

**MINUTES**

7:30 p.m. Wednesday, June 12, 2013

Call to order

Salute to the flag

Open Public Meetings Statement

Roll Call

	Present	Absent
Nestore	X	
Wallace	X	
Chila	X	
Simmons	X	
Barnes	X	
Taliaferro		X
Damminger	X	

Also in attendance: Administrator Bruner, Deputy Administrator White, Clerk of the Board DiLella, Chief Counsel Lyons

Changes to the Agenda

Approval of the budget meeting minutes from May 8, 2013.

	Motion	Second	Yes	No	Abstain
Nestore			X		
Wallace			X		
Chila	X		X		
Simmons		X	X		
Barnes			X		
Taliaferro					
Damminger			X		

Comments: N/A

47606 Proclamation in Honor of West Deptford High School 17<sup>th</sup> Annual Gloucester County Consumer Bowl 1<sup>st</sup> Place Winner (Barnes) (to be presented).

47607 Proclamations for the Best of Gloucester County winners (Simmons) (previously presented).

**INTRODUCTION**

**47607A BOND ORDINANCE AUTHORIZING THE UNDERTAKING OF VARIOUS CAPITAL IMPROVEMENTS AND THE ACQUISITION OF VARIOUS CAPITAL EQUIPMENT FOR THE GLOUCESTER COUNTY COLLEGE, IN THE COUNTY OF GLOUCESTER, NEW JERSEY; APPROPRIATING THE SUM OF \$4,997,505 THEREFOR; AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS OR BOND ANTICIPATION NOTES OF THE COUNTY OF GLOUCESTER, NEW JERSEY IN THE AGGREGATE PRINCIPAL AMOUNT OF UP TO \$4,997,505; MAKING CERTAIN DETERMINATIONS AND COVENANTS; AND AUTHORIZING CERTAIN RELATED ACTIONS IN CONNECTION WITH THE FOREGOING.**

	Motion	Second	Yes	No	Abstain
Nestore			X		
Wallace			X		
Chila	X		X		
Simmons		X	X		
Barnes			X		
Taliaferro					
Damminger			X		

Comments: N/A

Public portion on agenda items only (time limit of five (5) minutes per person, per public portion)

**OPEN**

	Motion	Second	Yes	No	Abstain
Nestore			X		
Wallace			X		
Chila	X		X		
Simmons		X	X		
Barnes			X		
Taliaferro					
Damminger			X		

Comments: N/A

**CLOSE**

	Motion	Second	Yes	No	Abstain
Nestore			X		
Wallace			X		
Chila	X		X		
Simmons		X	X		
Barnes			X		
Taliaferro					
Damminger			X		

Comments: N/A

**DEPARTMENT OF ADMINISTRATION**

**DIRECTOR DAMMINGER  
DEPUTY DIRECTOR CHILA**

**47608 RESOLUTION AUTHORIZING A CLOSED SESSION OF THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF GLOUCESTER TO DISCUSS THE STATUS OF AND POSSIBLE SETTLEMENT OF WORKERS' COMPENSATION CLAIMS CAPTIONED TIMOTHY KRULIKOWSKI V. GLOUCESTER COUNTY, CLAIM PETITION NO. 2006-18993; AND JOAN KRUCINSKI V. GLOUCESTER COUNTY, PA BWC CLAIM NO. 3967306.**

	Motion	Second	Yes	No	Abstain
Nestore			X		
Wallace			X		
Chila	X		X		
Simmons		X	X		
Barnes			X		
Taliaferro					
Damminger			X		

Comments: N/A

**MOTION MADE TO GO INTO CLOSED SESSION**

	Motion	Second	Yes	No	Abstain
Nestore			X		
Wallace			X		
Chila	X		X		
Simmons		X	X		
Barnes			X		
Taliaferro					
Damminger			X		

Comments: N/A

**MOTION MADE TO REOPEN MEETING**

	Motion	Second	Yes	No	Abstain
Nestore			X		
Wallace			X		
Chila	X		X		
Simmons		X	X		
Barnes			X		
Taliaferro					
Damminger			X		

Comments: N/A

**47609 RESOLUTION PROVIDING FOR THE INSERTION OF SPECIAL ITEMS OF REVENUE INTO THE 2013 BUDGET PURSUANT TO N.J.S.A. 40A:4-87.**

- 2013 Clean Communities Grant - \$124,073.00

	Motion	Second	Yes	No	Abstain
Nestore			X		
Wallace			X		
Chila	X		X		
Simmons		X	X		
Barnes			X		
Taliaferro					
Damminger			X		

