMENT/WAIVER/RELEASE OF LIABILITY

**ATTENTION:** Please fill out this form **COMPLETELY**. One registration form per child.

**Checks are to be made payable to Gloucester County Parks & Recreation. Debit and credit cards accepted.**

Parent/Guardian Name: \_\_\_\_\_ Address: \_\_\_\_\_

Municipality (Township/Borough): \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Emergency Contact/Phone: \_\_\_\_\_

**Participant Name: \_\_\_\_\_ Age: \_\_\_\_\_ Birthdate: \_\_\_\_\_ Gender: \_\_\_\_\_**

**Check all that apply. First Come First served with completed registration form and payment.**

<input type="checkbox"/> Logan Theater-A1 \$150	<input type="checkbox"/> Nature Detectives N-1 \$50	<input type="checkbox"/> Nature Detectives N-4 \$50	<input type="checkbox"/> History Camp H-1 \$100
<input type="checkbox"/> GCIT Theater-A2 \$150	<input type="checkbox"/> Nature Detectives N-2 \$50	<input type="checkbox"/> Nature Detectives N-5 \$50	<input type="checkbox"/> History Camp H-2 \$100
<input type="checkbox"/> GCIT Teen Theater-A3 \$150	<input type="checkbox"/> Nature Detectives N-3 \$50	<input type="checkbox"/> Nature Detectives N-6 \$50	
<b>Total Amount Due\$</b>			_____

**For and in consideration** of the opportunity to participate in the \_\_\_\_\_ (above named "Program(s)") offered by the County of Gloucester (hereinafter "County") participant, or the parent or legal guardian of a minor participant on behalf of the minor participant, understand, acknowledge and agree as follows:

1. Indoor and associated outdoor activities such as those associated with the Program may be dangerous, and may include hazards or risks that are inherent and cannot be reasonably avoided without changing the nature of the activity. Hazards and risks include, but are not limited to: deep and cold water, rapids, currents, and obstructions such as rocks, trees and debris; steep, slippery and unstable terrain; weather that may expose participants to sun, cold, wind, rain, hail, lightning and flash floods; water born pathogens; animals; and, poisonous plants. This list is incomplete. There may be other known and unknown risks.
2. I agree to obey all federal, state, county, and municipal laws and regulations, including, but not limited to, the rules and regulations of the County's Parks and Recreation Department. I and/or the named minors will wear appropriate protective footwear and clothing. I will follow all directions and instructions given regarding the Program, and its associated activities. County reserves the right to dismiss any participant from the Program if in the sole discretion of its agent or supervisor it is determined that participant has failed to abide by the rules or regulations of the Program or poses a threat to his/her safety or the safety of others with no refund of any monies paid. Further, I will not participate, nor engage in any of the activities of the Program if I am under the influence of alcohol or drugs.
3. I am participating voluntarily in the activities of the Program. I am aware of the risks to my person and to my property by accident, injury or otherwise. I acknowledge and expressly assume all risks of the activities of or associated with the Program, whether or not described above, known or unknown and inherent or otherwise. I take full responsibility for any injury or loss, including death, which I, or a minor child for whom I sign may suffer, arising in whole or part out of such activities.
4. A. I hereby release, waive, discharge, and hold harmless, the County and its agents, officers, servants and employees from any and all claims, actions, causes of action, injury or loss which I, or the minor child for whom I sign to the extent permitted by law, may suffer arising out of or in any way related to the Program, and participation in the activities of the Program.  
B. I will indemnify, defend and hold harmless (that is, defend or satisfy by payment or reimbursement, including costs and reasonable attorney's fees) the County and its agents, officers, servants and employees from any and all claims, actions, causes of action or losses for bodily injury, property damage, wrongful death, loss of services or otherwise, which may arise out of the Program, and the participation in the activities of the Program.
5. I authorize the County, and its agents, offices, servants and employees, to secure from any licensed hospital, physician and/or medical personnel any treatment deemed reasonable and necessary for any minor child for whom I sign immediate care and agree that I will be responsible for payment of any and all medical services rendered.
6. In the event that any provision of this Agreement shall be, or become, invalid under any law, applicable regulation, or Court decision, such invalidity shall not affect the validity or enforceability of any other provision of this Agreement; so that the remainder of the Agreement shall nevertheless remain in full force and effect.
7. The terms and provisions of this Agreement shall be construed pursuant to, and in accordance with, the laws of the State of New Jersey. It is agreed that the venue of any action, writ or dispute that may arise out of this Agreement shall be Gloucester County, New Jersey.
8. I agree to pay all costs and attorneys fees incurred by the County in defending an action, claim or suit brought by me, or on behalf of a minor for whom I signed, if the action, claim or suit is withdrawn, or to the extent a Court determines that the County is not responsible for the claimed injury or loss.

