**BASIS OF AWARD**
**(To be completed by County evaluation committee)**
**(100 Point total will be used to determine the Award)**
**The County will select the vendor deemed most advantageous to the County, based on price and other factors considered.**

**RFP-018-001- Bond Counsel - Parker McKay**

| **EVALUATION FACTORS**<br>**Points awarded will be based on the information contained in the technical proposal, any supplemental information obtained and information gathered during the interview, if one is conducted.** | **SCORE** |
|---|---|
| **A. Technical Proposal contains all required information**<br>**__5__ points.**<br>All required documentation submitted<br>. | **5** |
| **B. <u>Relevance and Extent of Qualifications, Experience, and Training of Personnel to be assigned</u>**<br>Our current provider for this service with excellent results. Very qualified, trained personnel in this Field.<br>**__25__ points.** | **25** |
| **C. <u>Relevance and Extent of Similar Engagements performed</u>**<br>Our current provider for this service as well as significant services in other Counties.<br>**__25__ points.** | **25** |
| **D. <u>Plan for performing engagement is realistic, thorough, and demonstrates knowledge of requirements and personnel availability</u>**<br>Has demonstrated excellent performance; demonstrates ability and resources to provide other specialized services.<br>**__25__ points.** | **24** |
| **E. Reasonableness of Cost Proposal**<br>**95.00 Paralegals, 250.00-285.00 Senior Associates, 275.00-295.00 Shareholders. 1.00-1million – 5000-9000 , 1 million – 4.9 million – 9001-13000. 5 million – up – 13001 +1.10 per thousand**<br>**__20__ points.** | **15** |
| **TOTALS** | **94** |