Comments: N/A

**47610 RESOLUTION TO CONTRACT WITH COMCAST BUSINESS COMMUNICATIONS, LLC FOR BROADBAND INTERNET ACCESS TO OUR REMOTE SITES FROM JUNE 1, 2013 TO MAY 31, 2015 FOR A TOTAL AMOUNT OF \$49,451.40 PER YEAR.**

	Motion	Second	Yes	No	Abstain
Nestore			X		
Wallace			X		
Chila	X		X		
Simmons		X	X		
Barnes			X		
Taliaferro					
Damminger			X		

Comments: N/A

**47611 RESOLUTION AUTHORIZING THE COUNTY TO ENTER INTO A COOPERATION AGREEMENT WITH THE BOROUGH OF WOODBURY HEIGHTS FOR ASSESSMENT SERVICES**

	Motion	Second	Yes	No	Abstain
Nestore			X		
Wallace			X		
Chila	X		X		
Simmons		X	X		
Barnes			X		
Taliaferro					
Damminger			X		

Comments: N/A

**47612 RESOLUTION AUTHORIZING AN AMENDMENT TO THE PHASE I CONTRACT WITH APPRAISAL SYSTEMS, INC. TO INCREASE THE TOTAL CONTRACT AMOUNT BY \$11,095.00.**

	Motion	Second	Yes	No	Abstain
Nestore			X		
Wallace			X		
Chila	X		X		
Simmons		X	X		
Barnes			X		
Taliaferro					
Damminger			X		

Comments: N/A

**47613 RESOLUTION AUTHORIZING AN AMENDMENT TO THE PHASE III CONTRACT WITH APPRAISAL SYSTEMS, INC. TO INCREASE THE TOTAL CONTRACT AMOUNT BY \$14,910.00.**

	Motion	Second	Yes	No	Abstain
Nestore			X		
Wallace			X		
Chila	X		X		
Simmons		X	X		
Barnes					X
Taliaferro					
Damminger			X		

Comments: N/A

**47614 RESOLUTION AUTHORIZING THE REIMBURSEMENT TO THE BOROUGH OF PITMAN IN THE AMOUNT \$36,442.36 FOR CERTAIN COSTS ASSOCIATED WITH TAX MAP EXPENSES AS RELATED TO REVALUATION.**

	Motion	Second	Yes	No	Abstain
Nestore			X		
Wallace			X		
Chila	X		X		
Simmons		X	X		
Barnes			X		
Taliaferro					
Damminger			X		

Comments: N/A

**47615 RESOLUTION AUTHORIZING THE AWARD OF A CONTRACT TO DECOTIIS, FITZPATRICK & COLE, LLP FOR PROFESSIONAL TAX ATTORNEY SERVICES, FOR AN AMOUNT NOT TO EXCEED \$150,000.00, FROM JUNE 12, 2013 TO JUNE 11, 2014.**

	Motion	Second	Yes	No	Abstain
Nestore			X		
Wallace			X		
Chila	X		X		
Simmons		X	X		
Barnes			X		
Taliaferro					
Damminger			X		

Comments: N/A

**47616 RESOLUTION AUTHORIZING THE ESTABLISHMENT OF AN EARLY RETIREMENT INCENTIVE PROGRAM FOR FULL-TIME EMPLOYEES OF FOP LODGES #97, 199 AND 165, AND AUTHORIZING THE SUBMISSION OF AN APPLICATION TO THE NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS, DIVISION OF LOCAL GOVERNMENT SERVICES.**

	Motion	Second	Yes	No	Abstain
Nestore			X		
Wallace			X		
Chila	X		X		
Simmons		X	X		
Barnes			X		
Taliaferro					
Damminger			X		

Comments: N/A

**47617 RESOLUTION AUTHORIZING EXECUTION OF A LEASE AGREEMENT WITH THE CITY OF WOODBURY FOR 55 DELAWARE STREET, WOODBURY, NEW JERSEY.**

	Motion	Second	Yes	No	Abstain
Nestore			X		
Wallace			X		
Chila	X		X		
Simmons		X	X		
Barnes			X		
Taliaferro					
Damminger			X		