**I HAVE READ AND UNDERSTOOD THE ABOVE AGREEMENT ENTERED INTO VOLUNTARILY AND AFTER CAREFUL CONSIDERATION, AND KNOWINGLY GIVE UP SUBSTANTIAL RIGHTS. I UNDERSTAND THAT ITS TERMS CANNOT BE AMENDED EXCEPT IN WRITING AND THAT IT IS BINDING, TO THE FULLEST EXTENT ALLOWED BY LAW. ANY PERSON UNDER THE AGE OF 18 YEARS MUST HAVE A PARENT/LEGAL GUARDIAN SIGN THIS AGREEMENT/WAIVER/RELEASE OF LIABILITY. I SIGN AS PARTICIPANT, AND AS PARENT/LEGAL GUARDIAN OF ALL MINOR PARTICIPANTS.**

All camp participants will be required to be signed out of camp each day. You will receive "pick-up cards" in the mail. These cards must be presented to your child's instructor daily. Please note that everyone on your list that will pick up your child **MUST** have this card as well as a proper photo id. **NO EXCEPTIONS!** Below list your child's "pick-up" person. **Authorized people to pick-up my child (please include yourself if you will be picking up your child)**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Address: \_\_\_\_\_ Emergency Contact # \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Address: \_\_\_\_\_ Emergency Contact# \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Address \_\_\_\_\_ Emergency Contact # \_\_\_\_\_

List any medical conditions, allergies and/or medications your child is taking.

I hereby grant full permission to the sponsor and agents authorized by them to use any photo, videotape, recording or any other record of these activities for legitimate purpose.

**Authorized Signature \_\_\_\_\_ Date \_\_\_\_\_ Print Name \_\_\_\_\_ (over 18)**

The County of Gloucester complies with all state and federal rules and regulations and does not discriminate on the basis of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex in admission to, access to, or operations of its programs, services, activities or in its employment practices. In addition, Gloucester County encourages the participation of people with disabilities in its programs and activities and offers special services to all County residents 60 years of age and older. Inquiries regarding compliance may be directed to the EEO office at (856) 384-6903 or through the County's ADA Coordinator at (856) 384-6842/New Jersey Relay Service 711.



[www.gloucestercountynj.gov](http://www.gloucestercountynj.gov)

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<b>Frank J. DiMarco</b>	853-3386
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## ROW OFFICERS

<b>Sheriff Carmel M. Morina</b>	384-4600
<b>Clerk James N. Hogan</b>	853-3237
<b>Surrogate Helene M. Reed</b>	853-3282
<b>Prosecutor Sean Dalton</b>	384-5500

# Parks Directory

### Gloucester County Parks & Recreation Administrative Offices

**Shady Lane Complex**  
254 County House Road, Clarksboro  
(856) 251-6710  
Mon - Fri 8:00am - 4:00pm

**Reservations for all park facilities, except the DREAM Park, call (856) 251-6710.**

Complete information about Gloucester County's parks can also be found at [www.gloucestercountynj.gov](http://www.gloucestercountynj.gov). All Parks are closed on Christmas and New Years Day

### James G. Atkinson Park

138 Bethel Mill Rd, Sewell  
(856) 589-0047

**Daylight Saving Time** (5:30am - 11pm)  
**Non-Daylight Savings Time** (6am - 10pm)

### Red Bank Battlefield Park

100 Hessian Avenue  
National Park, (856) 853-5120

Open year-round from dawn to dusk. The Whitall House is open Thursday - Sunday 1 - 4pm, early April - October.

### Scotland Run Park/Wilson Lake

980 East Academy Street  
Clayton, (856) 881-0845

The park is open year-round from dawn to dusk.

### Greenwich Lake Park

Tomlin Station Road, Gibbstown

Open April-November 30, sunrise to sunset. The boat launch is open seven days a week, 8am-4pm, from the start of trout season to Labor Day.

### DREAM Park

400 Route 130 S., Logan Twp.  
(856) 241-1415

Premier Equestrian Park is open year round for events of all types.

Visit [www.dreamparknj.com](http://www.dreamparknj.com) for more information.

### Gloucester County Showcase

A Gloucester County television show that airs on Wednesday, Friday and Saturday at 11:30 a.m. and 7:30 p.m.

**Comcast** - Channel 97  
**Verizon** - Channel 34

**The County of Gloucester thanks our corporate sponsors who help make these programs available:**

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