

**OFFICIAL  
MAIL-IN BALLOT  
GENERAL ELECTION  
TUESDAY, NOVEMBER 3, 2020  
TOWNSHIP OF SOUTH HARRISON**



*James N. Hogan*

**JAMES N. HOGAN  
GLOUCESTER COUNTY CLERK**

**IMPORTANT INSTRUCTIONS TO VOTER**

1. Use **ONLY** a black or blue ink pen to mark your ballot. **CORRECT MARK** ●
2. Completely fill in the oval to the right of your selections. Do not vote for more candidates than are to be elected to any office.
3. Write-in candidate box is for anyone wishing to vote for any person whose name is not printed on the ballot. Write the name of the person you wish to vote for in the appropriate (write-in) box and fill in the oval to the right.
4. If you approve the Act/Public Question, fill in the oval to the right of the word "YES". If you disapprove the Act/Public Question, fill in the oval to the right of the word "NO".
5. If you tear, soil, deface or incorrectly mark this ballot, return it to James N. Hogan, County Clerk and obtain another ballot.

**To protect your vote:**

IT IS AGAINST THE LAW FOR ANYONE EXCEPT YOU THE VOTER TO MARK OR INSPECT THIS BALLOT. However, a family member may assist you in doing so.

OFFICE TITLE	REPUBLICAN COLUMN A	DEMOCRATIC COLUMN B	NOMINATION BY PETITION COLUMN C	NOMINATION BY PETITION COLUMN D	NOMINATION BY PETITION COLUMN E	NOMINATION BY PETITION COLUMN F	NOMINATION BY PETITION COLUMN G	NOMINATION BY PETITION COLUMN H	WRITE-IN (PERSONAL CHOICE) COLUMN I
PRESIDENTIAL ELECTORS VOTE FOR ONE	DONALD J. TRUMP MICHAEL R. PENCE REPUBLICAN	JOSEPH R. BIDEN KAMALA D. HARRIS DEMOCRATIC	ROQUE "ROCKY" DE LA FUENTE DARCY G. RICHARDSON ALLIANCE PARTY	BILL HAMMONS ERIC BODENSTAB UNITY PARTY AMERICA	JO JORGENSEN SPIKE COHEN LIBERTARIAN PARTY	DON BLANKENSHIP WILLIAM MOHR CONSTITUTION PARTY	HOWIE HAWKINS ANGELA WALKER GREEN PARTY	GLORIA ESTELA LA RIVA SUNIL FREEMAN SOCIALISM AND LIBERATION	WRITE-IN (And Fill In Oval)
UNITED STATES SENATE VOTE FOR ONE	RIKIN "RIK" MEHTA REPUBLICAN	CORY BOOKER DEMOCRATIC	MADELYN R. HOFFMAN GREEN PARTY	DANIEL BURKE LAROCHE WAS RIGHT	VERONICA FERNANDEZ OF, BY, FOR!				WRITE-IN (And Fill In Oval)
MEMBER OF HOUSE OF REPRESENTATIVES VOTE FOR ONE	JEFF VAN DREW REPUBLICAN	AMY KENNEDY DEMOCRATIC	JENNA HARVEY JUSTICE MERCY HUMILITY	JESSE EHRNSTROM LIBERTARIAN PARTY					WRITE-IN (And Fill In Oval)
FREEHOLDER VOTE FOR THREE	GEORGE W. SHIVERY, JR. REPUBLICAN	HEATHER SIMMONS DEMOCRATIC							WRITE-IN (And Fill In Oval)
	CHRIS KONAWEL REPUBLICAN	LYMAN BARNES DEMOCRATIC							WRITE-IN (And Fill In Oval)
	NICK DESILVIO REPUBLICAN	JIM JEFFERSON DEMOCRATIC							WRITE-IN (And Fill In Oval)
TOWNSHIP COMMITTEE VOTE FOR TWO	ROBERT J. DIAZ REPUBLICAN	PAMELA HOROVITZ DEMOCRATIC							WRITE-IN (And Fill In Oval)
	ROBERT SCHENK REPUBLICAN	NO NOMINATION MADE DEMOCRATIC							WRITE-IN (And Fill In Oval)

**VOTE BOTH SIDES OF BALLOT**

**IMPORTANT INSTRUCTIONS FOR VOTER ON FRONT**

**OFFICIAL GENERAL ELECTION BALLOT**  
**TUESDAY, NOVEMBER 3, 2020**  
**TOWNSHIP OF SOUTH HARRISON**

**PUBLIC QUESTIONS TO BE VOTED UPON**

**PUBLIC QUESTION NO. 1**  
**CONSTITUTIONAL AMENDMENT TO LEGALIZE MARIJUANA**  
 Do you approve amending the Constitution to legalize a controlled form of marijuana called "cannabis"?  
 Only adults at least 21 years of age could use cannabis. The State commission created to oversee the State's medical cannabis program would also oversee the new, personal use cannabis market. Cannabis products would be subject to the State sales tax. If authorized by the Legislature, a municipality may pass a local ordinance to charge a local tax on cannabis products.

**INTERPRETIVE STATEMENT**  
 This amendment would legalize a controlled form of marijuana called "cannabis". Only persons at least 21 years of age could use cannabis products legally. The Cannabis Regulatory Commission would oversee the new adult cannabis market. This commission was created in 2019 to oversee the State's medical cannabis program. The scope of the commission's new authority would be detailed in laws enacted by the Legislature. All retail sales of cannabis products in the new adult cannabis market would be subject to the State's sales tax. If authorized by the Legislature, a municipality may pass a local ordinance to charge a local tax on cannabis products.