Comments: N/A

**DEPARTMENT OF PUBLIC SAFETY,  
VETERANS AFFAIRS & ELECTIONS**

**DEPUTY DIRECTOR CHILA  
FREEHOLDER TALIAFERRO**

**47618 RESOLUTION AUTHORIZING AWARD OF A CONTRACT TO AMBULANCE NETWORK, INC. FOR THE PURCHASE OF FOUR (4) 2013 DODGE/FREIGHTLINER TYPE III SPRINTER AMBULANCES (OR APPROVED EQUAL), FOR A TOTAL CONTRACT AMOUNT OF \$548,456.00.**

	Motion	Second	Yes	No	Abstain
Nestore			X		
Wallace			X		
Chila	X		X		
Simmons			X		
Barnes		X	X		
Taliaferro					
Damminger			X		

Comments: N/A

**47619 RESOLUTION AUTHORIZING THE PURCHASE OF COMMUNICATIONS EQUIPMENT FROM MOTOROLA COMMUNICATIONS, INC., THROUGH STATE CONTRACT #A83909, IN AN AMOUNT NOT TO EXCEED \$200,000.00, FROM JUNE 1, 2013 TO MAY 31, 2014.**

	Motion	Second	Yes	No	Abstain
Nestore			X		
Wallace			X		
Chila	X		X		
Simmons			X		
Barnes		X	X		
Taliaferro					
Damminger			X		

Comments: N/A

**47620 RESOLUTION AUTHORIZING THE EXECUTION OF A SHARED SERVICES AGREEMENT AND LEASES RELATED TO EMERGENCY MEDICAL SERVICES REGIONALIZATION FOR HARRISON TOWNSHIP.**

	Motion	Second	Yes	No	Abstain
Nestore				X	
Wallace				X	
Chila	X		X		
Simmons			X		
Barnes		X	X		
Taliaferro					
Damminger			X		

Comments: N/A

**DEPARTMENT OF ECONOMIC DEVELOPMENT & PUBLIC WORKS**

**FREEHOLDER SIMMONS  
FREEHOLDER BARNES**

**47621 RESOLUTION AUTHORIZING AMENDMENTS TO THE CONTRACTS WITH ST. JOHN OF GOD COMMUNITY SERVICES AND MID-ATLANTIC STATES CAREER AND EDUCATION CENTER TO INCREASE THE MAXIMUM AMOUNT OF EACH CONTRACT BY \$15,000.00 AND EXTENDING CONTRACTS FROM JUNE 30, 2013 TO AUGUST 31, 2013.**

	Motion	Second	Yes	No	Abstain
Nestore			X		
Wallace			X		
Chila			X		
Simmons	X		X		
Barnes		X	X		
Taliaferro					
Damminger			X		

Comments: N/A

**47622 RESOLUTION AUTHORIZING ACQUISITION OF ROAD EASEMENTS ACROSS A PART OF BLOCK 193, LOT 6.03, FOR THE AMOUNT OF \$7,000.00 AND BLOCK 193, LOT 6.08, FOR THE AMOUNT OF \$33,600.00 BOTH LOCATED IN THE TOWNSHIP OF WASHINGTON.**

	Motion	Second	Yes	No	Abstain
Nestore			X		
Wallace			X		
Chila			X		
Simmons	X		X		
Barnes		X	X		
Taliaferro					
Damminger			X		

Comments: N/A

**47623 RESOLUTION AUTHORIZING THE EXECUTION OF AMENDMENT #6-FINAL TO CONTRACT WITH T&M ASSOCIATES IN THE AMOUNT OF \$35,000.00.**

	Motion	Second	Yes	No	Abstain
Nestore			X		
Wallace				X	
Chila			X		
Simmons	X		X		
Barnes		X	X		
Taliaferro					
Damminger			X		

Comments: N/A

**47624 RESOLUTION AUTHORIZING CONTRACT CHANGE ORDER #01 WITH TECHNA-PRO ELECTRIC TO INCREASE THE CONTRACT TERM AN ADDITIONAL 90 DAYS.**

	Motion	Second	Yes	No	Abstain
Nestore			X		
Wallace			X		
Chila					X
Simmons	X		X		
Barnes		X	X		
Taliaferro					
Damminger			X		

Comments: N/A

**47625 RESOLUTION AUTHORIZING THE EXECUTION OF AN AGREEMENT MODIFICATION #2 TO FEDERAL AID AGREEMENT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION TO INCREASE FUNDING FOR A TOTAL AMOUNT OF \$133,148.00.**

	Motion	Second	Yes	No	Abstain
Nestore			X		
Wallace			X		
Chila			X		
Simmons	X		X		
Barnes		X	X		
Taliaferro					
Damminger			X		

