

**BASIS OF AWARD**

(To be completed by County evaluation committee)  
(100 Point total will be used to determine the Award)

The County will select the vendor deemed most advantageous to the County, based on price and other factors considered.

**RFP-15-022 Environmental Engineering Services – Remington & Vernick**

<b>EVALUATION FACTORS</b>	<b>SCORE</b>
<b>Points awarded will be based on the information contained in the technical proposal, any supplemental information obtained and information gathered during the interview, if one is conducted.</b>	
<b>A. <u>Technical Proposal contains all required information</u></b> All required documentation submitted.  ____ <b>5</b> ____ points	<b>5</b>
<b>B. <u>Relevance and Extent of Qualifications, Experience, and Training of Personnel to be assigned.</u></b> ____ <b>25</b> ____ points. Past experience with staff on preservation projects.	<b>23</b>
<b>C. <u>Relevance and Extent of Similar Engagements performed</u></b>  ____ <b>25</b> ____ points. Past projects w/County & County municipalities.	<b>24</b>
<b>D. <u>Plan for performing engagement is realistic, thorough, and demonstrates knowledge of requirements and personnel availability</u></b>  ____ <b>25</b> ____ points. South Jersey office listed.	<b>23</b>
<b>E. <u>Reasonableness of Cost Proposal</u></b>  ____ <b>20</b> ____ points. 4 <sup>th</sup> lowest respondent.	<b>19</b>
<b>TOTALS</b>	<b>94</b>