YES  NO

**PUBLIC QUESTION NO. 2**  
**PROPERTY TAX DEDUCTION AND EXEMPTION FOR PEACETIME VETERANS**  
 Do you approve amending the Constitution to give a \$250 property tax deduction to veterans who did not serve in time of war? Do you also approve amending the Constitution to give a 100 percent property tax exemption to certain totally disabled veterans who did not serve in time of war?  
 The widow or widower of these veterans also would receive this \$250 deduction or 100 percent exemption after the veteran's death.

**INTERPRETIVE STATEMENT**  
 This amendment would give a \$250 property tax deduction to veterans who did not serve in time of war. The widow or widower of a veteran who did not serve in time of war would receive this deduction after the veteran's death. The amendment also extends the 100 percent property tax exemption for disabled veterans to veterans who became disabled during peacetime military service. Persons who became disabled during peacetime military service and reside in a continuing care retirement community would not receive the 100 percent exemption for disabled veterans. Currently, these property tax deductions and exemptions are only given to veterans who served during time of war. The amendment would give the deductions and exemptions to veterans who did not serve in wartime.

YES  NO

**PUBLIC QUESTION NO. 3**  
**CONSTITUTIONAL AMENDMENT TO CHANGE THE LEGISLATIVE REDISTRICTING SCHEDULE IF CENSUS DATA IS DELAYED**  
 Do you approve amending the Constitution to change when new legislative districts are created if the federal census data is delayed?  
 The current COVID-19 pandemic has delayed census data collection. If New Jersey does not receive the census data in a timely manner, new legislative districts may not be ready in time for State legislative elections in the year ending in one. This change to the redistricting schedule will allow legislators to be elected that year from their existing districts for their two-year term in office. The new districts will be used starting with the next scheduled general election for the State legislature.

**INTERPRETIVE STATEMENT**  
 This constitutional amendment changes when new legislative districts are created if the federal census data is delayed. The United States Constitution requires that a census be taken every ten years to count the people living in the country. Census data is then used to create new legislative districts to ensure residents have equal representation from elected officials. However, the current COVID-19 pandemic has delayed census data collection. This may delay census data to the states and may affect the creation of new legislative districts. The State Constitution requires an Apportionment Commission to create new legislative districts every ten years after the federal census is completed. If the census data is delayed, the new legislative districts may not be created in a timely manner to hold elections. This constitutional amendment requires the commission to delay creating the new districts if the Governor receives the federal census data after February 15 of the year ending in one. The commission will adopt the new districts after the November general election, but not later than March 1 of the year ending in two. The new districts will be used starting with legislative elections in the year ending in three. They will continue to be used until new districts are again created by the Apportionment Commission after the next federal census. For the June primary and November general elections in the year ending in one, Senators and Assembly members will use their existing districts to run for a term of two years. The old districts will also be in effect in the year ending in two if any legislative election is held in that year. This amendment requires the commission to begin conducting its business when the Governor receives the census data. It also requires the eleventh member of the commission to be appointed by the Chief Justice of the New Jersey Supreme Court within one month after the Governor receives the census data. Nothing in this amendment will alter the appointment of the members of the commission made by the State political party chairs pursuant to Article IV, Section III, paragraph 1 of the State Constitution on or before November 15, and certified by the Secretary of State on or before December 1, of the year in which the census is taken.

YES  NO

**OFFICIAL GENERAL ELECTION BALLOT**  
**TUESDAY, NOVEMBER 3, 2020**  
**SOUTH HARRISON SCHOOL DISTRICT**

**IMPORTANT INSTRUCTIONS FOR VOTER ON FRONT**

<b>TOWNSHIP OF SOUTH HARRISON SCHOOL DISTRICT</b>		
<b>MEMBERSHIP TO BOARD OF EDUCATION FULL TERM THREE (3) YEARS VOTE FOR THREE</b>	JANET BROWN <input type="radio"/>	<b>WRITE-IN (And Fill In Oval)</b> <input type="radio"/>
	JOAN PINO-TALBOT <input type="radio"/>	<b>WRITE-IN (And Fill In Oval)</b> <input type="radio"/>
	CAROLE ENGLISH <input type="radio"/>	<b>WRITE-IN (And Fill In Oval)</b> <input type="radio"/>

**PUBLIC QUESTION TO BE VOTED UPON**

**BOND PROPOSAL QUESTION**

The Board of Education of the Township of South Harrison in the County of Gloucester, New Jersey is authorized: (a) to provide for replacement of the gym flooring at South Harrison Elementary School, including fixtures, equipment and related work; (b) to appropriate \$1,000,000 for such purposes and (c) to issue bonds of the school district in the principal amount of \$1,000,000.

The final eligible costs of the projects approved by the Commissioner of Education are \$1,000,000. The proposed improvements include \$0 for elements in addition to the facilities efficiency standards developed by the Commissioner of Education or not otherwise eligible for State support pursuant to N.J.S.A. 18A:7G-5(g). The State debt service aid percentage will equal 40% of the annual debt service due with respect to the final eligible costs of the projects. The Board of Education is authorized to transfer funds among the projects approved at this special election.

Do you approve this bond proposal?

YES  NO

**VOTE BOTH SIDES OF BALLOT**