Comments: N/A

**47626 RESOLUTION AUTHORIZING AWARD OF A SPLIT CONTRACT TO LIPPINCOTT JACOBS CONSULTING ENGINEERS, FRENCH & PARRELLO ASSOCIATES, AND CRAIG TESTING LABORATORIES, INC., IN AN AMOUNT NOT TO EXCEED \$40,000.00 FOR EACH CONTRACT.**

	Motion	Second	Yes	No	Abstain
Nestore				X	
Wallace				X	
Chila			X		
Simmons	X		X		
Barnes		X	X		
Taliaferro					
Damminger			X		

Comments: N/A

**47627 RESOLUTION AUTHORIZING THE PURCHASE OF THREE (3) 2013 FREIGHTLINER GHG 14 108 SD DUMP TRUCKS FROM TRANSTECK, INC., DAB FOR THE TOTAL AMOUNT OF \$387,897.00.**

	Motion	Second	Yes	No	Abstain
Nestore			X		
Wallace				X	
Chila			X		
Simmons	X		X		
Barnes		X	X		
Taliaferro					
Damminger			X		

Comments: N/A

**47628 RESOLUTION AUTHORIZING THE PURCHASE OF ONE (1) 2014 FREIGHTLINER M2 WITH ELGIN WHIRLWIND SIX WHEEL PURE VACUUM STREET SWEEPER WITH BROOM ASSIST FROM GRANTURK EQUIPMENT CO., INC. FOR THE TOTAL AMOUNT OF \$219,043.00.**

	Motion	Second	Yes	No	Abstain
Nestore				X	
Wallace				X	
Chila			X		
Simmons	X		X		
Barnes		X	X		
Taliaferro					
Damminger			X		

Comments: N/A

**47629 RESOLUTION AUTHORIZING THE PURCHASE OF ONE (1) 2014 FORD F150 2WD WITH HOT/COLD DELIVERY TRUCK CHEF'S EXPRESS ON BACK FROM CHAPMAN FORD SALES FOR THE TOTAL AMOUNT OF \$37,702.00.**

	Motion	Second	Yes	No	Abstain
Nestore			X		
Wallace			X		
Chila			X		
Simmons	X		X		
Barnes		X	X		
Taliaferro					
Damminger			X		

Comments: N/A

**47630 RESOLUTION AUTHORIZING THE RENEWAL AND EXECUTION OF LEASE AGREEMENT WITH MACERICH DEPTFORD LLC, FOR PREMISES LOCATED IN THE DEPTFORD MALL TO BE USED FOR THE OPERATION OF THE "COUNTY STORE" FOR A TERM OF FIVE YEARS EFFECTIVE AUGUST 1, 2013.**

	Motion	Second	Yes	No	Abstain
Nestore			X		
Wallace			X		
Chila			X		
Simmons	X		X		
Barnes		X	X		
Taliaferro					
Damminger			X		

Comments: N/A

**47631 RESOLUTION AUTHORIZING PAYMENT TO THE DELAWARE VALLEY REGIONAL PLANNING COMMISSION FOR GLOUCESTER COUNTY'S SHARE OF THE FISCAL YEAR 2013 PLANNING PROGRAM IN THE TOTAL AMOUNT OF \$40,121.00.**

	Motion	Second	Yes	No	Abstain
Nestore			X		
Wallace			X		
Chila			X		
Simmons	X		X		
Barnes		X	X		
Taliaferro					
Damminger			X		

Comments: N/A

**DEPARTMENT OF HEALTH & EDUCATION**

**FREEHOLDER BARNES  
FREEHOLDER SIMMONS**

**47632 RESOLUTION AUTHORIZING THE PROCUREMENT OF VENDORS FOR THE ANNUAL WOMEN'S HEALTH SUMMIT FOR AN AMOUNT NOT TO EXCEED A \$25.00 RENTAL FEE PER VENDOR TO BE HELD ON SEPTEMBER 21, 2013 AT GLOUCESTER COUNTY INSTITUTE OF TECHNOLOGY.**

	Motion	Second	Yes	No	Abstain
Nestore			X		
Wallace			X		
Chila			X		
Simmons		X	X		
Barnes	X		X		
Taliaferro					
Damminger			X		

Comments: N/A

**47633 RESOLUTION AUTHORIZING THE DISSOLUTION OF THE DISABLED PERSON'S ADVISORY COMMISSION AND THE ESTABLISHMENT OF A NEW BODY TO BE DESIGNATED AS THE DISABILITIES ADVISORY COUNCIL.**

