**BASIS OF AWARD**
**(To be completed by County evaluation committee)**
**(100 Point total will be used to determine the Award)**
**The County will select the vendor deemed most advantageous to the County, based on price and other factors considered.**
**RFP-13-029 Appraisal Services for Land Preservation – Steven W Bartelt**

| **EVALUATION FACTORS**<br>**Points awarded will be based on the information contained in the technical proposal, any supplemental information obtained and information gathered during the interview, if one is conducted.** | **SCORE** |
|---|---|
| **A. Technical Proposal contains all required information**<br>All required documentation submitted.<br><br>**___5___ points** | **5** |
| **B. <u>Relevance and Extent of Qualifications, Experience, and Training of Personnel to be assigned.</u>**<br>**___25___ points.**<br>The vendor/liaison in on the SADC/Green Acres list. Vendor has recent experience with staff. | **24** |
| **C. <u>Relevance and Extent of Similar Engagements performed</u>**<br>**___25___ points.**<br>Vendor indicates preservation/engineering/special projects with County in the proposal. | **25** |
| **D. <u>Plan for performing engagement is realistic, thorough, and demonstrates knowledge of requirements and personnel availability</u>**<br>**___25___ points.**<br>Plan meets requirements. Gloucester County office indicated. | **24** |
| **E. Reasonableness of Cost Proposal**<br>**___20___ points.**<br>6th lowest of respondents. | **18** |
| **TOTALS** | **96** |