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# SHARED SERVICES AGREEMENT
# BETWEEN
# THE TOWNSHIP OF HARRISON
# AND
# THE COUNTY OF GLOUCESTER
# TO PROVIDE FAMILY MOVIE ENTERTAINMENT

**THIS UNIFORM SHARED SERVICES AGREEMENT** ("Shared Services Agreement"), dated this 16 day of May, 2018, by and between the **Township of Harrison,** a body politic and corporate of the State of New Jersey (hereinafter "Harrison"), and the **County of Gloucester**, a body politic and corporate of the State of New Jersey (hereinafter the "County").

## RECITALS

**WHEREAS**, the County is a body politic and corporate of the State of New Jersey, with its principal offices located at 2 South Broad Street, Woodbury, NJ 08096; and

**WHEREAS**, the Township of Harrison is a body politic and corporate of the State of New Jersey, with its principal offices located at 114 Bridgeton Pike, Mullica Hill, NJ 08062; and

**WHEREAS**, the County has traditionally offered wholesome family entertainment, including outdoor movie events, at no cost to residents in participating municipalities during the mild weather months; and

**WHEREAS**, the County Department of Parks and Recreation has certain expertise in planning events of this nature and has contracted with vendor(s) to provide recently released movies to participating municipalities; and

**WHEREAS,** the County has contracted to provide the recently released family-oriented movie *Coco* to be shown, weather permitting, at dusk on designated evening at Ella Harris Park, 125 Commissioners Road, Mullica Hill; and

**WHEREAS,** County desires to make the above described entertainment available to Harrison consistent with the terms of this Agreement; and

**WHEREAS**, the Uniform Shared Services and Consolidation Act, N.J.S.A. 40A: 65-1, et seq., specifically authorizes local government units to enter into agreements for the provision of shared services; and

**WHEREAS,** the parties further agree that there is no obligation upon the County to provide security, supervision, control or maintenance at named site during the course of the event.

**NOW, THEREFORE,** in consideration of the mutual promises, agreements and other considerations made by and between the parties hereto, Harrison and the County do hereby agree as follows:

## AGREEMENT

1. **AGREEMENT.** The Township of Harrison agrees to host a family-oriented movie night, as described above, at Ella Harris Park, Commissioners Road, on Friday, May 18, 2018, with a rain date of Saturday May 19, 2018. County agrees to contract for the rental of the feature movie. The parties agree that the County is not obligated to reimburse Harrison for use of any of its facilities in the provision of such entertainment.

2. **SUPERVISION OF EVENT.** The parties acknowledge that the event will be arranged by the Gloucester County Department of Parks and Recreation at no cost to Harrison.

3. **NO ASSIGNMENT OR SUBCONTRACT.** This Contract may not be assigned nor subcontracted. Any attempted assignment or subcontract without written consent shall be void with respect to the County and no obligation on the County's part to the assignee shall arise, unless the County shall elect to accept and to consent to such assignment or subcontract.

4. **INDEMNIFICATION.** The County and Harrison, individually, jointly and severally shall be responsible for, shall keep, save and hold each harmless from, and shall indemnify and defend the other against any claim, loss, liability, expense (specifically including but not limited to costs, counsel fees and/or experts' fees), or damage resulting from all mental or physical injuries or disabilities, including death; or, from any damage to any property sustained in connection with any aspect of the above described event. Liability under this Agreement shall continue after the termination of this Agreement with respect to any loss, expense or damage resulting from acts occurring prior to termination.

5. **INSURANCE.** Harrison represents that it will maintain General Liability insurance coverage and all other necessary and appropriate insurances related to special events as described above, to be held at Ella Harris Park, in the minimum amount of $500,000, and further, agrees to name the County of Gloucester as additionally insured for the event.

6. **NO OBLIGATION BY COUNTY.** Harrison shall be solely responsible for the conduct of activities at the entertainment venue. The County does not provide security, supervision, site set up or breakdown, control or maintenance of the entertainment venue; and all Harrison employees, guests, participants, resident invitees and others enter into the entertainment venue and remain there at their own risk.

7. **PREVENTION OF PERFORMANCE BY COUNTY.** In the event that the County is prevented from performing this Contract by circumstances beyond its control, then any obligations owing by the County to Harrison shall be suspended without liability for the period during which the County is so prevented.

8. **COMPLIANCE WITH APPLICABLE LAW.** Harrison shall at all times during the course of the effective period of this Contract comply with and be subject to all applicable laws, rules and regulations of the State of New Jersey and of the United States and of any other entity having jurisdiction pertaining to the activities which are the subject of this Agreement.

9. **INDEPENDENT STATUS.** The parties acknowledge that neither the Township of Harrison nor its employees, representatives or assigns are agents of the County in any way.

10. **COUNTERPARTS.** This Agreement may be executed in several counterparts, each of which shall be deemed an original and all of which shall constitute but one and the same instrument.

**THIS CONTRACT** is dated this 7 day of May, 2018.

**IN WITNESS WHEREOF**, the County has caused this instrument to be signed by its Director, attested by its Clerk pursuant to a Resolution of the County; and Harrison has caused this instrument to be signed by its properly authorized representatives.

**ATTEST:**

Laurie Burns

**LAURIE J. BURNS,**
**CLERK OF THE BOARD**

**COUNTY OF GLOUCESTER**

**ROBERT M. DAMMINGER,**
**FREEHOLDER DIRECTOR**

**ATTEST:**

**WITNESS**

**TOWNSHIP OF HARRISON**

Louis Manzo

**LOUIS F. MANZO,**
**MAYOR**