	Motion	Second	Yes	No	Abstain
Nestore			X		
Wallace			X		
Chila			X		
Simmons		X	X		
Barnes	X		X		
Taliaferro					
Damminger			X		

Comments: N/A

**DEPARTMENT OF SOCIAL & HUMAN SERVICES**

**FREEHOLDER NESTORE  
DEPUTY DIRECTOR CHILA**

**47634 RESOLUTION AUTHORIZING APPROVAL OF NON-MATCHABLE SYSTEM PAYMENTS REQUIRED TO BE MADE TO THE STATE OF NEW JERSEY IN ACCORDANCE WITH N.J.S.A. 30:1-12.**

	Motion	Second	Yes	No	Abstain
Nestore	X		X		
Wallace			X		
Chila		X	X		
Simmons			X		
Barnes			X		
Taliaferro					
Damminger			X		

Comments: N/A

**47635 RESOLUTION AUTHORIZING FILING OF AN APPLICATION WITH NJ TRANSIT AND THE U.S. DEPARTMENT OF TRANSPORTATION, FOR A GRANT UNDER THE FEDERAL TRANSIT ACT (FTA) TO RECEIVE FY'2014 SECTION 5311 RURAL TRANSPORTATION GRANT FUNDS, FROM JULY 1, 2013 TO JUNE 30, 2014, IN THE TOTAL AMOUNT OF \$195,206.00.**

	Motion	Second	Yes	No	Abstain
Nestore	X		X		
Wallace			X		
Chila		X	X		
Simmons			X		
Barnes			X		
Taliaferro					
Damminger			X		

Comments: N/A

**DEPARTMENT OF GOVERNMENT SERVICES**

**FREEHOLDER WALLACE  
FREEHOLDER SIMMONS**

**47636 RESOLUTION AUTHORIZING A SHARED SERVICES AGREEMENT WITH THE COUNTY OF ESSEX FOR SECURITY SERVICES AT THE SECURE MEDICAL UNIT AT EAST ORANGE HOSPITAL FOR A PERIOD OF TWO YEARS FOR AN AMOUNT NOT TO EXCEED \$335.00 PER DAY, PER INMATE ADMITTED.**

	Motion	Second	Yes	No	Abstain
Nestore			X		
Wallace	X		X		
Chila			X		
Simmons		X	X		
Barnes			X		
Taliaferro					
Damminger			X		

Comments: N/A

**47637 RESOLUTION AUTHORIZING AN AGREEMENT WITH EAST ORANGE GENERAL HOSPITAL FOR THE PROVISION OF HEALTH CARE SERVICES AT THE SECURE MEDICAL UNIT LOCATED WITHIN THE HOSPITAL FROM JULY 1, 2013 TO JUNE 30, 2014.**

	Motion	Second	Yes	No	Abstain
Nestore			X		
Wallace	X		X		
Chila			X		
Simmons		X	X		
Barnes			X		
Taliaferro					
Damminger			X		

Comments: N/A

**47638 RESOLUTION APPROVING AND IMPLEMENTING A SECTION OF THE POLICY AND PROCEDURES MANUAL OF THE DEPARTMENT OF CORRECTIONS AND TO AMEND THE ADMINISTRATIVE CODE SECTION COR-6.**

	Motion	Second	Yes	No	Abstain
Nestore			X		
Wallace	X		X		
Chila			X		
Simmons		X	X		
Barnes			X		
Taliaferro					
Damminger			X		

Comments: N/A

**DEPARTMENT OF PARKS & LAND PRESERVATION**

**FREEHOLDER TALIAFERRO  
FREEHOLDER BARNES**

**47639 RESOLUTION AUTHORIZING GRANT APPLICATION AND AGREEMENT WITH EXXON MOBIL RETIREE VOLUNTEER PROGRAM AND ACCEPTANCE OF THE AWARD FUNDS IN THE TOTAL AMOUNT OF \$1,000.00.**

	Motion	Second	Yes	No	Abstain
Nestore			X		
Wallace			X		
Chila		X	X		
Simmons			X		
Barnes	X		X		
Taliaferro					
Damminger			X		

Comments: N/A

**47640 RESOLUTION AUTHORIZING SHARED SERVICES AGREEMENTS BETWEEN THE COUNTY OF GLOUCESTER AND DEPTFORD, MANTUA, GLASSBORO, CLAYTON, AND WOODBURY RESPECTIVELY TO PROVIDE FAMILY ENTERTAINMENT AT VARIOUS LOCATIONS AND VENUES FOR SUMMER CONCERTS.**

	Motion	Second	Yes	No	Abstain
Nestore			X		
Wallace			X		
Chila		X	X		
Simmons					X
Barnes	X		X		
Taliaferro					
Damminger			X		

Comments: N/A

**47641 RESOLUTION AUTHORIZING SHARED SERVICES AGREEMENT BETWEEN THE COUNTY AND THE GLOUCESTER COUNTY IMPROVEMENT AUTHORITY TO PROVIDE FAMILY ENTERTAINMENT AT THE DREAM PARK IN LOGAN TOWNSHIP.**

	Motion	Second	Yes	No	Abstain
Nestore			X		
Wallace			X		
Chila		X	X		
Simmons			X		
Barnes	X		X		
Taliaferro					
Damminger			X		

Comments: N/A

**47642 RESOLUTION AUTHORIZING CONTRACTS WITH MOLINARI & ASSOCIATES PC; CURRAN REALTY ADVISORS LLC; STEVEN W. BARTELT, MAI; THE HANSON ORGANIZATION PC; R.W. FRANKENFIELD ASSOCIATES; AND T.W. SHEEHAN & ASSOCIATES, TO PROVIDE APPRAISALS AND RELATED SERVICES FOR LAND AND/OR DEVELOPMENT RIGHT ACQUISITIONS FROM JUNE 12, 2013 TO JUNE 11, 2014 IN AN AMOUNT NOT TO EXCEED \$40,000.00 FOR EACH CONTRACT.**

	Motion	Second	Yes	No	Abstain
Nestore				X	
Wallace				X	
Chila		X	X		
Simmons			X		
Barnes	X		X		
Taliaferro					
Damminger			X		

Comments: N/A

**47643 RESOLUTION TO ACQUIRE A DEVELOPMENT EASEMENT ON THE FARM PROPERTY OF TRACIE VANDERGRACHT, LOCATED IN THE TOWNSHIP OF WOOLWICH, KNOWN AS BLOCK 55, LOT 3, CONSISTING OF APPROXIMATELY 16.537 ACRES, IN THE AMOUNT OF \$254,669.80.**

	Motion	Second	Yes	No	Abstain
Nestore			X		
Wallace			X		
Chila		X	X		
Simmons			X		
Barnes	X		X		
Taliaferro					
Damminger			X		

Comments: N/A

Old Business

- Deputy Director Chila asked why Freeholders Wallace and Nestore voted no against B-3 EMS with Harrison Township. Freeholder Wallace said it did not save money and the local response.

New Business

Public Portion (time limit of five (5) minutes per person)

OPEN

	Motion	Second	Yes	No	Abstain
Nestore			X		
Wallace			X		
Chila	X		X		
Simmons		X	X		
Barnes			X		
Taliaferro					
Damminger			X		

Comments:

- Rob Hess, Glassboro, spoke about trail system (Ceres Park) behind Pitman Golf Course. He said he serves the community. He said the County supported cleaning up the park. Director Damminger said the quandary is the liability. Chief Counsel Lyons read the state statute.
- Scott McKeon, Williamstown, spoke about the trail and the manner the way the county cleaned up and tore down the structures. He asked if the status of the park can be changed.
- Heather Klaus, Marlton, spoke about the trail system and provided a petition.
- David Finn, Woodbury, spoke about the trail system. Asked about insurance.
- June Kafleen, Mantua, spoke out against the trails the group constructed in our park.
- Cassandra Graves, said she is a hiker and never felt threatened by the bikers.
- Mike Pascal, spoke about Ceres Park. He said he let his 6 year old go over the bridges.
- Mark Amato, Mullica Hill, spoke in support of Ceres Park. Asked if the county could look at other places.
- Justin Pilazzo, Marlton, spoke in support of Ceres Park. Asked if the county will support.

CLOSE

	Motion	Second	Yes	No	Abstain
Nestore			X		
Wallace			X		
Chila	X		X		
Simmons		X	X		
Barnes			X		
Taliaferro					
Damminger			X		

Comments: N/A

Adjournment 9:00 pm

	Motion	Second	Yes	No	Abstain
Nestore			X		
Wallace			X		
Chila	X		X		
Simmons		X	X		
Barnes			X		
Taliaferro					
Damminger			X		

Comments: N/A



ROBERT N. DILELLA, CLERK